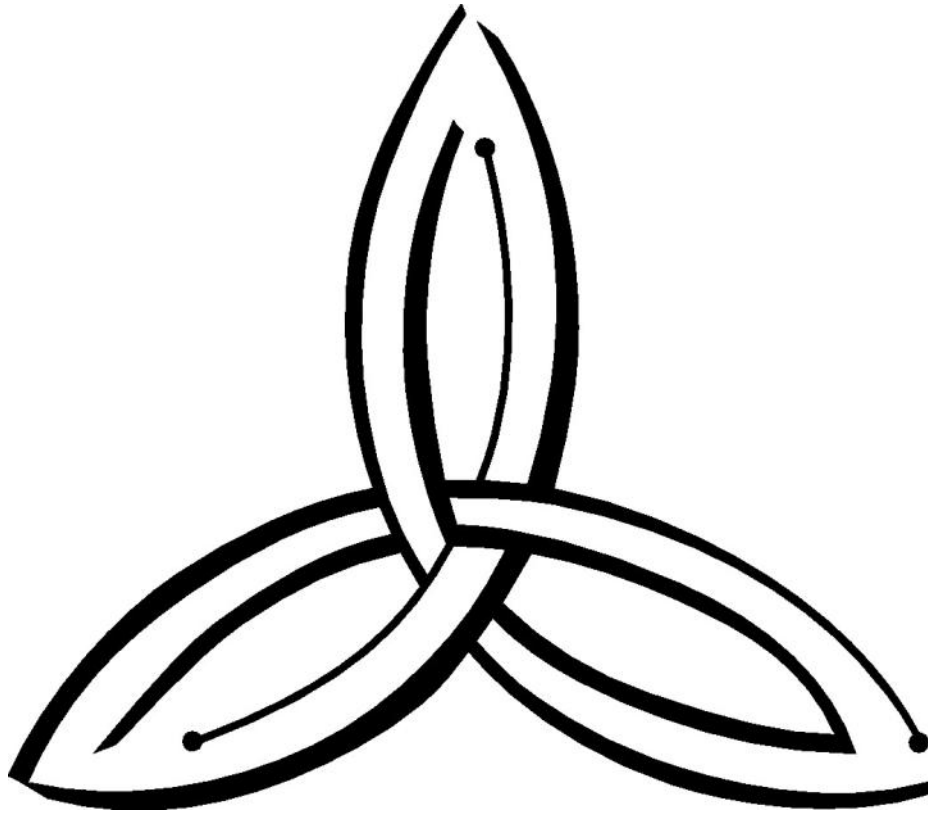


**LIVING SAVIOUR LUTHERAN CHURCH
CHARLOTTE, NORTH CAROLINA**



**HOLY TRINITY SUNDAY
MAY 31, 2026**

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

WORSHIP ASSISTANTS TODAY:

Assisting Minister - **Alice Jenkins**
Crucifer - **Rhys Plunkett**
Acolyte - **Cole Plunkett**

INSTRUMENTALIST TODAY:

Trumpet - **Gordon Hann**

THE ALTAR FLOWERS are given by Linda Poley in thanks to God for all First Responders, Veterans and for those in Active Military Service.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 26.

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE

"Holy, Holy, Holy"
(Nancy Merereau, piano and Don Huff, organ)

arr. Dan Miller

Please stand as you are able.

CONFESSIONS AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God, have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Please turn to face the processional cross.

As the cross passes your row, please turn to the altar.



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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GREETING

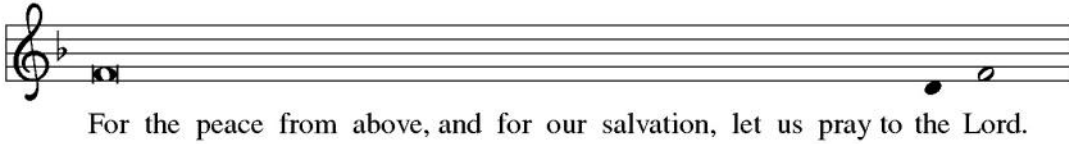
The grace of our Lord Jesus Christ, born on earth, Redeemer of all humankind,
 the love of God, who creates time and space, galaxies, stars and planets,
 and the communion of the Holy Spirit, who gives life be with you all.

