

LIVING SAVIOUR LUTHERAN CHURCH CHARLOTTE, NORTH CAROLINA



EIGHTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 27, 2026

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

THE TIME AFTER PENTECOST is the longest stretch of the Christian year during which we do not observe any particular season or celebrate a major festival. Known by many Christians as "ordinary time" or "the time of the Church", this time is neither watchful nor celebrative. These weeks we concentrate on learning and growing in our faith. The altar and lectern colors are green, representing growth, except for the first Sunday, the festival of the Holy Trinity, the color is white.

WORSHIP ASSISTANTS TODAY:

Assisting Minister - **John Williams**

Crucifer - **Cooper Thom**

Acolyte - **Diego Kooi**

INSTRUMENTALISTS TODAY:

Trumpet - **Gordon Hann**

Woodwinds - **Barbara Tobin**

THE ALTAR FLOWERS are given by Laura Schwab in thanks for the LSLC Staff.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 21.

THE TWO WHITE ROSES ON THE ALTAR are in memory of Allen Parham, father of Morgan Parham, and Crystal Meier, mother of Janet Axtman.

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE

"All Hail the Power of Jesus' Name"
(Sandra Sample, piano)

arr. Dino Kartsonakis

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Let us offer our confession before God and each other.

**Holy God, we know that in so many ways
we have run from you,
we have ignored your call,
we have closed our eyes to your presence,
we have disbelieved your mercy,
we have disregarded your words,
we have forsaken others.
So we ask, once again, for your forgiveness.
Turn us away from what is wrong and hurtful
to what is right and life-giving.**

Receive the good news:
God's love abounds for us,
Forgiving us and restoring us to
Community with God and one another.
In the name of ☩ Jesus Christ, you are forgiven.
Thanks be to God. Amen.

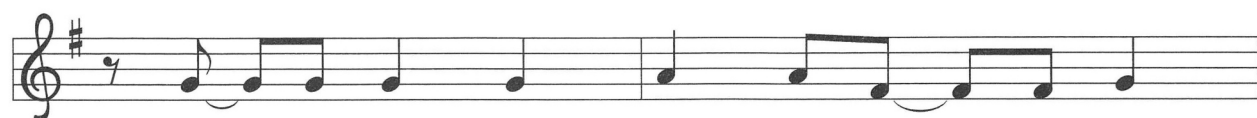
*Please turn to face the processional cross.
As the cross passes your row, please turn to the altar.*



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



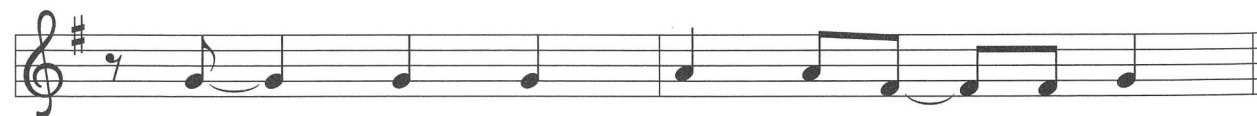
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

God of love, giver of life, you know our frailties and failings. **Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

MUSICAL OFFERING "Jesus Shall Reign Where'er the Sun" Venita MacGorman
(*Summer Handbell Choir*)

WE HEAR THE WORD OF GOD

PSALM: Psalm 25:1-9

Please sing responsively.

¹To I you, O LORD,
I lift I up my soul.

²**My God, I put my trust in you; let me not be I put to shame,
nor let my enemies triumph I over me.**

³Let none who look to you be I put to shame;
rather let those be put to shame I who are treacherous.

⁴**Show me your I ways, O LORD,
and teach I me your paths.**

⁵Lead me in your I truth and teach me,
for you are the God of my salvation; in you have I trusted all I the day long.

⁶**Remember, O LORD, your compas- I sion and love,
for they are from I everlasting.**

⁷Remember not the sins of my youth and I my transgressions;
remember me according to your steadfast love and for the sake of your
good- I ness, O LORD.

⁸**You are gracious and up- I right, O LORD;
therefore you teach sinners I in your way.**

⁹You lead the low- I ly in justice
and teach the low- I ly your way.

READING: Philippians 2:1-13

A reading from Philippians.

