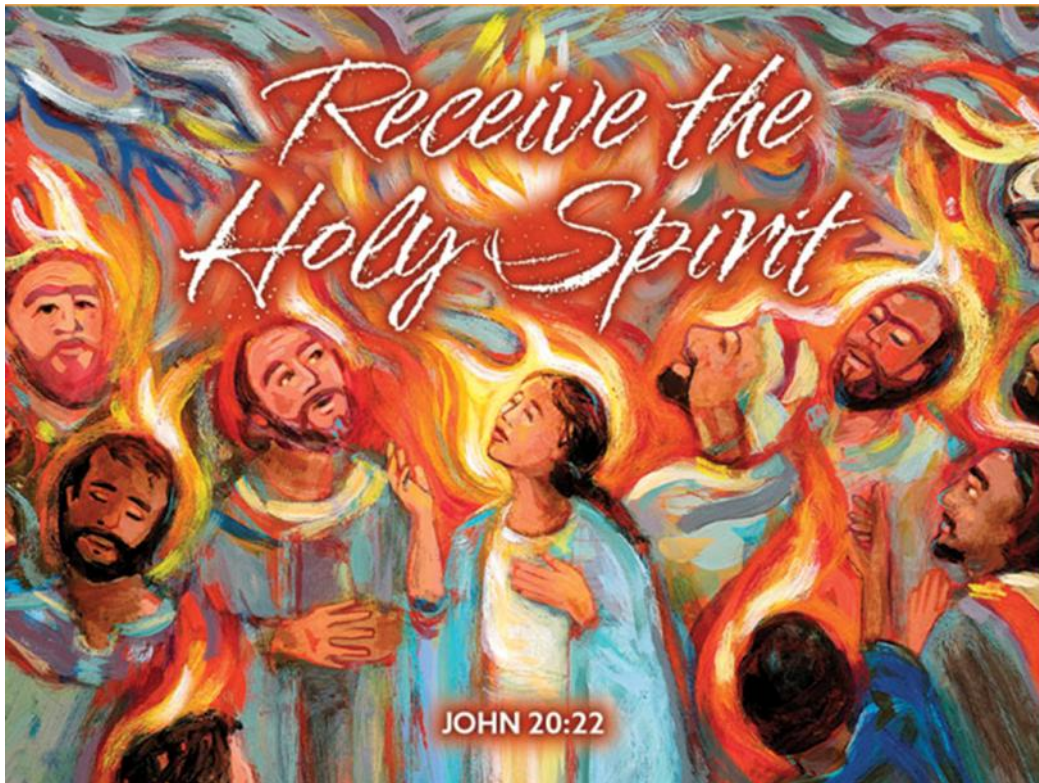


# LIVING SAVIOUR LUTHERAN CHURCH CHARLOTTE, NORTH CAROLINA



## DAY OF PENTECOST MAY 24, 2026

*Living Saviour Lutheran Church is a faith community  
striving to live and love as Jesus did, eagerly welcoming all  
and bringing healing, help, and hope to the world.*

**WELCOME TO WORSHIP!**

*Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God’s presence within and among us. As described in the book of Acts, the Spirit arrives in rushing wind and flame, bringing God’s presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God’s redeeming love to all the world.*

**WORSHIP ASSISTANTS TODAY:**

- Assisting Minister - **Millie McWilliams**
- Crucifer - **Cooper Thom**
- Acolyte - **Ben Thom**

**THE ALTAR FLOWERS** are given by Dawn Gibson to the glory of God and for all of God’s many blessings.

**THIS WORSHIP FOLDER** contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

**RESTROOMS** are located at the back of the sanctuary and down the short hallway.

**WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!**

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN’S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

**WEEKLY ACTIVITIES** are on page 22.

**FINANCIAL UPDATE for Q1 2026 (FEB – APRIL)**

**INCOME**

Actual Income	<b>\$106,194.07</b>
Budgeted Income	<u>\$110,584.50</u>
Difference	-\$4,390.43

**EXPENSES**

Actual Expenses	<b>\$110,659.59</b>
Budgeted Expenses	<u>\$112,623.66</u>
Difference	\$1,964.07

**Income vs Expense Difference** **-\$4,465.52**

**Thank you** for your faithful support of Living Saviour Lutheran Church! Because of your generosity, our ministries thrive, our facilities remain welcoming, and our staff can serve with joy. You are the strength that makes our mission possible!!