And also with you.

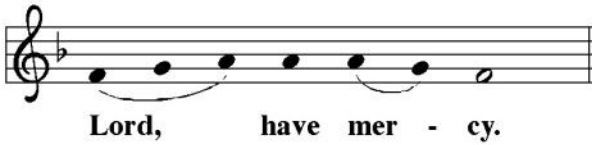
KYRIE



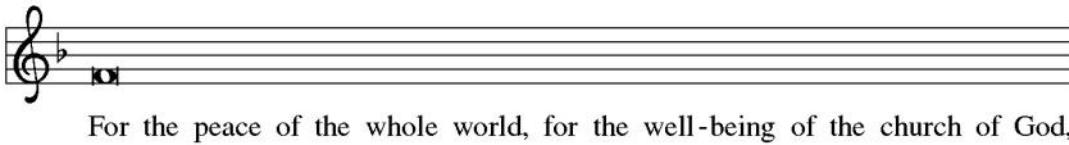
In peace, let us pray to the Lord. **Lord, have mer - cy.**



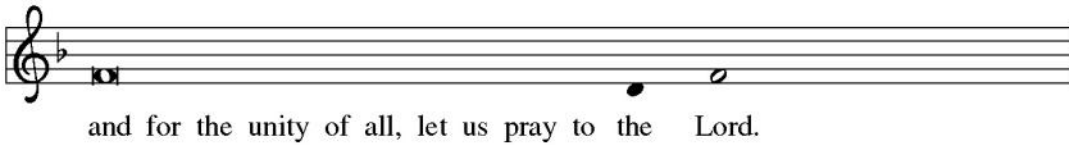
For the peace from above, and for our salvation, let us pray to the Lord.



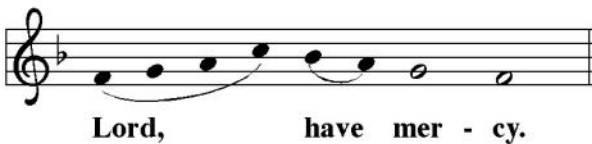
Lord, have mer - cy.



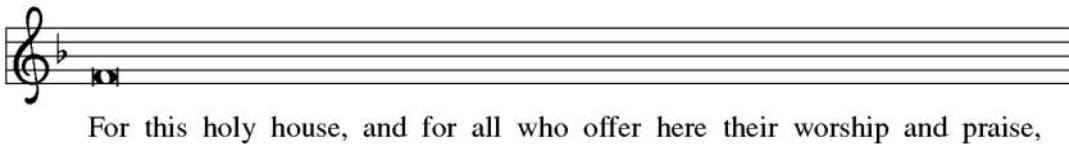
For the peace of the whole world, for the well-being of the church of God,



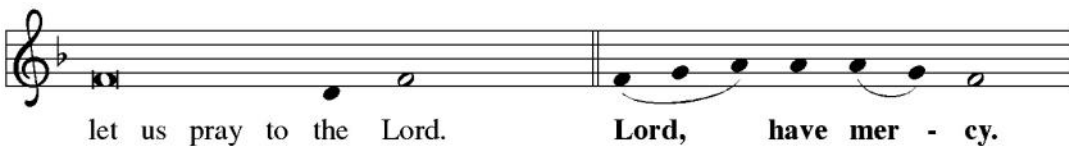
and for the unity of all, let us pray to the Lord.



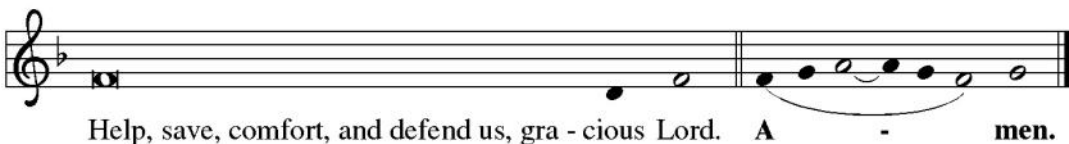
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

"Glory to God"

Setting Three

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory. **Eternal Three-in-One, we give you glory and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where we will live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WE HEAR THE WORD OF GOD

FIRST READING: Genesis 1:1—2:4a

A reading from Genesis.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years,

¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so.