¹If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he existed in the form of God,

did not regard equality with God

as something to be grasped,

⁷but emptied himself,

taking the form of a slave,

assuming human likeness.

And being found in appearance as a human,

⁸he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹Therefore God exalted him even more highly

and gave him the name

that is above every other name,

¹⁰so that at the name given to Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord,

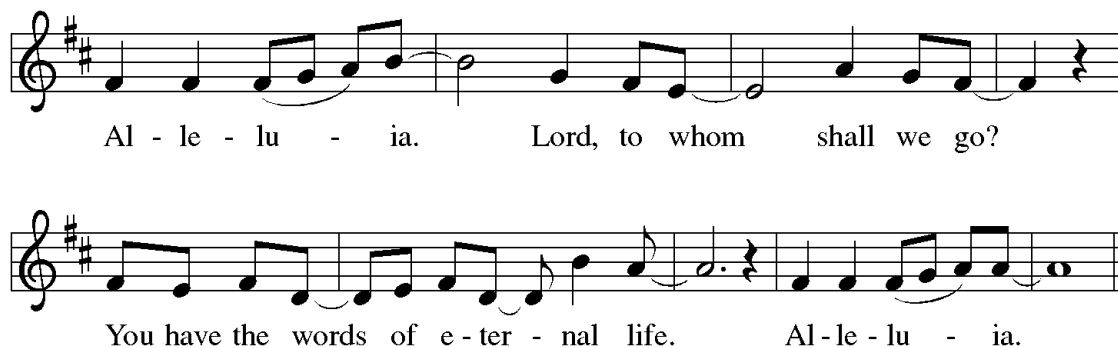
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord.

Thanks be to God.

Please stand as you are able to welcome the gospel.

**GOSPEL: Matthew 21:23-32**

The holy gospel according to Matthew.

Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸ "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE**SERMON**

Pastor Sara Ilderton

Please stand as you are able.

HYMN OF THE DAY

"Come, Share the Spirit"

ACS 1045



1 Come, share the Spir - it, God has called us to ven - tures
2 Come, drown your sins be - neath the wa - ters where life flows
3 Come, God in - vites us to the ban - quet that ev - 'ry
4 Come, let us tell the gos - pel sto - ry, how God has



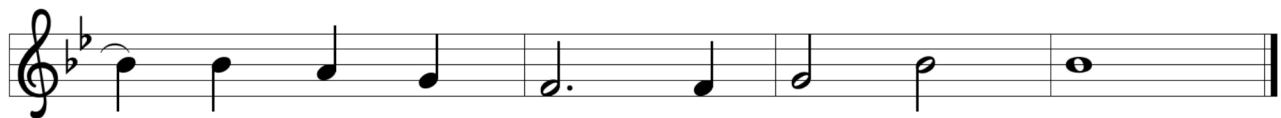
in the life of faith, to bring good tid - ings to the
from the gran - ite rock, the stone from which our Lord has
peo - ple soon will share, with shouts of joy and loud thanks -
giv - en us new birth and rais - es us to live for



need - y, to tell of vic - t'ry o - ver death.
ris - en, our cor - ner - stone and build - ing block.
giv - ing be - fore God's throne we will ap - pear.
oth - ers, to speak good news through - out the earth.



Christ speaks and all of life is new;
Christ speaks and rais - es from the dead
Christ speaks and bids us sit and dine;
Christ speaks and life is come a - gain.



God's word is pure and it is true.
all those who hear the liv - ing Word.
his bod - y, bread, his blood, the wine.
Good news, good news for ev - 'ry - one!

Text: Gracia Grindal, b. 1943, alt.

Music: ST. PAUL'S, ARDMORE, Robert A. Hobby, b. 1962

Text © 1987 Augsburg Fortress

Music © 2017 Augsburg Fortress

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PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Center your church in humility as we strive to follow in your way. Help us listen to the cries of those who have been alienated by the church. Show all your love. Lead this congregation to new opportunities for service in our community.

Hear us, O God.

Your mercy is great.

You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork.

Hear us, O God.

Your mercy is great.

Inspire all in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility.

Hear us, O God.

Your mercy is great.

Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Help all those in need especially those we name silently or aloud...

Hear us, O God.

Your mercy is great.

Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks.

Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING

"All the Day Long"
(Text based on Psalm 25:4-7)

K. Lee Scott

Please stand as you are able.

OFFERING PRAYER

Let us pray.

God of creation,
you send rain and the earth springs forth abundantly.

**All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always. Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our privilege and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,
 you alone are holy,
 you alone are God.

The universe declares your praise:
 beyond the stars;
 beneath the sea;
 within each cell;
 with every breath.

We praise you, O God.

Generations bless your faithfulness:
 through the water;
 by night and day;
 across the wilderness;
 out of exile;
 into the future.

We bless you, O God.

We give you thanks for your dear Son:
 at the heart of human life;
 near to those who suffer;
 beside the sinner;
 among the poor;
 with us now.

We thank you, O God.

>>>Continued>>>

The celebrant continues with the Words of Institution

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

ACCLAMATION AT THE BREAKING OF THE BREAD

The bread is raised and broken.

Alleluia! Remembering that Christ our Passover has been given for us,
let us keep the feast. Alleluia!

Please be seated.

An usher will direct you forward for Communion.

Communion is served at head of the aisle.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

SHARING OF THE BREAD AND WINE

*The body of Christ given for you.
The blood of Christ shed for you.*

HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

Please join in singing the hymns which follow.

"This is Christ's Body"

ACS 967

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation for the hymn. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords. The lyrics are written below the treble staff.

mer-cy and love. We are Christ's bod - y,

mer - cy and love.

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff. There are some ties and phrasing slurs in the notation.

bro - ken and blest. Heal us and make us one.

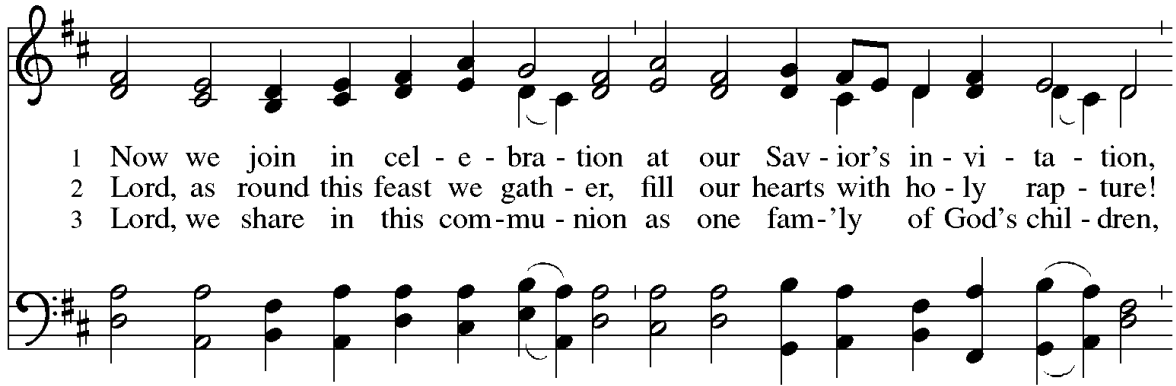
The third system of musical notation, which concludes the hymn. It features a final cadence in the treble staff and a sustained chord in the bass staff. The lyrics are written below the treble staff.

Text: Anne Krentz Organ, b. 1960

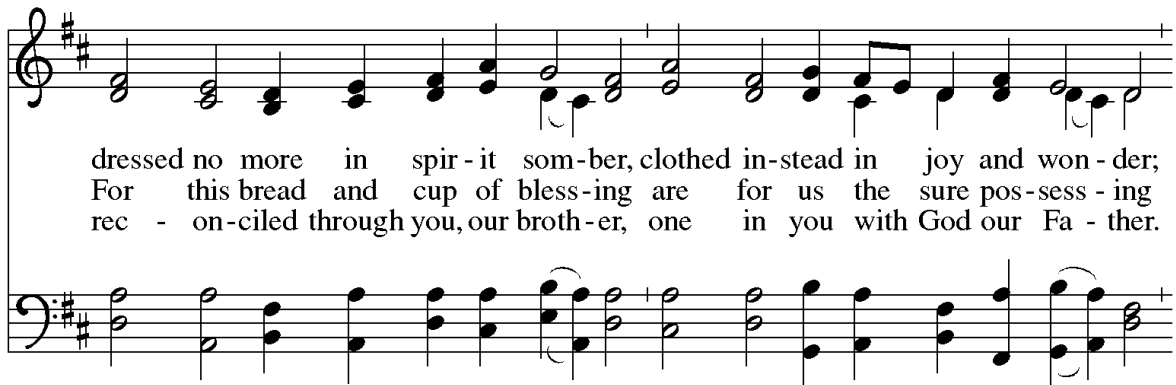
Music: BROKEN AND BLESSED, Anne Krentz Organ