# WE GATHER IN CHRIST'S NAME

## WELCOME AND ANNOUNCEMENTS

**PRELUDE** "Ev'ry Time I Feel the Spirit" arr. Raney  
(Nancy Mersereau & Don Huff, piano duet)

**CHORAL INTROIT** "May Thy Holy Spirit" Paul Tschesnokoff

*Please stand as you are able and turn to face the processional cross.  
As the cross passes your row, please turn to the altar.*

**GATHERING HYMN** "O Spirit All-Embracing" ACS 944



1 O Spir - it all-em-brac-ing and coun-sel - or all - wise,  
2 O Beau - ty ev - er blaz-ing in flow - er, field, and face,  
3 Come, pas - sion's pow-er ho - ly, your in - sight here im - part,



un - bound - ed splen-dor grac-ing a shore - less sea of skies:  
you show your-self a - maz-ing in un - ex - pect - ed place.  
and give your ser - vants low - ly an un - der-stand-ing heart



un - fail - ing is your trea-sure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea-sure, the rich-es you af - ford.  
you fan the glow-ing em - ber and kin-dle hope with - in.  
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end-less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
for vi - sion we im - plore you, for wis-dom's pure de - light;



come, wind of spring-time blow - ing, and warm us by your breath.  
un - dy - ing flame te - na - cious, burn in your church a - new.  
in prayer we come be - fore you to wait up - on your light.

## **GREETING**

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. **Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## **WE HEAR THE WORD OF GOD**

### **FIRST READING: Acts 2:1-21**

A reading from Acts.

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place.

<sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes,

Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,<sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,<sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”<sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?”<sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.<sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.<sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

**Thanks be to God.**

## **SECOND READING: 1 Corinthians 12:3b-13**

A reading from First Corinthians.

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

**Thanks be to God.**

*Please stand as you are able to welcome the gospel.*

**GOSPEL PROCESSION**

"Hail Thee, Festival Day"


ELW 394

Repeat refrain each time Verses: Pentecost 1 and Verse 3

*Refrain*



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;




day when our Lord was raised, break - ing the king - dom of death.



<i>Easter</i>	1	All	the	fair	beau - ty	of	earth	from the
<i>Ascension</i>	1	He	who	was	nailed	to	the	cross
								is . .
<i>Pentecost</i>	1	Bright	and	in	like - ness	of	fire,	on . .
	3	God	the	Al -	might - y,	the	Lord,	the . .
	5	Spir -	it	of	life	and	of	pow'r,
								now . .



death of the win - ter a - ris - ing! Ev - 'ry good  
 rul - er and Lord of all peo - ple. All things cre -  
 those who a - wait his ap - pear - ing, he whom the  
 rul - er of earth and the heav - ens, guard us from  
 flow in us, fount of our be - ing, light that en -



gift of the year now with its mas - ter re - turns:  
 at - ed on earth sing to the glo - ry of God:  
 Lord had fore - told sud - den - ly, swift - ly de - scends:  
 harm with - out; cleanse us from e - vil with - in:  
 light - ens us all, life that in all may a - bide:

*Refrain*

## **GOSPEL: John 20:19-23**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.

**Praise to you, O Christ.**

## **GOSPEL PROCESSION**

"Hail Thee, Festival Day"

ELW 394

### *Refrain*

Hail thee, festival day!  
Blest day to be hallowed forever;  
day when our Lord was raised,  
breaking the kingdom of death. (*repeat*)

