

**LIVING SAVIOUR LUTHERAN CHURCH
CHARLOTTE, NORTH CAROLINA**

**All ate and
were filled**

MATTHEW 14:20



**TENTH SUNDAY AFTER PENTECOST
AUGUST 2, 2026**

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

LSLC LAND ACKNOWLEDGEMENT

The building of Living Saviour Lutheran Church, and the larger area surrounding it, is located on the original and ancestral homelands of the Catawba, Cheraw, Sugaree and Waxhaw people. We acknowledge their presence here since time immemorial, and we honor those who lived here before this congregation, or this city, came to be, who were the first stewards of the land, the first people who offered the first prayers and sang the first songs into the very soil under our feet.

WORSHIP ASSISTANTS:

Assisting Minister - **Ken Leeser**

Crucifer - **Jackson Thom**

Acolyte - **Henry Schwab**

INSTRUMENTALIST:

Trumpet - **Gordon Hann**

THE FLOWERS ON THE ALTAR are given by Kathy and Frank DeLoache in celebration of their 48th wedding anniversary.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 22.

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE

Please stand as you are able and turn to face the font.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

As the cross passes your row, please turn to the altar.



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. **Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WE HEAR THE WORD OF GOD

READING: Isaiah 55:1-5

A reading from Isaiah.

- ¹ Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
- ² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

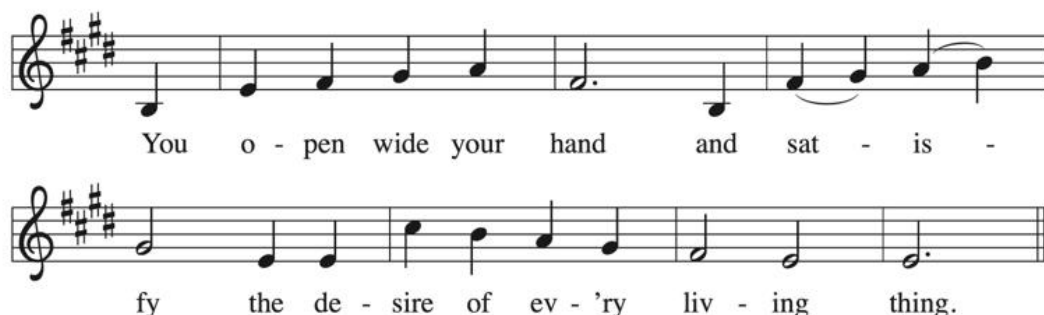
The word of the Lord.

Thanks be to God.

PSALM: Psalm 145:8-9, 14-21

Cantor sings refrain (R). Assembly repeats refrain.

Cantor sings verses. Assembly sings refrain.



⁸ The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.

⁹ LORD, you are [|] good to all,
and your compassion is over [|] all your works. **R**

¹⁴ The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.

¹⁵ The eyes of all wait upon [|] you, O LORD,
and you give them their food [|] in due season.

¹⁶ You open [|] wide your hand
and satisfy the desire of every [|] living thing.

¹⁷ You are righteous in [|] all your ways
and loving in [|] all your works. **R**

¹⁸ You are near to all who [|] call upon you,
to all who call up- [|] on you faithfully.

¹⁹ You fulfill the desire of [|] those who fear you;
you hear their [|] cry and save them.

²⁰ You watch over all [|] those who love you,
but all the wicked you [|] shall destroy.

²¹ My mouth shall speak the praise [|] of the LORD;
let all flesh bless God's holy name forev- [|] er and ever. **R**

Please stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION**"Break Now the Bread of Life"**

ELW 515: 1,2

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are written below the vocal line.

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

GOSPEL: Matthew 14:13-21

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

Sara Ilderton

Please stand as you are able.