Text and music © 2020 Augsburg Fortress

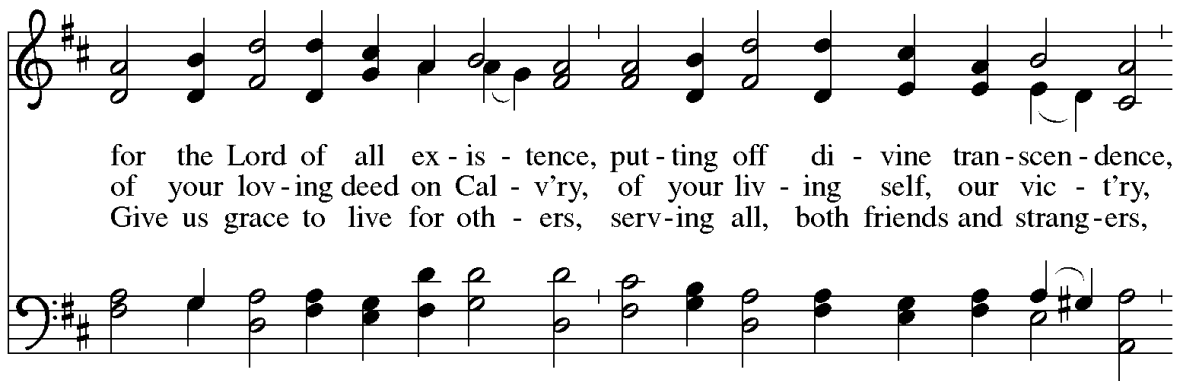
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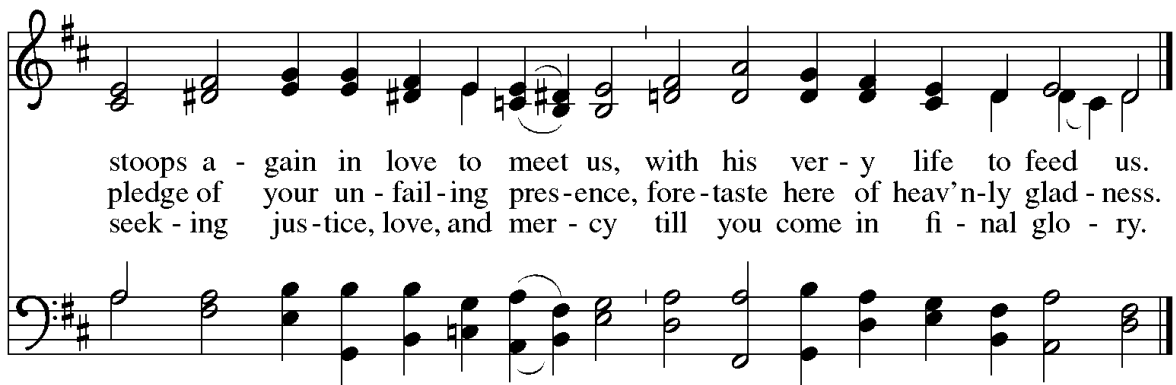
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990
 Music: Johann Crüger, 1598-1662
 Text © Joel W. Lundeen, admin. Augsburg Fortress.

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1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous - ness,
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

>>>Continued>>>

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration.