Spirit of life and of pow'r,  
now flow in us, fount of our being,  
light that enlightens us all,  
life that in all may abide: *Refrain*

*Please be seated.*

## **CHILDREN'S MESSAGE**

## **SERMON**

**Pastor Sara Ilderton**


*Please stand as you are able.*

**HYMN OF THE DAY**


**"Every Time I Feel the Spirit"**  
*Refrain - All    Verses - Choir*

ACS 942


*Refrain*




Ev - 'ry time I feel the spir - it mov - ing



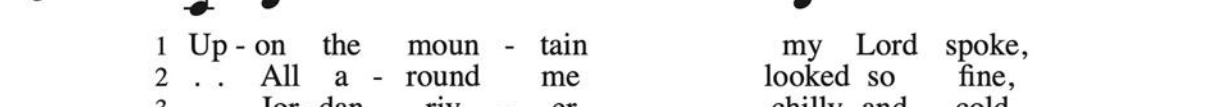
in my heart, I will pray. Ev - 'ry time I feel the



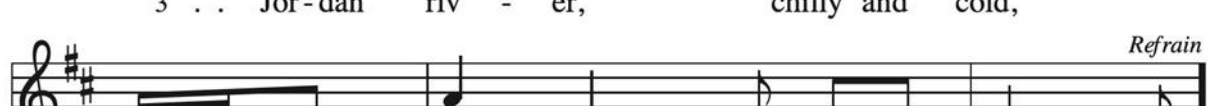
spir - it mov - ing in my heart, I will pray.



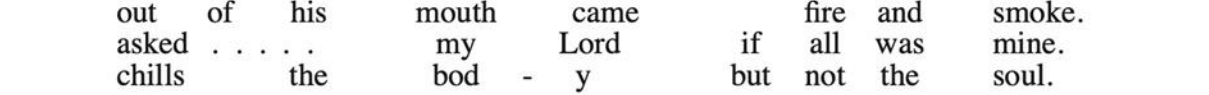
1 Up - on the moun - tain my Lord spoke,



2 . . All a - round me looked so fine,



3 . . Jor - dan riv - er, chilly and cold,



*Refrain*  
out of his mouth came fire and smoke.  
asked . . . . . my Lord if all was mine.  
chills the bod - y but not the soul.

Text: African American spiritual  
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933  
Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue.

Merciful God, **receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made.

Merciful God, **receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country.

Merciful God, **receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are grieving, sick or suffering, and answer all who call upon your name especially those we name silently or aloud...

Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*After exchanging the peace with those near you, please be seated.*

## WE SHARE THE SUPPER OF THE LORD

### INVITATION TO THE OFFERING

*O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.* Revelation 4:11

*The offering plate is passed. You may also give electronically using the QR code on the back cover.*

### MUSICAL OFFERING

"Veni Sancte Spiritus"  
(Come Holy Spirit)

