

LIVING SAVIOUR LUTHERAN CHURCH CHARLOTTE, NORTH CAROLINA

*You are of
more value
than many
sparrows*

MATTHEW 10:31



**FOURTH SUNDAY AFTER PENTECOST
JUNE 21, 2026**

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

THE TIME AFTER PENTECOST is the longest stretch of the Christian year during which we do not observe any particular season or celebrate a major festival. Known by many Christians as “ordinary time” or “the time of the Church”, this time is neither watchful nor celebrative. During these weeks we concentrate on learning and growing in our faith. The altar and lectern colors are green, representing growth, except for the first Sunday, the festival of the Holy Trinity, when the color is white.

WORSHIP ASSISTANTS TODAY:

Assisting Minister - **Aliah Church**
Crucifer - **Jackson Thom**
Acolyte - **Henry Schwab**

INSTRUMENTALIST TODAY:

Trumpet - **Gordon Hann**

THE ALTAR FLOWERS are given by Linda Poley & Anita Mitchell in thanks to God for every precious day and in memory of our parents: Jim & Nadara Andrews.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN’S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 22.

OUR JUNE NOISY OFFERING will go to **Legal Aid of North Carolina**. Legal Aid of NC is a statewide, nonprofit law firm that provides free legal services in civil matters to low-income people to ensure equal access to justice and to remove legal barriers to economic opportunity. Legal Aid of NC is an innovative, creative, progressive, and efficient civil legal service provider to the poor, working toward an inclusive justice system. Unlike criminal cases, there is no guaranteed right to an attorney in civil legal matters—cases involving eviction, domestic violence, or loss of benefits, to name a few. For thousands who cannot afford a lawyer, this means facing some of life’s toughest battles completely alone, without the guidance or support they desperately need. This is where Legal Aid steps in—providing a voice and hope when it feels like the odds are stacked against you.

Learn more on their website: <https://legalaidnc.org/>

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE

"Joyful, Joyful We Adore Thee"
(Janet Axtman, flute)

arr. Joel Raney

Please stand as you are able.

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sins in the presence of God and of one another.

Holy God, Creator of all that is, Donor of Grace, and Giver of Life:
Hear our prayer.

**There are chasms in our lives, deep valleys that separate us
from one another and from you.**

**We confess that we have allowed those rifts to grow,
for fear of admitting our part in the separation,
for fear of being rejected when we reach out.**

**You call us to a reconciled life, to healed relationships,
to a wholeness with each other and with you.**

**Mend us, we pray, and make us new creations
through the power and love of Christ, in whose name we pray.**

Amen.

So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being! With joy I say to you that your sins are forgiven in the name of the Father, and of the † Son and of the Holy Spirit. In Christ, we can work to transform relationships and envision a new future, guided by the Spirit of God.

Amen.

Please turn to face the processional cross.

As the cross passes your row, please turn to the altar.



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, who fills the earth be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, **to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WE HEAR THE WORD OF GOD

FIRST READING: Jeremiah 20:7-13

A reading from Jeremiah.

⁷ O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.

⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.

⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."

¹¹ But the Lord is with me like a terrifying warrior;

therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹² O Lord of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
¹³ Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

The word of the Lord.
Thanks be to God.

SECOND READING: Romans 6:1b-11

A reading from Romans.

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.
Thanks be to God.

Please stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 10:26-39

The holy gospel according to Matthew.
Glory to you, O Lord.

[Jesus said] ²⁶“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶and one’s foes will be members of one’s own household.

³⁷“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸and whoever does not take up the cross and follow me is not worthy of me.

³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE/NOISY OFFERING

SERMON

Pastor Sara Ilderton

Please stand as you are able.

HYMN OF THE DAY "Will You Come and Follow Me" ELW 798 V1-All V2-Higher Voices V3-All V4-Lower Voices V5-All



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace, **hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace, **hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace, **hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering especially those we name silently or aloud... God of grace, **hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace, **hear our prayer.**

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

After exchanging the peace with those near you, please be seated.

