

LIVING SAVIOUR LUTHERAN CHURCH

CHARLOTTE, NORTH CAROLINA



THIRTEENTH SUNDAY AFTER PENTECOST
AUGUST 23, 2026

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

WORSHIP ASSISTANTS:

Assisting Minister - **Kay Zimmerman**

Crucifer - **Riley Skidmore**

Acolyte - **Henry Schwab**

INSTRUMENTALISTS:

Trumpet - **Gordon Hann**

Woodwinds - **Barbara Tobin**

THE FLOWERS ON THE ALTAR are given by Carla Gearheart in memory of her father, Leighton Small, Jr.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 22.

2026 HEALTH AND WHOLENESS

The August theme is centering for contemplative prayer.

Tip #4: "The interior experience of God's presence activates our capacity to perceive God in everything else - in people, in events, in nature." Thomas Keating

The anonymous author of *The Cloud of Unknowing* writes about Centering Prayer "The first time you practice contemplation, you'll only experience a cloud of unknowing. You won't know what this is. You'll only know that in your will you feel a simple reaching out to God." Centering prayer can help us experience deep psychological relaxation. We take the Ego offline and rest in our inner self. We cultivate the skill of non-attachment to unnecessary worries and fears. Deep intimacy with God centers us and gives us a solid base to return to as we go through life.

Romans 5:5 And hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE "God, Whose Giving Knows No Ending" arr. Stan Pethel

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Siblings in Christ, while we may yearn to be like Jesus,
we know that in our hotheaded choices, our frantic lives,
our impetuous words, we are too often like Peter.
But like him, we can confess Christ as our Lord,
speaking of our need for his saving presence in our lives.

Let us confess our sins in the presence of God and of one another.

**We look for you in all the wrong places, God of the lost,
and wonder why we cannot find you.**

**We wander the corridors of power,
while you are on the sidewalks, among the homeless.**

**We sit at the head tables of the world,
while you are handing out soup to the hungry at the kitchen's backdoor.**

**We applaud those who win the race,
while you are cheering on even those in last place.**

**In forgiving us, God of new life,
you would seek to transform our cold hearts
into those melted in service to others.**

>>>Cont'd>>>

**In granting us mercy,
you challenge us to think of all those we have ignored.**

**In gifting us with grace,
you enable us to proclaim Jesus Christ, our Lord and Savior,
as the hope, the joy, the peace the world seeks.**

Hear this good news.

It is not our efforts, but Christ's gift,
which transforms us into God's children.

In the name of † Jesus Christ,
I tell you that you sins are forgiven.

Thanks be to God. Amen.

*Please turn to face the processional cross.
As the cross passes your row, please turn to the altar.*



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. **Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WE HEAR THE WORD OF GOD

PSALM: Psalm 138

*Cantor sings refrain. All sing refrain.
Cantor sings verses. All sing refrain as indicated.*



- ¹ I will give thanks to you, O LORD, with ¹ my whole heart;
before the gods I will ¹ sing your praise.
- ² I will bow down toward your holy temple and praise your name,
because of your steadfast ¹ love and faithfulness;
for you have glorified your name and your word a- ¹ bove all things.
- ³ When I called, you ¹ answered me;
you increased my ¹ strength within me.
- ⁴ All the rulers of the earth will praise ¹ you, O LORD,
when they have heard the words ¹ of your mouth. **R**
- ⁵ They will sing of the ways ¹ of the LORD,
that great is the glory ¹ of the LORD.
- ⁶ The LORD is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar.

>>>Cont'd>>>

⁷ Though I walk in the midst of trouble, you ¹ keep me safe;
you stretch forth your hand against the fury of my enemies; your right ¹
hand shall save me.

⁸ You will make good your pur- ¹ pose for me;
O LORD, your steadfast love endures forever; do not abandon the
works ¹ of your hands. **R**

READING: Romans 12:1-8

A reading from Romans.

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

The word of the Lord.

Thanks be to God.

Please stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION

"Celtic Alleluia"

ELW 174



GOSPEL: Matthew 16:13-20

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?"

¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God."

¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE/BLESSING OF BACKPACKS

SERMON

Sara Ilderton

Please stand as you are able.

HYMN OF THE DAY

"Built on a Rock" Verses 1,3,4,5

ELW 652



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.

Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world.

Merciful God, **receive our prayer.**

You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made.

Merciful God, **receive our prayer.**

You bring deliverance to all people and places. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster. Guide the work of relief agencies and peacemaking organizations.

Merciful God, **receive our prayer.**

>>>Cont'd>>>

You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day, especially those we name aloud or in silence...