²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude.

² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the

seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 8

Please read responsively.

¹ O LORD our Lord,
how majestic is your name in all the earth!—

² **you whose glory is chanted above the heavens out of the mouths of infants and children;
you have set up a fortress against your enemies, to silence the foe and avenger.**

³ When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴ **what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵ Yet you have made them little less than divine;
with glory and honor you crown them.

⁶ **You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷ all flocks and cattle,
even the wild beasts of the field,

⁸ **the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

⁹ O LORD our Lord,
how majestic is your name in all the earth!

SECOND READING: 2 Corinthians 13:11-13

A reading from Second Corinthians.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.


¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.

Thanks be to God.

Please stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 28:16-20

The holy gospel according to Matthew.

Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted.

¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE & BLESSING OF GRADUATES

SERMON

Pastor Sara Ilderton

Please stand as you are able.

HYMN OF THE DAY "Lord, You Give the Great Commission"

ELW 579:1,2,5



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. We pray for the children and youth of our church and community. God of grace, **hear our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. May we be good stewards of all of your creation. God of grace, **hear our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. Inspire them to work for the good of all they are elected to serve. God of grace, **hear our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship especially those we name silently or aloud... God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING "The Splendor of His Holiness" Tom Fettke

Please stand as you are able.

OFFERING HYMN "Praise God, from Whom All Blessings Flow" ELW 884

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is indeed right, our privilege and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:
 equal in majesty, undivided in splendor, one Lord, one God,
 ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of
 heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

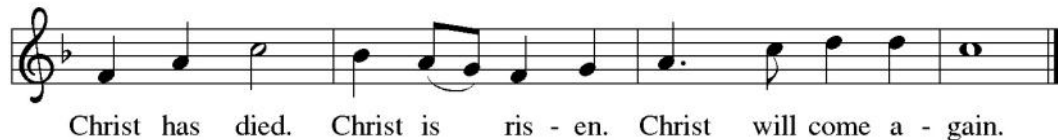
THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

The celebrant continues with the Words of Institution.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



We ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in this holy meal
may be formed to live as your holy people,
bringing healing, help, and hope to the world.
Gather us at last with all your saints into your eternal kingdom.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Please be seated.

An usher will direct you forward for Communion.

Communion is served at the head of the aisle.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

SHARING OF THE BREAD AND WINE

*The body of Christ given for you.
The blood of Christ shed for you.*

COMMUNION HYMN

"Lamb of God"

Setting Three



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

The assembly is invited to join in singing the hymns.

“Soul, Adorn Yourself with Gladness”

ELW 489



Ven - goa ti, Je - sús a - ma - do: lí - bra - me de mi pe -
1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of
2 Now in faith I hum - bly pon - der o - ver this sur - pass - ing
3 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est



ca - do. Cal - ma, Re - den - tor, mi llan - to;
sad - ness, come in - to the day - light's splen - dor,
won - der that the bread of life is bound - less
trea - sure, peace be - yond all un - der - stand - ing,



he pe - ca - do tan - to, tan - to.
there with joy your prais - es ren - der.
though the souls it feeds are count - less;
joy in - to all life ex - pand - ing:



Con la san - gre que ver - tis - te das con - sue - loal al - ma
Bless the one whose grace un - bound - ed this a - maz - ing ban - quet
with the choic - est wine of heav - en Christ's own blood to us is
hum - bly now, I bow be - fore you, love in - car - nate, I a -




tris - te; ham - bre tor - nas en har - tu - ra,
found - ed; Christ, though heav'n - ly, high, and ho - ly,
giv - en. Oh, most glo - rious con - so - la - tion,
dore you; wor - thi - ly let me re - ceive you,




sal - va - ción me das se - gu - ra.
deigns to dwell with you most low - ly.
pledge and seal of my sal - va - tion.
and, so fa - vored, nev - er leave you.

