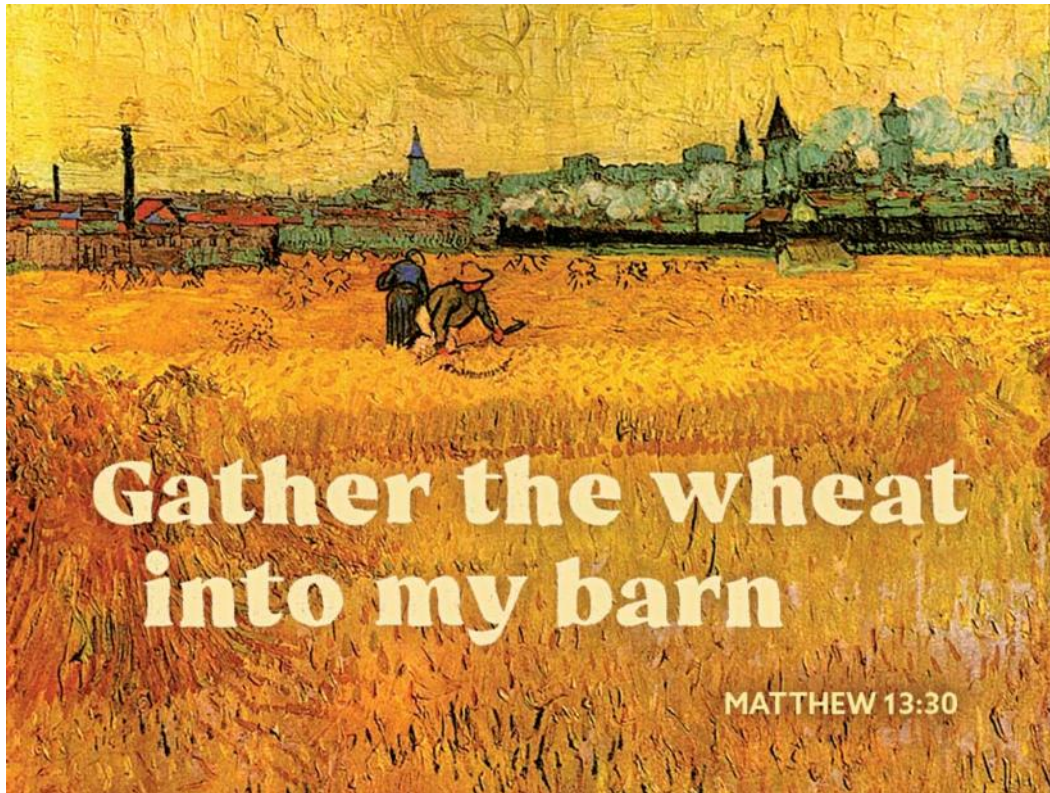


LIVING SAVIOUR LUTHERAN CHURCH

CHARLOTTE, NORTH CAROLINA



EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

THE TIME AFTER PENTECOST is the longest stretch of the Christian year during which we do not observe any particular season or celebrate a major festival. Known by many Christians as “ordinary time” or “the time of the Church”, this time is neither watchful nor celebrative. During these weeks we concentrate on learning and growing in our faith. The altar and lectern colors are green, representing growth, except for the first Sunday, the festival of the Holy Trinity, when the color is white.

WORSHIP ASSISTANTS:

Assisting Minister - **Pat Snodgrass**

Crucifer - **Cooper Thom**

Acolyte - **Ben Thom**

INSTRUMENTALIST:

Trumpet - **Gordon Hann**

THE FLOWERS ON THE ALTAR are dedicated in memory of Trudy Haseley, beloved wife, mother, and nana. She is loved and missed by her family.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN’S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 22.

OUR JULY NOISY OFFERING will go **Classroom Central**. Classroom Central fosters equity in education by providing teachers and students with the free resources they need to succeed. They distribute free school supplies to thousands of teachers annually in 227 schools across six school districts in the Charlotte area. Teachers are eligible to receive school supplies from Classroom Central if they teach in one of these school districts and in a school where 50% or more of the students receive free or reduced lunch. Classroom Central is able to turn each dollar donated into \$9 worth of school supplies distributed into our community! That’s quite a return on your investment.