Merciful God, **receive our prayer.**

You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ.

Merciful God, **receive our prayer.**

Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet.

Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

Do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING

"Christ Is Made the Sure Foundation"

Dale Wood

Please stand as you are able.

OFFERING PRAYER

Let us pray.

Loving God, we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our privilege and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:
 heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless-ed is he who comes in the name of the Lord. Ho - san - na
 in the high-est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

O triune God, how majestic is your name in all the earth.
 Here by your wisdom are both life and death, growth and decay,
 sunshine and storm, darkness and light.

Sustained by these wonders, we your creation join in the ancient song:
 The earth is full of your glory.

The earth is full of your glory.

O triune God, you took on our flesh in Jesus our healer.
 In Christ you bring life from death; we remember his cross,
 we laud his resurrection.
 Broken like bread, he enlivens our body.
 Poured out like wine, he fills the earth with goodness.

Receiving this mystery, we your children sing this song:
 The earth is full of your glory.

The earth is full of your glory.

>>>Cont'd>>>

The celebrant continues with the Words of Institution.

O triune God, you create the worlds, you uphold the living,
you embrace the dead.
Send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal, the body and blood of Christ.

Empowered by your promises, we raise our praise to you again:
The earth is full of your glory.

The earth is full of your glory.

Amen, and Amen.

Amen, and Amen.

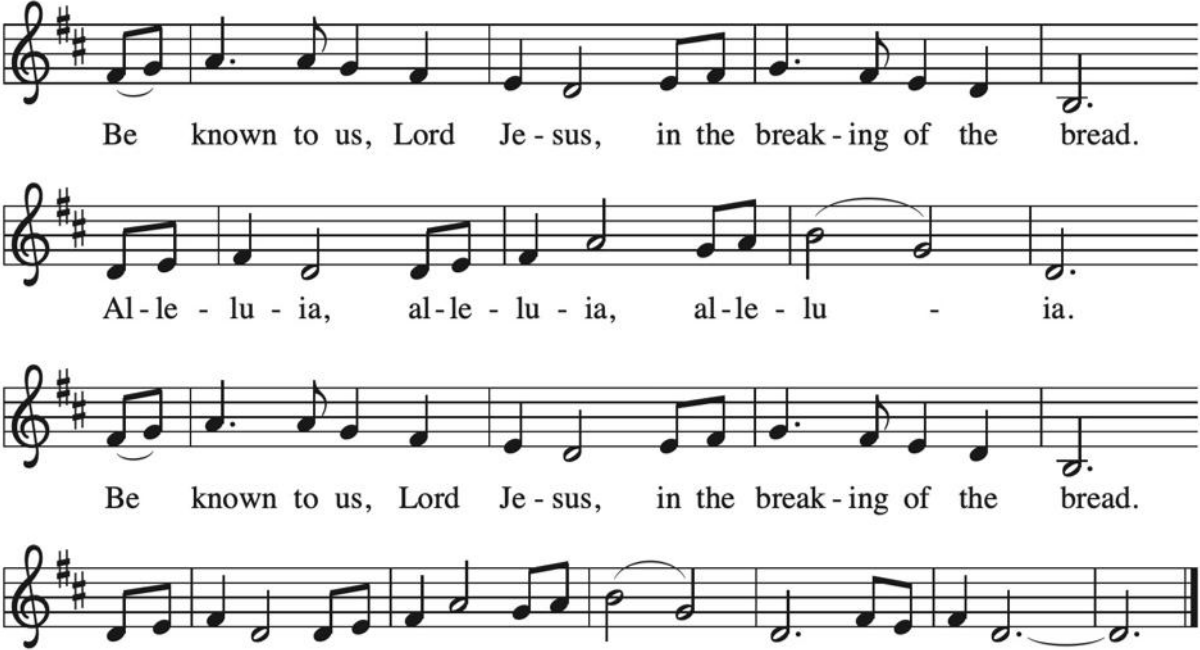
LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

ACCLAMATION AT THE BREAKING OF THE BREAD

The bread is elevated and broken.



Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one sharp). The first and third staves are identical and contain the lyrics 'Be known to us, Lord Je - sus, in the break - ing of the bread.' The second and fourth staves are also identical and contain the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

Please be seated.

An usher will direct you forward for Communion.

Communion is served at the altar rail. You may kneel or stand.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

SHARING OF THE BREAD AND WINE

The body of Christ given for you.

The blood of Christ shed for you.

HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

Please join in singing the hymns which follow.

