

# LIVING SAVIOUR LUTHERAN CHURCH CHARLOTTE, NORTH CAROLINA



**FIFTH SUNDAY AFTER PENTECOST  
JUNE 28, 2026**

*Living Saviour Lutheran Church is a faith community  
striving to live and love as Jesus did, eagerly welcoming all  
and bringing healing, help, and hope to the world.*

## **WELCOME TO WORSHIP!**

**THE TIME AFTER PENTECOST** is the longest stretch of the Christian year during which we do not observe any particular season or celebrate a major festival. Known by many Christians as "ordinary time" or "the time of the Church", this time is neither watchful nor celebrative. During these weeks we concentrate on learning and growing in our faith. The altar and lectern colors are green, representing growth, except for the first Sunday, the festival of the Holy Trinity, when the color is white.

### **Serving as worship leaders:**

**Pastor Heather Langan**  
**Steve Vick**

### **Serving as worship assistants:**

Crucifer – **Cooper Thom**  
Acolyte – **Ben Thom**

### **INSTRUMENTALIST TODAY:**

Trumpet - **Gordon Hann**

**THE ALTAR FLOWERS** are given by Beth Melosh in celebration of Bruce's birthday, their 39<sup>th</sup> wedding anniversary and in thanks for Bruce's grace filled care after her surgery.

**THIS WORSHIP FOLDER** contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

**RESTROOMS** are located at the back of the sanctuary and down the short hallway.

### **WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!**

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

**WEEKLY ACTIVITIES** are on page 22.

## WE GATHER IN CHRIST'S NAME

### WELCOME AND ANNOUNCEMENTS

**PRELUDE** "Great is Thy Faithfulness" arr. Joel Raney  
(Nancy Mersereau and Don Huff, piano duet)

*Please stand as you are able.*

### THANKSGIVING FOR BAPTISM

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.  
We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

*Please turn to face the processional cross.  
As the cross passes your row, please turn to the altar.*

**GATHERING HYMN**

"All Are Welcome"

ELW 641

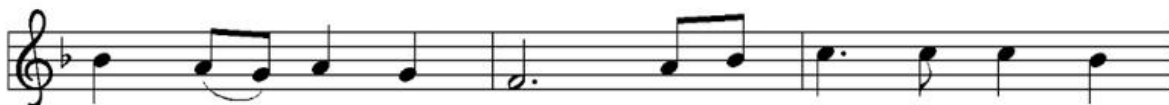
V1,2-All V3-Higher Voices V4-Lower Voices V5-All



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, who fills the earth be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. **Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

## WE HEAR THE WORD OF GOD

### PSALM: Psalm 89 1-4, 15-18

*Cantor sings refrain (R). Assembly repeats refrain.*

*Cantor sings verses. Assembly sings refrain.*



- <sup>1</sup> Your love, O LORD, forever <sup>1</sup> will I sing;  
from age to age my mouth will pro- <sup>1</sup> claim your faithfulness.
- <sup>2</sup> For I am persuaded that your steadfast love is estab- <sup>1</sup> lished forever;  
you have set your faithfulness firmly <sup>1</sup> in the heavens.
- <sup>3</sup> "I have made a covenant with my <sup>1</sup> chosen one;  
I have sworn an oath to Da- <sup>1</sup> vid my servant:
- <sup>4</sup> 'I will establish your <sup>1</sup> line forever,  
and preserve your throne for all <sup>1</sup> generations.' " **R**
- <sup>15</sup> Happy are the people who know the <sup>1</sup> festal shout!  
They walk, O LORD, in the light <sup>1</sup> of your presence.
- <sup>16</sup> They rejoice daily <sup>1</sup> in your name;  
they are jubilant <sup>1</sup> in your righteousness.
- <sup>17</sup> For you are the glory <sup>1</sup> of their strength,  
and by your favor our might <sup>1</sup> is exalted.
- <sup>18</sup> Truly, our shield belongs <sup>1</sup> to the LORD;  
our king to the Holy <sup>1</sup> One of Israel. **R**

## **SECOND READING: Romans 6:12-23**

A reading from Romans.

<sup>12</sup> Do not let sin reign in your mortal bodies, so that you obey their desires.

<sup>13</sup> No longer present your members to sin as instruments of unrighteousness but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness.

<sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

**Thanks be to God.**

*Please stand as you are able to welcome the gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Matthew 10:40-42 (*The Living Bible Translation*)

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>40</sup> "Those who welcome you are welcoming me. And when they welcome me they are welcoming God who sent me. <sup>41</sup> If you welcome a prophet because he is a man of God, you will be given the same reward a prophet gets. And if you welcome good and godly men because of their godliness, you will be given a reward like theirs. <sup>42</sup> "And if, as my representatives, you give even a cup of cold water to a little child, you will surely be rewarded."

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## CHILDREN'S MESSAGE

**SERMON**

**Steve Vick**

Please stand as you are able.

**HYMN OF THE DAY**

“Touch that Soothes and Heals”

ACS 939



1 Touch that soothes and heals the hurt - ing, hands that  
2 Feed the hun - gry, clothe the na - ked, vis - it  
3 Love and serve with - out dis - tinc - tion all earth's  
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the  
ones in need of care, give the home - less warmth and  
peo - ple, first and least. Know with - in each act of  
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:  
shel - ter: Christ will find a wel - come there.  
kind - ness hope and whole - ness are in - creased.  
tid - ings, Christ a - ris - en, still re - veal.

*Refrain*



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Text: Mary Louise Bringle, b. 1953

Music: CIVILITY, Gregg DeMey, b. 1972

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## NICENE CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Faithful God, inspire new ministries and endeavors, in your church renew established ones, and strengthen our resolve to proclaim your hope and peace. God of grace, **hear our prayer.**

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace, **hear our prayer.**

Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. Lead them to understand that what matters most is not occupying positions of power or defending cultural strongholds, but initiating good processes and enabling them to mature. God of grace, **hear our prayer.**

Provider God, give your children what they need physically, emotionally, and spiritually. We pray especially for those we name silently or aloud...Help us work through our own limitations such as incapacity, illness, old age, suffering and vulnerability, remembering they are a reality through which our humanity matures. God of grace, **hear our prayer.**

Welcoming God, may we welcome others as you welcome us. Remove from us our indifference to what happens to our neighbor. Transform our differences into paths of sharing, cooperation, and mutual care to contribute to the building of a more just world. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

*After exchanging the peace with those near you, please be seated.*

## **WE SHARE THE SUPPER OF THE LORD**

### **INVITATION TO THE OFFERING**

*Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8*

*The offering plate is passed. You may also give electronically using the QR code on the back cover.*

### **MUSICAL OFFERING**

"God of the Ages"

arr. Howard Helvey

*Please stand as you are able.*

### **OFFERING PRAYER**

Let us pray.

Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. **Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

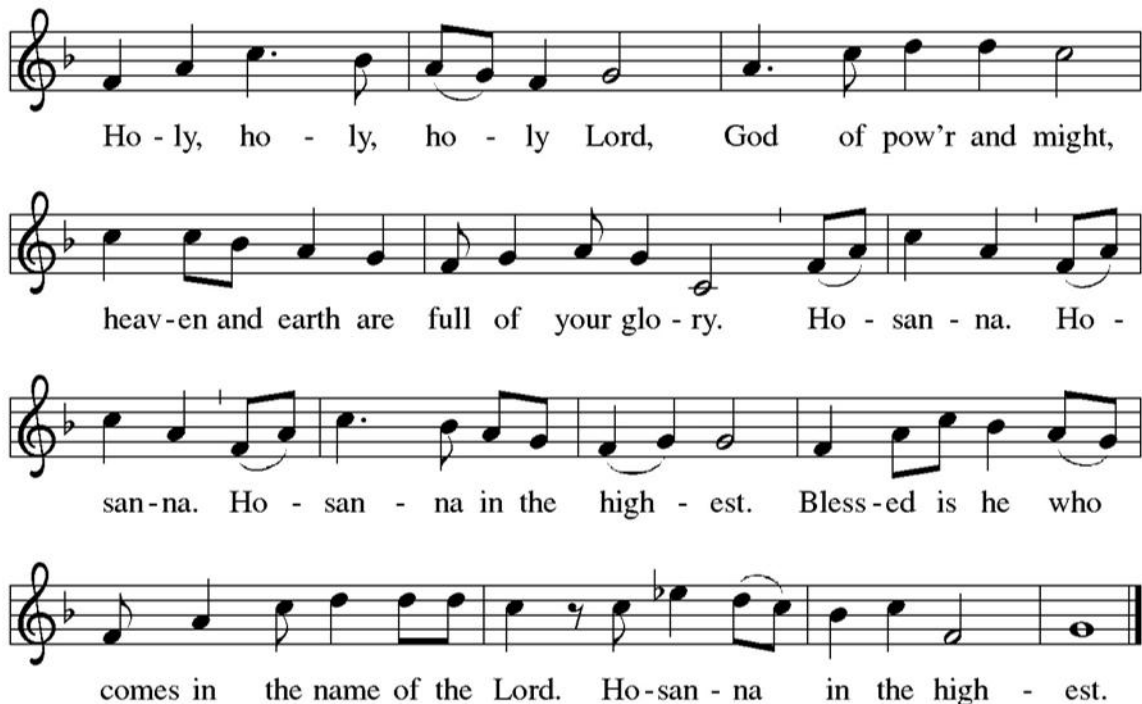
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our privilege and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