Learn more on their website: <https://classroomcentral.org/>

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE

"Come, Ye Thankful People, Come"

Jeffrey Blersch

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God, have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Please turn to face the processional cross.

As the cross passes your row, please turn to the altar.



1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
 2 Praise the Lord, for he is gra - cious; nev - er shall his prom-ise fail.



sun and moon, re - joice be - fore him; praise him, gleam-ing stars and light.
 God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
 Praise the God of our sal - va - tion; hosts on high, his pow'r pro-claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.
 heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796
 Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, who fills the earth, be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Faithful God, most merciful judge, **you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WE HEAR THE WORD OF GOD

PSALM: Psalm 86:11-17

Please read responsively.

¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³ For great is your love toward me;
you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God,
and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me;
give your strength to your servant,
and save the child of your handmaid.**

¹⁷ Show me a sign of your favor, so that those who hate me
may see it and be put to shame;
because you, LORD, have helped me and comforted me.

READING: Romans 8:12-25

A reading from Romans.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

Thanks be to God.

Please stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION

"Open Your Ears, O Faithful People"

ELW 519:1



1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.
2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.
they who would learn the way of wis - dom, let them hear God's word.



Refrain
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis-dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis-dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

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GOSPEL: Matthew 13:24-30

The holy gospel according to Matthew.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE/NOISY OFFERING

SERMON

Sara Ilderton

Please stand as you are able.

HYMN OF THE DAY "Come, Ye Thankful People, Come" ELW 693
(This hymn, usually associated with Thanksgiving Day, is used today due to its references to today's gospel text.)



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick-ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us.

God of grace, **hear our prayer.**

God our creator, as we live on this earth, let us do so with care, working to sustain the natural wonders of your whole creation.

God of grace, **hear our prayer.**

God our rock, renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. Be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, illness or injury. We pray especially for those we name now silently or aloud...

God of grace, **hear our prayer.**

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, and teachers preparing for the coming academic year.

God of grace, **hear our prayer.**

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence.

God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

Do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING

"He Leadeth Me"
(Women's Chorus)

Ken Berg

Please stand as you are able.

OFFERING HYMN

"Praise God, from Whom All Blessing Flow"

ELW 884

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps). The melody is primarily in the Treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are written below the staves.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.
Word and water, wine and bread: these are signs of your abundant grace.

**Receive the gifts we bring and nourish us to proclaim your abiding love
in our communities and in the world, through Jesus Christ, our strength
and our song. Amen.**

GREAT THANKSGIVING

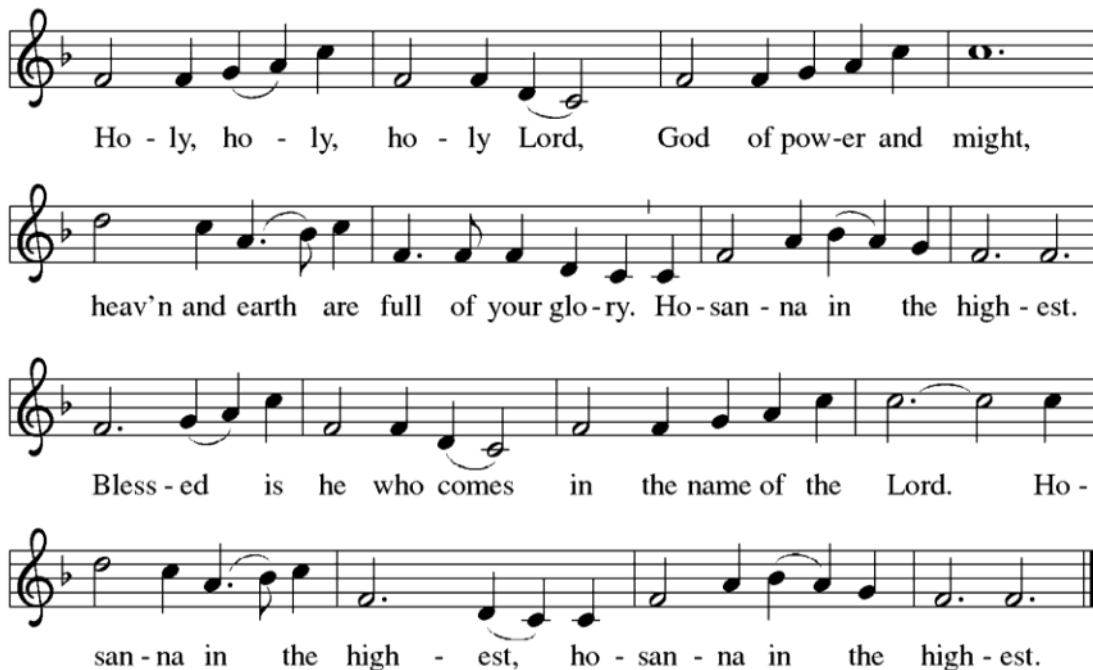
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our privilege and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