Charles Hogan

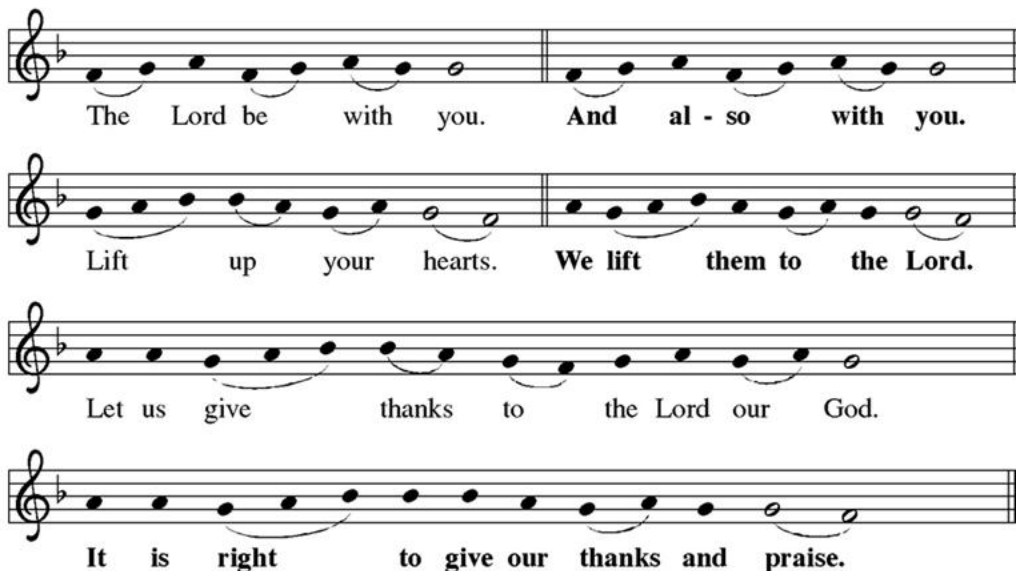
*Please stand as you are able.*

### OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory.  
**You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.**  
**Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus. Amen.**

### GREAT THANKSGIVING



The Lord be with you. And al - so with you.

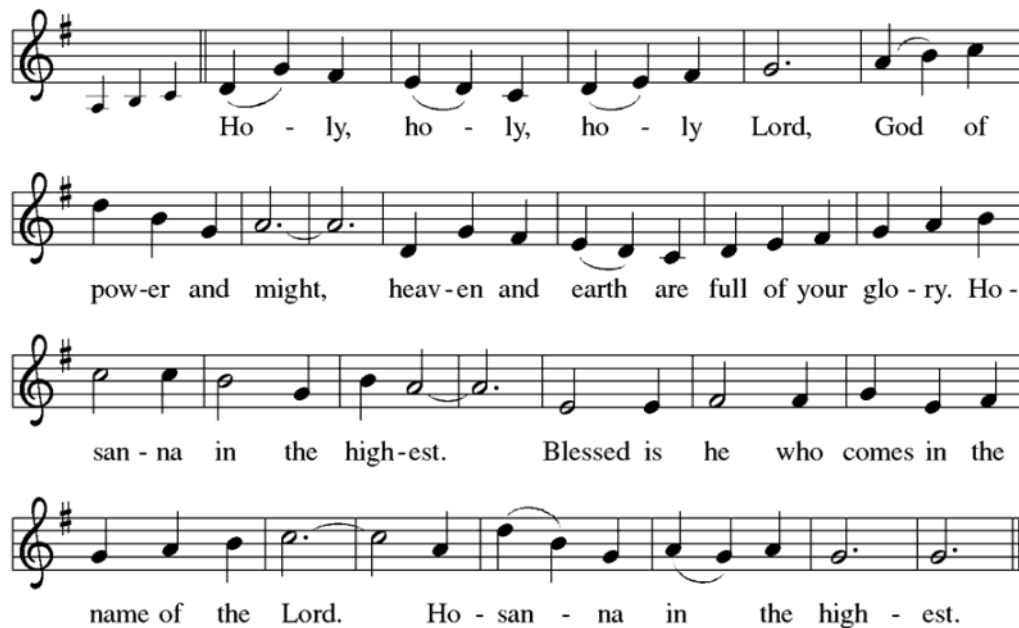
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our privilege and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God,  
you alone are holy,  
you alone are God.

The universe declares your praise.  
**We praise you, O God.**

Generations bless your faithfulness.  
**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

We give thanks for the gift of the Holy Spirit:  
our comforter;  
our advocate;  
our guide.