"Soul, Adorn Yourself with Gladness" *cont'd*


Refrain/Estribillo



¡Oh *Cris - to!* *¡Oh* *Cris - to!*
 Be thank - ful! Be thank - ful!




Ge - ne - ros - o *tú meo - fre - ces* *la* *sa - lud,*
 Soul, a - dorn your - self with glad - ness, and re - joice!




quea los tu - yos *siem - pre das con ple - ni - tud.*
 Bless the one whose grace un - bound - ed is our joy.

"In the Singing"

ELW 466




1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
 2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,




in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

Refrain



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

The image shows a musical score for the hymn "Take, Oh, Take Me As I Am". It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me." The music is written in a simple, hymn-like style with block chords and moving lines.

Text: John L. Bell, b. 1949
Music: TAKE ME AS I AM, John L. Bell
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Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. **In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

WE ARE SENT TO SHARE THE GOOD NEWS

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care. As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

"Holy, Holy, Holy"

ELW 413: 1,2,4



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

DISMISSAL

Go in peace. Share the good news.
Thanks be to God. Alleluia!

POSTLUDE

"Praise to the Lord, the Almighty"

arr. John Dixon

2026 HEALTH AND WHOLENESS

The May theme is healthy living in your senior years.

Tip #5: Get regular medical checkups. Many health problems can be avoided or treated if found early. Have your medications and vitamin supplements checked by your doctor. Keep vaccinations up to date. Be aware of signs of depression such as lingering sadness, loss of appetite, irritability, wanting to be alone much of the time. Your doctor can suggest many effective solutions for these problems. The goal is to stay as healthy as possible to enjoy the things you love.

Psalm 71:17-18

So even to old age and gray hairs, O God, do not forsake me, until I
proclaim your might to another generation.

UPCOMING EVENTS

Sessions on **Caregiving and Caregiver Support** will take place on **Tuesday, June 16th (9am-1pm)** at Rowan County Events Center, Salisbury, NC.

Beginning in **July**, Health & Wholeness will host a 6-week series on **Dementia Caregiver Support** on Wednesday evenings at 6pm. More information forthcoming.

Credits/Acknowledgements

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“Praise God, from Whom All Blessings Flow”

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDDTH, Louis Bourgeois, 1510–1561

“Soul, Adorn Yourself with Gladness”

Text: Johann Franck, 1618-1677, stanzas; Esther Berticaux, b. 1944, refrain; tr. composite

Spanish stanza text © 1964 Publicaciones “El Escudo,” admin. Augsburg Fortress.

English stanza text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Refrain text © 1998 Augsburg Fortress.

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“In the Singing”

Text: Shirley Erena Murray, b. 1931

Music: BRÉAD OF PEACE, Carlton R. Young, b. 1926

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THIS WEEK AT LIVING SAVIOUR

Sunday: May 31

- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation
- 10:30 a.m. Worship
- 11:30 a.m. Fifth Sunday Cookout
- 2:30 p.m. Linda Francis Piano Recital

Monday: June 1

- 6:15 p.m. Yoga 4 You
- 7:00 p.m. Scout Troop 165

Tuesday: June 2

- 6:30 a.m. Coffee for Carmel Chase
- 9:30 a.m. Yoga 4 You

Thursday: June 4

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Yoga 4 You

Friday: June 5

- 3:00 p.m. Nancy Mersereau Piano Recital

Saturday: June 6

- 10:00 a.m. Yoga 4 You

Sunday: June 7

- 9:15 a.m. Chancel Choir
- 10:30 a.m. Worship
- 2:00 p.m. Pat Moehring Piano Recital
- 3:00 p.m. Youth Summer Kickoff



LIVING SAVIOUR

Lutheran Church

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Nancy Mersereau, Assistant Musician
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Susan Hall, Treasurer
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