MINISTRY MINUTE

Living Saviour Preschool

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

Ascribe to the Lord the honour due his Name; bring offerings and come into his courts. Psalm 96:8

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING

"Shout to the North and the South"

Martin Smith
arr. Lloyd Larson

Please stand as you are able.

OFFERING HYMN

"Let the Vineyards Be Fruitful"

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our privilege and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

The celebrant continues with the Words of Institution.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

Please be seated.

An usher will direct you forward for Communion.

Communion is served at the head of the aisle.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

SHARING OF THE BREAD AND WINE

The body of Christ given for you.

The blood of Christ shed for you.

COMMUNION HYMN

"Lamb of God"

Setting Three

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

The assembly is invited to join in singing the hymns.

"In This Feast of Love"

ACS 962

Täs - sä pöy - däs - sä, täs - sä
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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"We are Baptized in Christ Jesus"

ELW 451



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
Text and music © 1985 John C. Ylvisaker

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"O Jesus, I Have Promised"

ELW 810

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

(Alternate Latin and English texts)

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*
 Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994
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Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. **Now send us forth to be your people, bringing healing, help and hope to the world, through Jesus Christ, our Savior and Lord. Amen.**

WE ARE SENT TO SHARE THE GOOD NEWS

BLESSING

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit, and may the blessing of Almighty God, Father, † Son and Holy Spirit be with you now and forever.

Amen.

SENDING HYMN "If You But Trust in God to Guide You" ELW 769:1,3,4



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
Text © 1978, 2006 Augsburg Fortress

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DISMISSAL

Go in peace. Share the good news.

Thanks be to God. Alleluia!

POSTLUDE

“Let Us Talents and Tongues Employ”

David Cherwien

2026 HEALTH AND WHOLENESS

The June theme is summer safety.

Tip#3: Insect and snake bites and poison ivy can be avoided with long sleeves, pants and socks when in the woods. Check yourself for ticks after walking under trees. Avoid sweet smelling lotions that may attract bees and mosquitoes. Use insect repellent when insects are likely. Step carefully over logs and through fallen leaves to avoid stepping on snakes.

Isaiah 41:10

So do not fear for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

UPCOMING EVENTS

Sessions on **Caregiving and Caregiver Support** will take place on **Tuesday, June 16th (9am-1pm)** at Rowan County Events Center, Salisbury, NC.

Memory Care Ministry Workshop hosted by Atrium will begin Wednesday, July 15 and run each Wednesday for six weeks through August 19 from 6-7:30pm and take place in our Fellowship Hall. This **free** workshop will provide education and support for dementia caregivers. All materials and refreshments will be provided. Registration is requested and you can do so on our website or by contacting the church office. **You are not required to attend all sessions**, but encouraged to attend as many as you can. Please share this event with anyone you know that may benefit. Speak with Laura Michael if you have any questions.

Topics will include:

- the caregiving journey
- understanding the brain
- communication changes
- supporting independence
- responding to dementia related behaviors

Credits/Acknowledgements

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"Let the Vineyards Be Fruitful"

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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THIS WEEK AT LIVING SAVIOUR

Sunday: June 21

- 9:15 a.m. Chancel Choir
- 10:30 a.m. Worship

Monday: June 22

- 6:15 p.m. Yoga 4 You
- 7:00 p.m. Scout Troop 165

Tuesday: June 23

- 9:30 a.m. Yoga 4 You

Thursday: June 25

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Yoga 4 You

Friday: June 26 - Office Closed

Saturday: June 27

- 10:00 a.m. Yoga 4 You
- 10:00 a.m. Council Retreat

Sunday: June 28

- 9:15 a.m. Chancel Choir
- 10:30 a.m. Worship



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
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The Reverend Sara Ilderton, Pastor
Don Huff, Director of Music Ministry
Nancy Mersereau, Assistant Musician
Laura Schwab, Office Administrator
Susan Hall, Treasurer
Elsie Davis, LS Preschool Director

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