The celebrant continues with the Words of Institution.

Remembering his love for us, we proclaim:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Please be seated.

An usher will direct you forward for Communion.

Communion is served at the altar rail. You may kneel or stand.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

SHARING OF THE BREAD AND WINE

*The body of Christ given for you.
The blood of Christ shed for you.*

HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

Please join in singing the hymns which follow.

"Jesus Christ, Bread of Life"

ELW 472

(Sing italicized refrain only; verses sung by cantor; repeat refrain)

Refrain

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The key signature is G major, indicated by a sharp sign on the F line. The time signature is 4/4. The score consists of two systems. The first system is the Refrain, which is repeated. The lyrics for the Refrain are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. OR Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system contains two verses. The lyrics for the first verse are: "Eat this bread, drink this cup, trust in me and you will not thirst. Je - sus Christ, ris - en Lord, those who trust in you will not thirst." The music is written in a simple, hymn-like style with block chords and moving lines. The lyrics are written below the notes, with some words in italics to indicate the refrain.

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Verse 1

*Christ is the bread of life,
the true bread sent from the Father.*

Verse 5

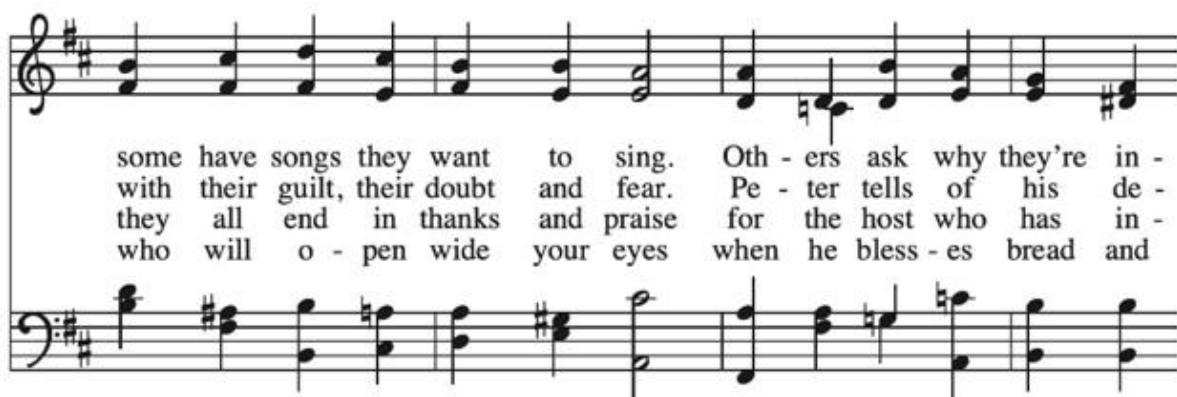
*If we believe and eat this bread,
we will have eternal life.*