**We thank you, O God.**

*The celebrant continues with the Words of Institution.*

Remembering his immeasurable love for us  
we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Holy Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

*Please be seated.*

*An usher will direct you forward for Communion.*

*Communion is served at the head of the aisle.*

*We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.*

*For any who desire a blessing, please come forward with your arms crossed.*

## **SHARING OF THE BREAD AND WINE**

*The body of Christ given for you.  
The blood of Christ shed for you.*

**COMMUNION HYMN**

"Be Known to Us Lord Jesus"

ACS Setting 12



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



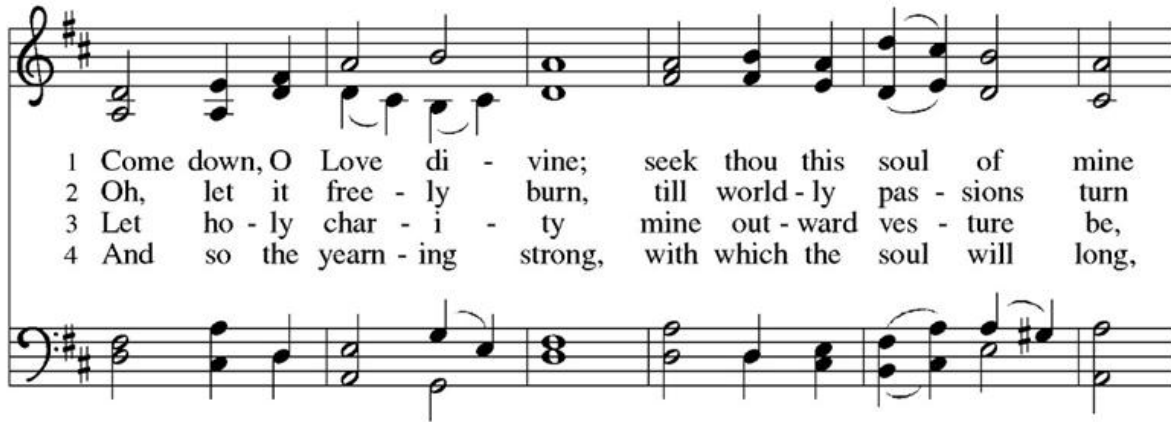
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

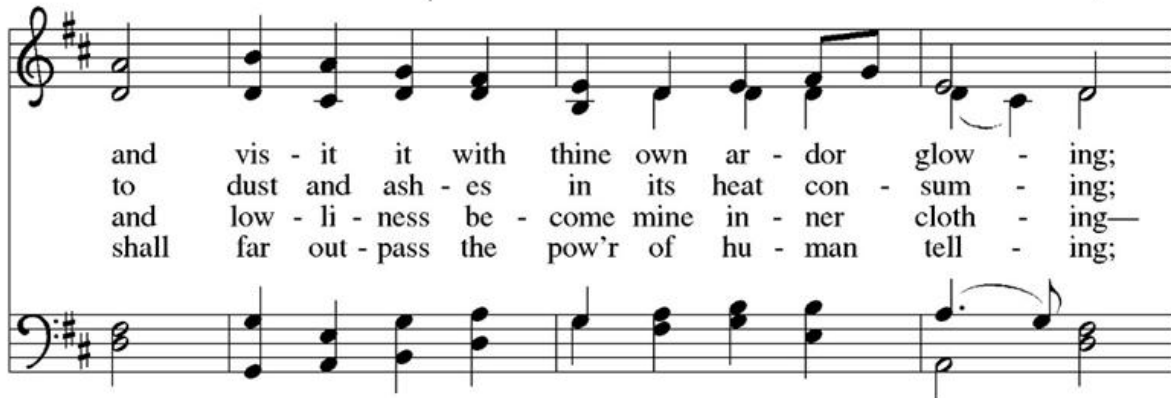
The assembly is invited to join in singing the hymns.

## "Come Down, O Love Divine"

ELW 804



1 Come down, O Love di - vine; seek thou this soul of mine  
2 Oh, let it free - ly burn, till world - ly pas - sions turn  
3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
4 And so the year - ning strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

“Holy Spirit, Living Breath of God”

Holy Spirit, living Breath of God,  
breathe new life into my willing soul.  
Bring the presence of the risen Lord  
to renew my heart and make me whole.  
Cause Your Word to come alive in me;  
give me faith for what I cannot see;  
give me passion for Your purity.  
Holy Spirit, breathe new life in me.