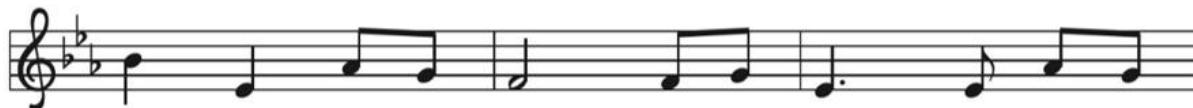
HYMN OF THE DAY

"Loaves Were Broken"

ACS 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



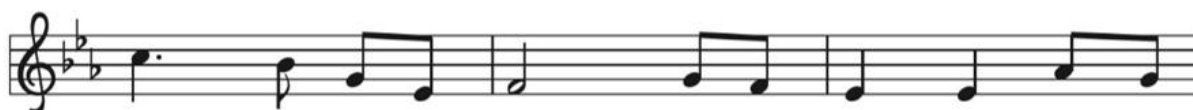
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, bible study leaders, and writers, that God's word is broken open and shared with all.
Merciful God, **receive our prayer.**

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables.
Merciful God, **receive our prayer.**

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace.
Merciful God, **receive our prayer.**

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit especially those we name silently or aloud... Merciful God, **receive our prayer.**

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your people gathered here, that they may become blessings for this community. Merciful God, **receive our prayer.**

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

Do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING

"Come to the Water"
(Text based on today's reading, Isaiah 55:1-5)

Foley
arr. Larson

Please stand as you are able.

OFFERING HYMN

"We Place Upon Your Table, Lord"

ELW 467:1,3



1 We place up - on your ta - ble, Lord, where you by
2 With - in these sim - ple things there lie the height and
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly
depth of hu - man life: our pain and tears, our thoughts and
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.
toils, our hopes and fears, our joy and strife.
use: the ho - ly meal that you com - mand.

Text: M. F. C. Wilson, 1884–1944, alt.

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

OFFERING PRAYER

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. **Receive the gifts we bring and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

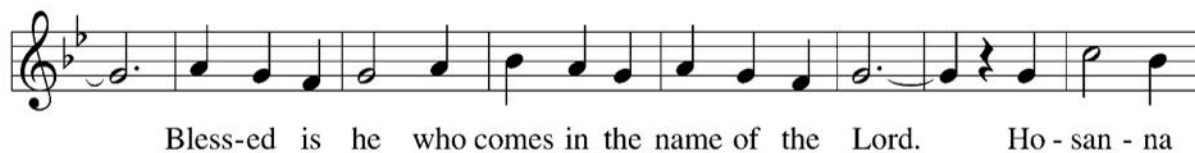
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our privilege and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

O God, it is indeed right to give you our thanks and praise,
for you offer us the banquet that feeds us abundantly
and fills us with your presence.
You strove against the darkness and chaos, and you prevailed,
bringing forth creation in all its miraculous abundance.

In your great love, you sent your Son, Jesus,
who came among us, preaching good news to the poor,
and bringing your compassion and healing to all.
He stretched out his arms on the hard wood of the cross,
opening his arms in love to all.

The celebrant continues with the Words of Institution.

Remembering, therefore his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Spirit of love upon these gifts of bread and wine.
Gather into one all who share this holy food,
that we may praise and glorify you
through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, both now and forever.

Amen.

LORD'S PRAYER

Gathered together by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

ACCLAMATION AT THE BREAKING OF THE BREAD

The bread is raised and broken.

This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. with mer - cy and love. We are Christ's bod - y,
bro - ken and blest. Heal us and make us one.

Please be seated.

An usher will direct you forward for Communion.

Communion is served at the altar rail. You may kneel or stand.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

SHARING OF THE BREAD AND WINE

*The body of Christ given for you.
The blood of Christ shed for you.*

HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

Please join in singing the hymns which follow.

"You Satisfy the Hungry Heart"

ELW 484

Refrain



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep-herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude
3 Is not the cup we bless and share the blood of Christ out-poured?
4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
5 You give your-self to us, O Lord; then self - less let us be,

Refrain



so when you call your fam-'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n-ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

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1 All who are thirst-y for mer-cy, all who are thirst-y for
 2 All who are thirst-y for heal-ing, all who are thirst-y for
 3 All who are thirst-y for beau-ty, all who are thirst-y for
 4 All who are thirst-y for jus-tice, all who are thirst-y for

love; all who are thirst-y for love, for mer-cy,
 touch; all who are thirst-y for touch, for heal-ing,
 truth; all who are thirst-y for truth, for beau-ty,
 peace; all who are thirst-y for peace, for jus-tice,

come: come to the Wa-ter of life.
 come: come to the Wa-ter of life.
 come: come to the Wa-ter of life.
 come: come to the Wa-ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

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Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The image shows a musical score for two voices, likely soprano and alto, in a key of B-flat major (two flats). The first system contains the lyrics "Christ, our peace, you break down the walls that di - vide us;". The second system contains the lyrics "Christ, our peace, come, make us one bod-y in you." The music is written on a grand staff with a treble clef for the upper voice and a bass clef for the lower voice. The melody is simple and hymn-like, with a final cadence at the end of the second system.

