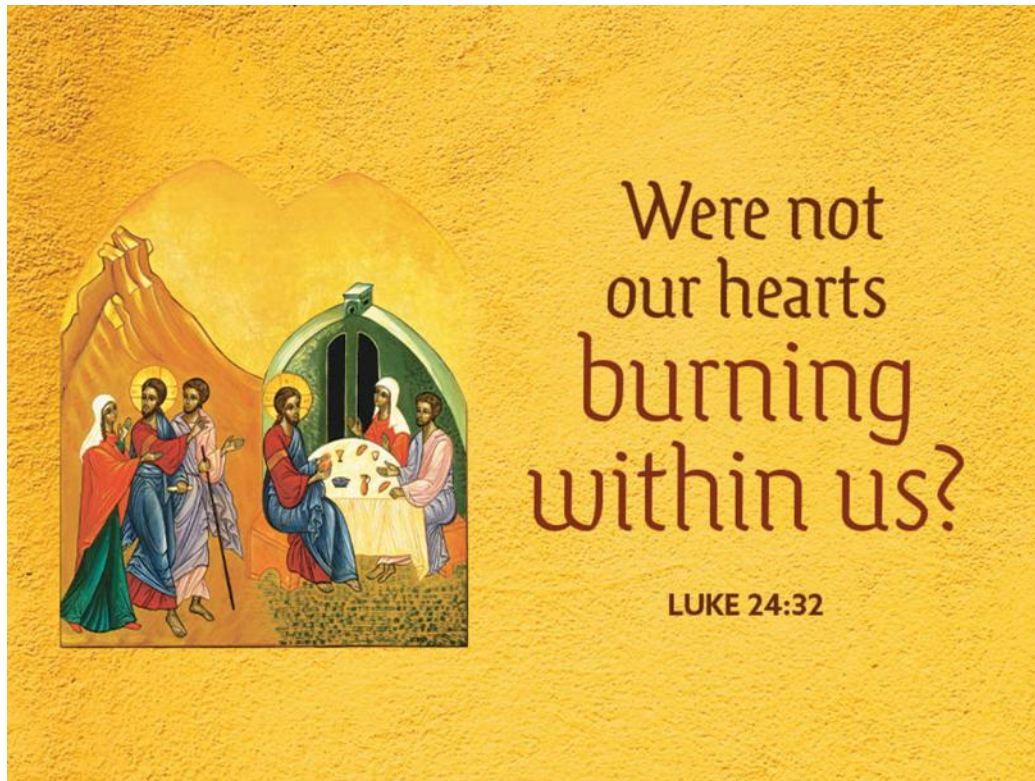


LIVING SAVIOUR LUTHERAN CHURCH CHARLOTTE, NORTH CAROLINA



THIRD SUNDAY OF EASTER

APRIL 19, 2026

10:30 A.M.

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

ALLELUIA! CHRIST IS RISEN! Christians throughout the world celebrate Easter every Sunday of the year. Once a week, we gather to announce that Christ is risen. Once a year, however, we celebrate the Great 50 Days of Easter. This is the high point of the church year in which we rejoice in the victory Christ has won over sin, death, and the forces of evil. Through Jesus' death and resurrection, we are promised life eternal. This is the good news that we celebrate each Sunday!

WORSHIP ASSISTANTS TODAY:

Assisting Minister – **Alex Hatcher**

Crucifer – **Cooper Thom**

Acolyte – **Ben Thom**

INSTRUMENTALIST TODAY:

Trumpet - **Gordon Hann**

Woodwinds – **Barbara Tobin**

THE ALTAR FLOWERS are given by Pat Snodgrass to the glory of God.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 24.

NOISY OFFERING will go to KinderMourn. They provide hope for bereaved parents, grieving children and teens by offering support and counseling programs, creating awareness of bereavement issues and empowering the community to effectively assist those who have suffered an unthinkable loss.

GATHERING HYMN

“Alleluia! Jesus is Risen”

ELW 377:1,2,4,5



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent;
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922–1987
 Text © 1995 Augsburg Fortress.
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. **Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WE HEAR THE WORD OF GOD

READING: Acts 2:14a, 36-41

A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]:

³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him."

⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 116:1-4, 12-19

Please read responsively.

¹ I love the LORD, who has heard my voice,
and listened to my supplication,

² **for the LORD has given ear to me
whenever I called.**

³ The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

⁴ **Then I called upon the name of the LORD:
"O LORD, I pray you, save my life."**

¹² How shall I repay the LORD
for all the good things God has done for me?

¹³ **I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴ I will fulfill my vows to the LORD
in the presence of all God's people.

¹⁵ **Precious in your sight, O LORD,
is the death of your servants.**

¹⁶ O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me
from my bonds.