*The celebrant continues with the Words of Institution.*

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

*Please be seated.*

*An usher will direct you forward for Communion.*

*Communion is served at the head of the aisle.*

*We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.*

*For any who desire a blessing, please come forward with your arms crossed.*


## **SHARING OF THE BREAD AND WINE**

*The body of Christ given for you.  
The blood of Christ shed for you.*

**COMMUNION HYMN**

“Lamb of God”

Setting Three



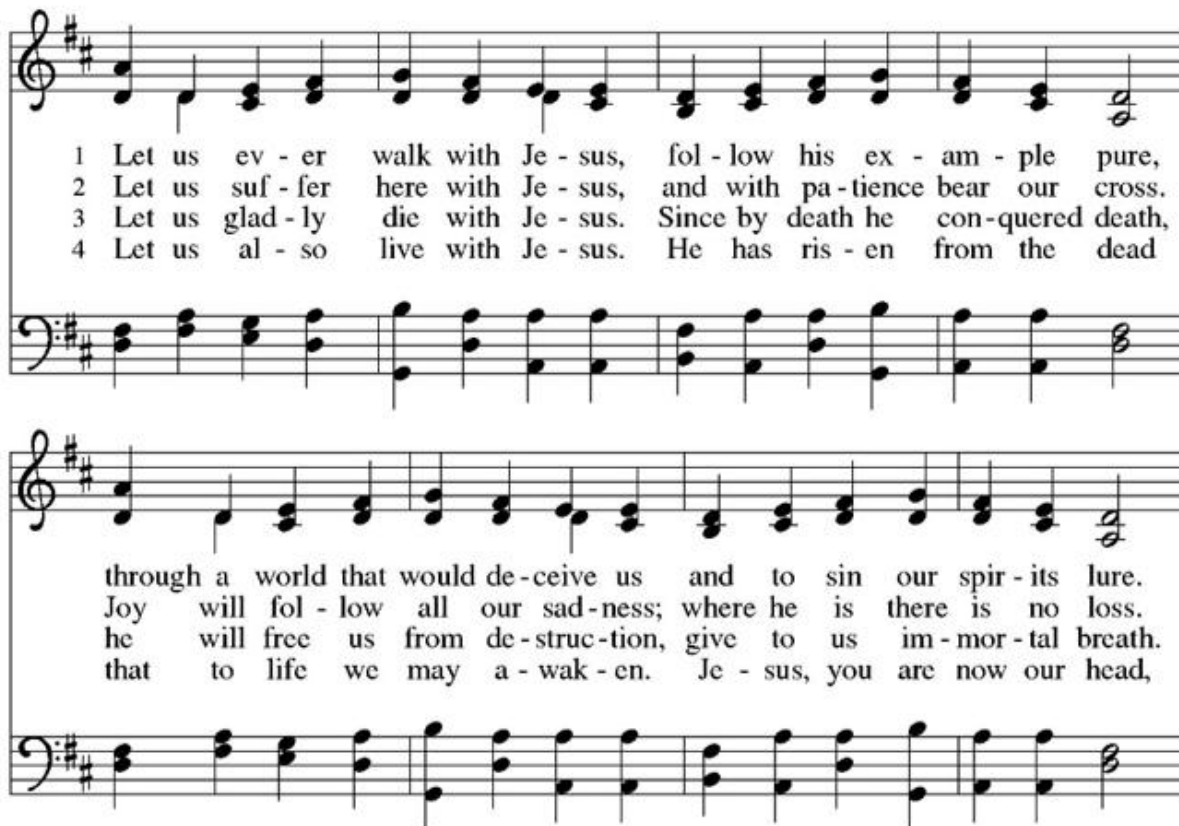
Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