Text: Marty Haugen, b. 1950

Music: CHRIST, OUR PEACE, Marty Haugen

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Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

Amen.

SENDING OF COMMUNION

As we send this communion to those who worship from home, may we remember, **that in this meal, we get a foretaste of the fullness of God's feast, where all are gathered and none are lonely, forgotten or left hungry, but are nourished to share love and to bring healing, help and hope wherever they may find themselves.**

PRAYER AFTER COMMUNION

Let us pray.

We thank you, God of heaven and earth,
that you fill our deepest need
with the very gift of Jesus Christ,
broken and poured out for us.

**Pour us out into a broken world,
that we may live and love as Jesus did,
eagerly welcoming all,
and bringing healing, help and hope to the world.
Amen.**

WE ARE SENT TO SHARE THE GOOD NEWS

BLESSING

May the peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father,
the ✚ Son,
and the Holy Spirit,
be among you, and remain with you now and always.
Amen.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

Go out into the world. Share the good news. Strive for peace and justice.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

2026 HEALTH AND WHOLENESS

The August theme is centering for contemplative prayer.

Tip #1: "The spiritual journey begins with a pause, a centering-in-God pause, and overtime becomes a constant and ceaseless prayer, an honoring of and a connection with the Divine in you that awakens your essential self."

- Caroline Oakes

Centering prayer prepares us to commune with God. It is based on the teachings of Jesus in Matthew 6:6. "Enter your inner room" symbolized as the heart or inner self. "Close the door" symbolizing letting go of thoughts during this time. Finally, "pray in secret to the Father" who speaks to you beyond words.

Matthew 6:6 If you want to pray, enter your inner room, close the door and pray to your Father in secret, and your Father in secret will reward you.

ONGOING EVENTS

Memory Care Ministry Workshop hosted by Atrium and our Health & Wholeness Ministry began on Wednesday, July 15 and will run each Wednesday for six weeks **through August 19** from 6-7:30pm and takes place in our Fellowship Hall. This **free** workshop will provide education and support for dementia caregivers. All materials and refreshments will be provided. Registration is requested and you can do so on our website or by contacting the church office. **You are not required to attend all sessions**, but encouraged to attend as many as you can. Please share this event with anyone you know that may benefit. Speak with Laura Michael if you have any questions.

Topics will include:

- the caregiving journey
- understanding the brain
- communication changes
- supporting independence
- responding to dementia related behaviors

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Psalm Refrain

Psalm 145:16

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"This is Christ's Body"

Text: Anne Krentz Organ, b. 1960

Music: BROKEN AND BLESSED, Anne Krentz Organ

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THIS WEEK AT LIVING SAVIOUR

Sunday: August 2

- 9:15 Choir Rehearsal
- 10:30 a.m. Worship

Monday: August 3

- 6:15 p.m. Yoga 4 You
- 12:30 p.m. Anna Pupo Culinary Camp
- 7:00 p.m. Scout Troop 165

Tuesday: August 4

- 6:30 a.m. Coffee for Carmel Chase
- 9:30 a.m. Yoga 4 You
- 12:30 p.m. Anna Pupo Culinary Camp

Wednesday: August 5

- 12:30 p.m. Anna Pupo Culinary Camp
- 6:00 p.m. Memory Care Ministry Workshop

Thursday: August 6

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 12:30 p.m. Anna Pupo Culinary Camp
- 6:15 p.m. Yoga 4 You

Friday: August 7

- 12:30 p.m. Anna Pupo Culinary Camp

Saturday: August 8

- 10:00 a.m. Yoga 4 You

Sunday: August 9

- 9:15 Choir Rehearsal
- 10:30 a.m. Worship
- 2:00 p.m. Worship at The Pines



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
Charlotte, North Carolina 28226
(704) 542-3626

The Reverend Sara Ilderton, Pastor
Don Huff, Director of Music Ministry
Nancy Mersereau, Assistant Musician
Laura Schwab, Office Administrator
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Elsie Davis, LS Preschool Director

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