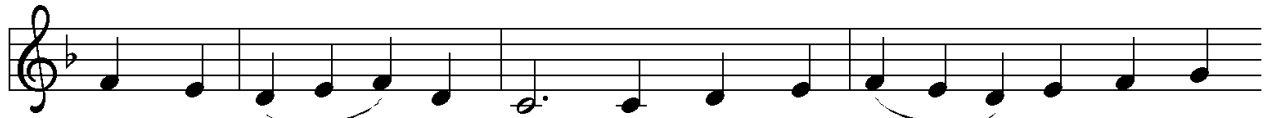
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"O Blessed Spring"

ELW 447



1 O bless - ed spring, where word and sign em - brace us
 2 Through sum - mer heat of youth - ful years, un - cer - tain
 3 When au - tumn cools and youth is cold, when limbs their
 4 As win - ter comes, as win - ters must, we breathe our
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

Text: Susan Palo Cherwien, b. 1953

Music: BERGLUND, Robert Buckley Farlee, b. 1950

Text © 1993 Susan Palo Cherwien, admin. Augsburg Fortress.

Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress.

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The musical score is written for two voices, Treble and Bass, in a 4-part setting. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me." The music concludes with a double bar line.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood,
strengthen, keep and unite us now and forever.

Amen.

Stanza 1

1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,
 2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ers all might live.
 through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day
 Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!
 in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

PRAYER AFTER COMMUNION

Let us pray.

Sustaining God,
 with this bread and cup,
 you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

**Make us living signs of your liberation and love,
 following the way of Jesus, in whose name we pray.**

Amen.

WE ARE SENT TO SHARE THE GOOD NEWS**BLESSING**

The God of love
 draw you into full accord and one mind,
 in the body of Christ Jesus.

Amen.

>>>Continued>>>

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

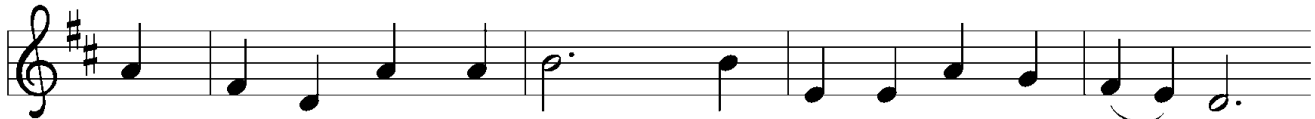
The God of grace
✚ bless you now and forever.

Amen.

SENDING HYMN

"O God, My Faithful God"

ELW 806



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:
what - ev - er you com-mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer-less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.
Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

DISMISSAL

Go out with joy, striving to live and love as Jesus did,
welcoming all and bringing healing, help, and hope to the world.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

“Open Now the Gates of Beauty”

Weber

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Confession and Forgiveness: Written by Beth Merrill Neel on her blog, “Hold Fast to What Is Good.” Used with permission. Adapted.

“The Trumpets Sound, the Angels Sing”

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1989 Make Way Music, admin. Music Services in the Western Hemisphere

THE FEAST IS READY
LM and refrain

"Praise and Thanks and Adoration"

Text: Thomas H. Kingo, 1634-1703; tr. *Lutheran Book of Worship*

Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

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THIS WEEK AT LIVING SAVIOUR

Sunday: September 27

- 9:15 a.m. Choir Rehearsal
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 9:30 a.m. Middle/High School Hangout
- 10:30 a.m. Worship

Monday: September 28

- 7:00 p.m. Scout Troop 165

Tuesday: September 29

- 6:45 p.m. Cub Scout Pack 265

Wednesday: September 30

- 10:00 a.m. Bible/Book Study
- 6:30 p.m. Chancel Choir Rehearsal

Thursday: October 1

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Yoga 4 You

Saturday: October 3

- 10:00 a.m. Yoga 4 Yoga

Sunday: October 4

- 9:15 a.m. Choir Rehearsal
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 9:30 a.m. Middle/High School Hangout
- 10:30 a.m. Worship



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
Charlotte, North Carolina 28226
(704) 542-3626

The Reverend Sara Ilderton, Pastor
Don Huff, Director, Music Ministry
Nancy Mersereau, Assistant Musician
Laura Schwab, Office Administrator
Amanda Thom, Director, Children, Youth & Families
Susan Hall, Treasurer
Elsie Davis, LS Preschool Director

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