Holy Spirit, come abide within;  
may Your joy be seen in all I do—  
love enough to cover ev’ry sin  
in each thought and deed and attitude,  
kindness to the greatest and the least,  
gentleness that sows the path of peace.  
Turn my striving into works of grace.  
Breath of God, show Christ in all I do.

Holy Spirit, from creation’s birth,  
giving life to all that God has made,  
show Your power once again on earth;  
cause Your church to hunger for Your ways.  
Let the fragrance of our prayers arise.  
Lead us on the road of sacrifice  
that in unity the face of Christ  
will be clear for all the world to see.

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The image shows a musical score for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The first system ends with a double bar line, and the second system ends with a double bar line.

Text: Marty Haugen, b. 1950

Music: CHRIST, OUR PEACE, Marty Haugen

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*Please stand as you are able.*

## **COMMUNION BLESSING**

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new.

**Send us now to speak peace to anxious hearts  
and to love our enemies, as together we strive  
to bring healing, help and hope to the world.  
In the name of Jesus. Amen.**

## WE ARE SENT TO SHARE THE GOOD NEWS

### BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**Amen.**

### SENDING HYMN

"O Day Full of Grace"

LBW 161

*vv 1,2,3-All v4-Choir v5-All*



1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, his Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more from him be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be re - plete in his joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, all dark - ness for us dis - pel - ling. His flame will the  
glow, all joy of the heav - ens shar - ing, and walk in the



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all dark - ness and shame re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all his heal - ing.  
light of God's own place, with an - gels his name a - dor - ing.

## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God. Alleluia! Alleluia!**

## **POSTLUDE**

“There’s a Spirit in the Air”

Morandi

## **2026 HEALTH AND WHOLENESS**

**The May theme is healthy living in your senior years.**

**Tip #4:** Sharpen your mind. Play a complex computer game. Join a discussion club, learn a new language, volunteer. Engaging in social activities with other people can keep your brain active in your senior years. Manage stress through practicing yoga, meditation, and contemplative prayer.

### **Psalm 92:12-15**

They still bear fruit in old age; they are ever full of sap and green.

## **UPCOMING EVENTS**

**Navigating Parkinson’s Disease** will be presented by The Carolinas Chapter of The Parkinson’s Foundation on **Wednesday May 27 at 11:30** am in our fellowship hall. Bring your lunch, friends, family, and your questions about how best to live with Parkinson’s Disease.

**Sessions on Caregiving and Caregiver Support** will take place on **Tuesday, June 16th (9am-1pm)** at Rowan County Events Center, Salisbury, NC.

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## **THIS WEEK AT LIVING SAVIOUR**

### **Sunday: May 24**

- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship

### **Monday: May 25 - Memorial Day - Church Office Closed**

### **Tuesday: May 26**

- 9:30 a.m. Yoga 4 You
- 6:45 p.m. Cub Scout Pack 265

### **Wednesday: May 27**

- 10:00 a.m. Bible Study
- 11:30 a.m. Navigating Parkinson's Presentation
- 6:30 p.m. Chancel Choir

### **Thursday: May 28**

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. G@thering at the Table
- 6:15 p.m. Yoga 4 You

### **Saturday: May 30**

- 8:30 a.m. Linda Francis Piano Recital Rehearsal
- 10:00 a.m. Yoga 4 You
- 6:00 p.m. Alina Rothenberg Piano Recital

### **Sunday: May 31**

- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation
- 10:30 a.m. Worship
- 11:30 a.m. Fifth Sunday Potluck
- 2:30 p.m. Linda Francis Piano Recital



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# LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church  
6817 Carmel Road  
Charlotte, North Carolina 28226  
(704) 542-3626

The Reverend Sara Ilderton, Pastor  
Don Huff, Director of Music Ministry  
Nancy Mersereau, Assistant Musician  
Laura Schwab, Office Administrator  
Susan Hall, Treasurer  
Elsie Davis, LS Preschool Director

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