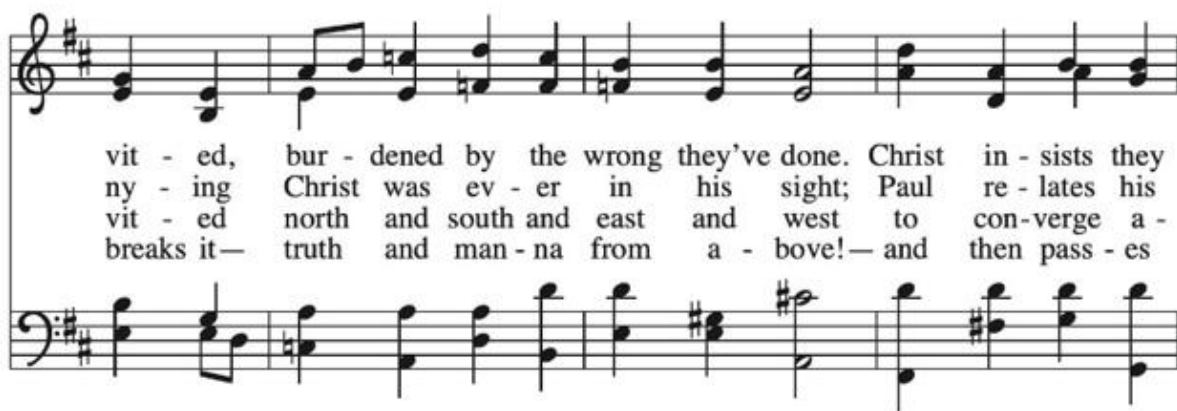
1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es

>>>continued>>>

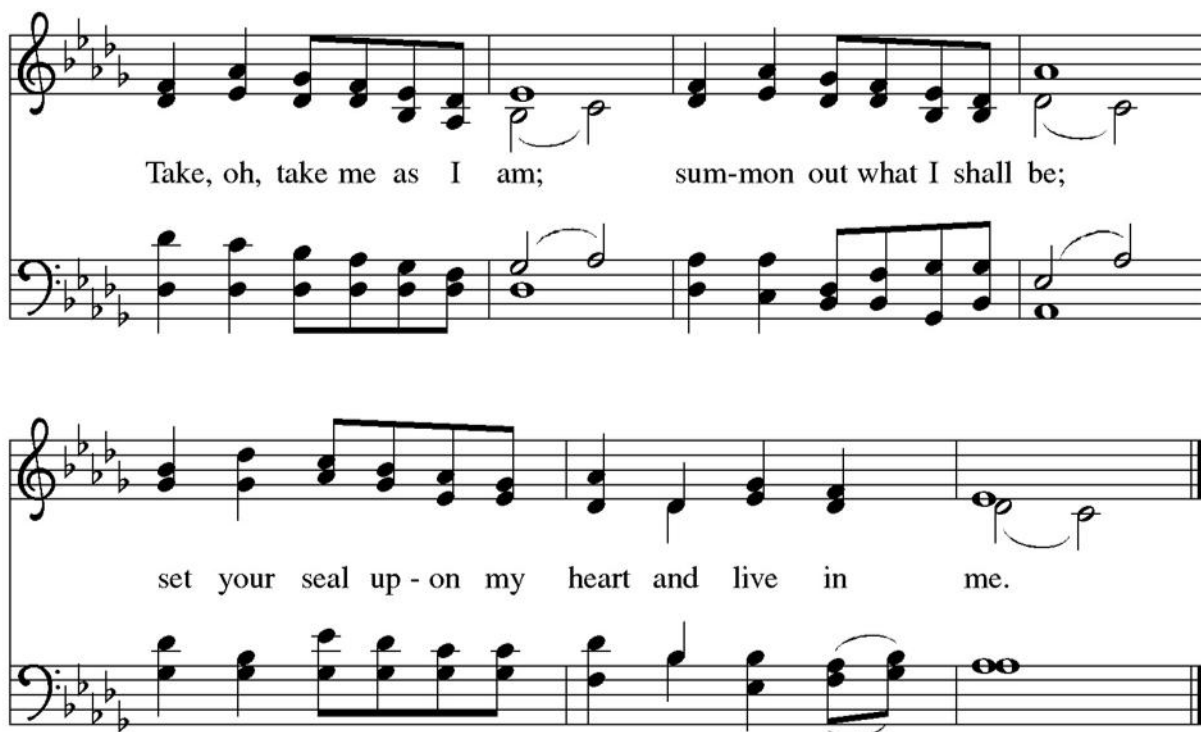
"Look Who Gathers at Christ's Table" continued



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

"Take, Oh, Take Me As I Am"

ELW 814



Take, oh, take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

We thank you, God of heaven and earth,
that you fill our deepest need
with the very gift of Jesus Christ,
broken and poured out for us.