"This is Christ's Body"

ACS 967

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation for the hymn. It consists of a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

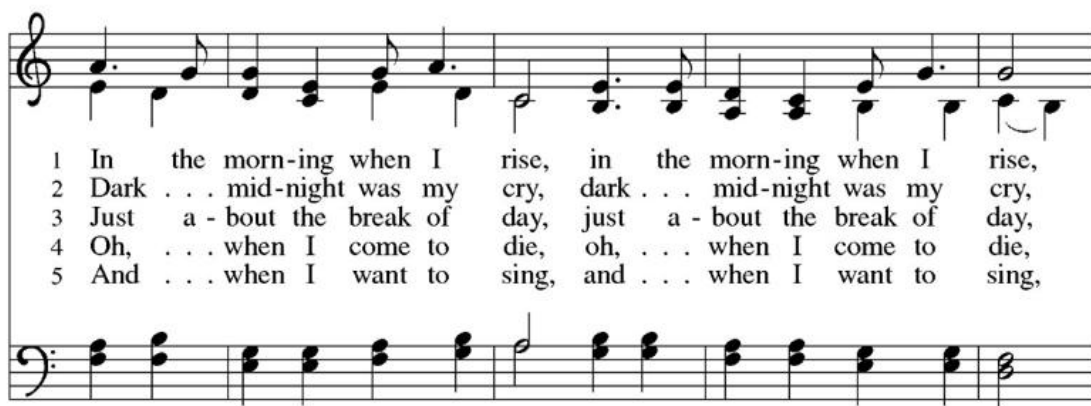
The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the notes.

bro - ken and blest. Heal us and make us one.

The third system of musical notation, concluding the hymn. It continues the melody and accompaniment. The lyrics are written below the notes.

Text: Anne Krentz Organ, b. 1960
Music: BROKEN AND BLESSED, Anne Krentz Organ
Text and music © 2020 Augsburg Fortress

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1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
 dark . . . mid-night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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"Sanctuary"

Repeat three times

Lord, pre - pare me to be a sanc-tu - ar - y, pure and

ho - ly, tried and true. With thanks-giv - ing, I'll be a

liv - ing sanc-tu - ar - y for you.

"Take, Oh, Take Me As I Am"

ELW 814

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.

**Strengthen us that we, through this holy meal,
may share your love freely, bringing healing, help,
and hope to the world.**

**We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.**

WE ARE SENT TO SHARE THE GOOD NEWS

BLESSING

Go from this place with joy,
giving thanks to God,
proclaiming God's goodness,
celebrating God's love,
and worshipping him with your lives,
for God is faithful to a thousand generations.
And may the blessing of God Almighty,
Father, ✠ Son, and Holy Spirit,
be with you and among you
and remain with you always.

Amen.

Verses 1,2,4,5

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

DISMISSAL

Go out into the world. Share the good news. Strive for peace and justice.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Love as Vast as the Ocean"

Rowland-Raybold

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Confessions and Forgiveness Written by Thom Shuman and posted on his blog, [Lectionary Liturgies](#). Adapted.

"Celtic Alleluia"

Music: Fintan O'Carroll and Christopher Walker

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"Sanctuary"

WORDS: John Thompson and Randy Scruggs

MUSIC: John Thompson and Randy Scruggs

SANCTUARY

Irregular

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"Take, Oh, Take Me As I Am"

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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"The Church's One Foundation"

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

"Holy"

Text: "Sanctus," tr. English Language Liturgical Consultation

Music: *Mass of Creation*, Marty Haugen, b. 1950

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THIS WEEK AT LIVING SAVIOUR

Sunday: August 23

- 9:15 Choir Rehearsal
- 10:30 a.m. Worship
- 11:30 a.m. Ice Cream Social

Monday: August 24

- 6:15 p.m. Yoga 4 You
- 7:00 p.m. Scout Troop 165

Tuesday: August 25

- 9:30 a.m. Yoga 4 You
- 6:45 p.m. Cub Scout Pack 265

Thursday: August 27

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Yoga 4 You

Saturday: August 29

- 10:00 a.m. Yoga 4 You

Sunday: August 30

- 9:15 Choir Rehearsal
- 10:30 a.m. Worship
- 11:30 a.m. Fifth Sunday Potluck



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
Charlotte, North Carolina 28226
(704) 542-3626

The Reverend Sara Ilderton, Pastor
Don Huff, Director, Music Ministry
Nancy Mersereau, Assistant Musician
Laura Schwab, Office Administrator
Amanda Thom, Director, Children, Youth & Families
Susan Hall, Treasurer
Elsie Davis, LS Preschool Director

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