**HYMNS DURING DISTRIBUTION OF HOLY COMMUNION**

*The assembly is invited to join in singing the hymns.*

“Let Us Ever Walk With Jesus”

ELW 802:1,2,4



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - ti - ence bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead  
 through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,

>>>Cont'd>>>

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
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"Just As I Am"

ELW 592

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
 man - y\_a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
 Music: WOODWORTH, William B. Bradbury, 1816-1868

(Alternate Latin and English texts)

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*  
 Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994  
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*Please stand as you are able.*

## COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood,  
 strengthen, keep and unite us now and forever.

**Amen.**

## CANTICLE AFTER COMMUNION

"Thankful Hearts and Voices Raise"

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart and nourished us at your table with food and drink, the body and blood of Christ. **Now send us forth to be your people in the world, bringing healing, help and hope to the world, through Jesus Christ, our Savior and Lord. Amen.**

## WE ARE SENT TO SHARE THE GOOD NEWS

### BLESSING

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit, and may the blessing of Almighty God, Father, † Son and Holy Spirit be with you now and forever.

**Amen.**

**SENDING HYMN**

## "Build a Longer Table"

ACS 1062



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God. Alleluia!****POSTLUDE**

"Allegro from Concerto 8" G.F. Handel  
 (Nancy Mersereau, piano and Don Huff, organ)

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Prayers of Intercession: Augsburg Fortress Sundays and Seasons and Pope Leo

### "All Are Welcome"

Text: Marty Haugen, b. 1950  
Music: TWO OAKS, Marty Haugen  
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### Psalm 89

Psalm 89:1

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### "Thankful Hearts and Voices Raise"

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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## 2026 HEALTH AND WHOLENESS

**The June theme is summer safety.**

**Tip#4:** Never leave a child alone in a car for any reason. Apply sunscreen of SPF 30 or greater and use protective clothing to avoid sunburn. Always watch children near the water. Keep toddlers no more than an arm's length away when near water. Wear life jackets on boats and watercraft. Teach bike safety and use bike helmets. Do a touch test on playground equipment to prevent thermal burns.

**2 Corinthians 4:17-18** Train up a child in the way he should go:  
and when he is old, he will not depart from it.

**Psalms 139:14** I praise you because I am fearfully and wonderfully made;  
your works are wonderful. I know that full well.

### UPCOMING EVENTS

**Memory Care Ministry Workshop** hosted by Atrium will begin Wednesday, July 15 and run each Wednesday for six weeks through August 19 from 6-7:30pm and take place in our Fellowship Hall. This **free** workshop will provide education and support for dementia caregivers. All materials and refreshments will be provided. Registration is requested and you can do so on our website or by contacting the church office. **You are not required to attend all sessions**, but encouraged to attend as many as you can. Please share this event with anyone you know that may benefit. Speak with Laura Michael if you have any questions.

Topics will include:

- the caregiving journey
- understanding the brain
- communication changes
- supporting independence
- responding to dementia related behaviors



## **THIS WEEK AT LIVING SAVIOUR**

### **Sunday: June 28**

- 9:15 a.m. Chancel Choir
- 10:30 a.m. Worship
- 2:00 p.m. Worship at The Pines

### **Monday: June 29**

- 6:15 p.m. Yoga 4 You
- 7:00 p.m. Scout Troop 165

### **Tuesday: June 30**

- 9:30 a.m. Yoga 4 You

### **Thursday: July 2**

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Yoga 4 You

### **Friday: July 3 - Office Closed**

### **Sunday: July 5**

- 9:15 a.m. Chancel Choir
- 10:15 a.m. Patriotic Songs Sing-a-Long
- 10:30 a.m. Worship



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# LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church  
6817 Carmel Road  
Charlotte, North Carolina 28226  
(704) 542-3626

The Reverend Sara Ilderton, Pastor  
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