**Pour us out into a broken world.
Channel our common life
toward the common good,
following the way our Savior leads us
now and forever.**

Amen.

WE ARE SENT TO SHARE THE GOOD NEWS

BLESSING

Go forth into the world in peace.
Be of good courage.
Hold fast that which is good.
Render to no one evil for evil.
Strive to live and love like Jesus did.
Bring healing, help and hope to the world.
Love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of almighty God,
the Father, the ☩ Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

SENDING HYMN

"Sent Forth By God's Blessing"

ELW 547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

DISMISSAL

Go out into the world. Share the good news. Strive for peace and justice.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"God of Majesty and Glory"

Campra

2026 HEALTH AND WHOLENESS

The July theme is building blocks for holistic health.

Tip#3: A healthy whole food, plant based diet has been proven to keep your body in optimum health. Emphasize fresh vegetables and fruits, whole grains, healthy fats, and dairy without added sugars. Healthy protein options include fish, lean meats, poultry, eggs, beans, peas, nuts and seeds. Limit sugar and processed foods. Eat a colorful plate. Fresh is best for vitamins and fiber.

Exodus 23:25

You shall serve the Lord your God, and he will bless your bread and your water, and I will take sickness away from among you.

ONGOING EVENTS

Memory Care Ministry Workshop hosted by Atrium and our Health & Wholeness Ministry began this past **Wednesday, July 15** and will run each Wednesday for six weeks through August 19 from 6-7:30pm and takes place in our Fellowship Hall. This **free** workshop will provide education and support for dementia caregivers. All materials and refreshments will be provided. Registration is requested and you can do so on our website or by contacting the church office. **You are not required to attend all sessions**, but encouraged to attend as many as you can. Please share this event with anyone you know that may benefit. Speak with Laura Michael if you have any questions.

Topics will include:

- the caregiving journey
- understanding the brain
- communication changes
- supporting independence
- responding to dementia related behaviors

Credits/Acknowledgements

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“Praise God, from Whom All Blessing Flow”

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

“Look Who Gathers at Christ’s Table”

Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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“Sent Forth By God’s Blessing”

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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“Jesus Christ, Bread of Life”

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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THIS WEEK AT LIVING SAVIOUR

Sunday: July 19

- 9:30 a.m. Women's Choir Rehearsal
- 10:30 a.m. Worship
- 11:30 a.m. Monthly Council Meeting

Monday: July 20

- 6:15 p.m. Yoga 4 You
- 12:30 p.m. Anna Pupo Culinary Camp
- 7:00 p.m. Scout Troop 165

Tuesday: July 21

- 9:30 a.m. Yoga 4 You
- 12:30 p.m. Anna Pupo Culinary Camp

Wednesday: July 22

- 12:30 p.m. Anna Pupo Culinary Camp
- 6:30p.m. Memory Care Ministry Workshop

Thursday: July 23

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 12:30 p.m. Anna Pupo Culinary Camp
- 6:15 p.m. Yoga 4 You

Friday: July 24

- 12:30 p.m. Anna Pupo Culinary Camp

Saturday: July 25

- 10:00 a.m. Yoga 4 You

Sunday: July 26

- 9:15 Choir Rehearsal
- 10:30 a.m. Worship
- 2:00 p.m. Worship at The Pines



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
Charlotte, North Carolina 28226
(704) 542-3626

The Reverend Sara Ilderton, Pastor
Don Huff, Director of Music Ministry
Nancy Mersereau, Assistant Musician
Laura Schwab, Office Administrator
Susan Hall, Treasurer
Elsie Davis, LS Preschool Director

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