¹⁷ **I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸ I will fulfill my vows to the LORD
in the presence of all God's people,

¹⁹ **in the courts of the LORD's house,
in the midst of you, O Jerusalem. Hallelujah!**

Please stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

GOSPEL: Luke 24:13-35

The holy gospel according to Luke.

Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

>>>Cont'd>>>

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE/NOISY OFFERING

SERMON

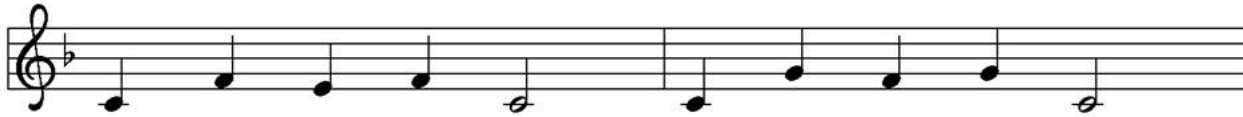
Pastor Sara Ilderton

Please stand as you are able.

HYMN OF THE DAY

"Day of Arising"

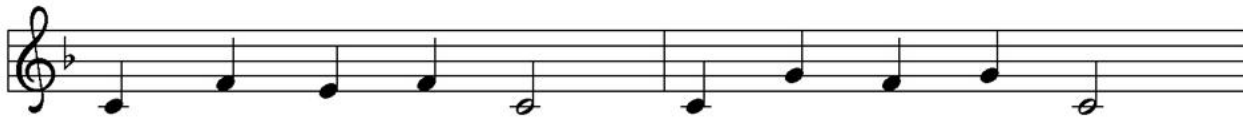
ELW 374



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1999 Augsburg Fortress.

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Please be seated.

BAPTISM OF LILLIAN ELOISE MCCARTHY

PRESENTATION

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. By water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors: We present Lily for baptism.

The presiding minister addresses the parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Lily baptized?

Response: We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
and nurture her in faith and prayer,
so that she may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Lily grow in the Christian faith and life?

Response: We do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture Lily in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: We do.

Please stand as you are able.

The presiding minister addresses the assembly:

People of God, do you promise to support Lily and pray for her in her new life in Christ?

Response: **We do.**

PROFESSION OF FAITH

I ask you to reject sin, profess your faith in Christ and confess the faith of the church.

The presiding minister addresses the parents, sponsors and assembly:

Do you renounce the devil and all the forces that defy God?

*All respond: **I renounce them.***

Do you renounce the powers of this world that rebel against God?

*All respond: **I renounce them.***

Do you renounce the ways of sin that draw you from God?

*All respond: **I renounce them.***

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Please be seated.

BAPTISM

Lillian Eloise, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your sons and daughters new birth, cleanse them from sin, and raise them to eternal life.

Sustain Lily with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The minister marks the sign of the cross on the forehead of the newly baptized.

Lily, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

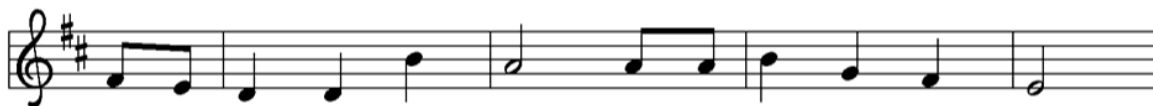
Amen.



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

WELCOME

A lighted candle may be given to a member of the baptismal party.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you to the Lord’s family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father and a worker with us in the kingdom of God.

We welcome Lily with applause.

Please stand as you are able.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread.

Merciful God, **receive our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest.

Merciful God, **receive our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, use us to sow peace.

Merciful God, **receive our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick especially those we name silently or aloud... Strengthen the weary, give courage to the despairing, and comfort the dying.

Merciful God, **receive our prayer.**

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name.

Merciful God, **receive our prayer.**

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING "Alleluia! Christ Has Destroyed Death" Hildebrand

Please stand as you are able.

OFFERING HYMN "Now All the Vault of Heaven Resounds" ELW 367:4

Adoring praises now we bring
and with the heav'nly blessed sing:
"Christ has triumphed! Alleluia!"
Be to the Father, and our Lord,
to Spirit blest, most holy God,
all the glory, never ending!
Alleluia, alleluia, alleluia!

OFFERING PRAYER

Let us pray.

Merciful God,
**accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus, Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our privilege and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the witnesses of the Resurrection, with the choirs of angels, the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

The celebrant continues with the Words of Institution.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Please be seated.

An usher will direct you forward for Communion.

Communion is served at the head of the aisle.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

SHARING OF THE BREAD AND WINE

*The body of Christ given for you.
The blood of Christ shed for you.*

COMMUNION HYMN

“Be Known to Us Lord Jesus”

ACS Setting 12



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MUSIC DURING DISTRIBUTION OF HOLY COMMUNION

The assembly is invited to join in singing the hymns.

“Look Who Gathers at Christ’s Table”

ACS 977



1 Look who gath - ers at Christ’s ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to

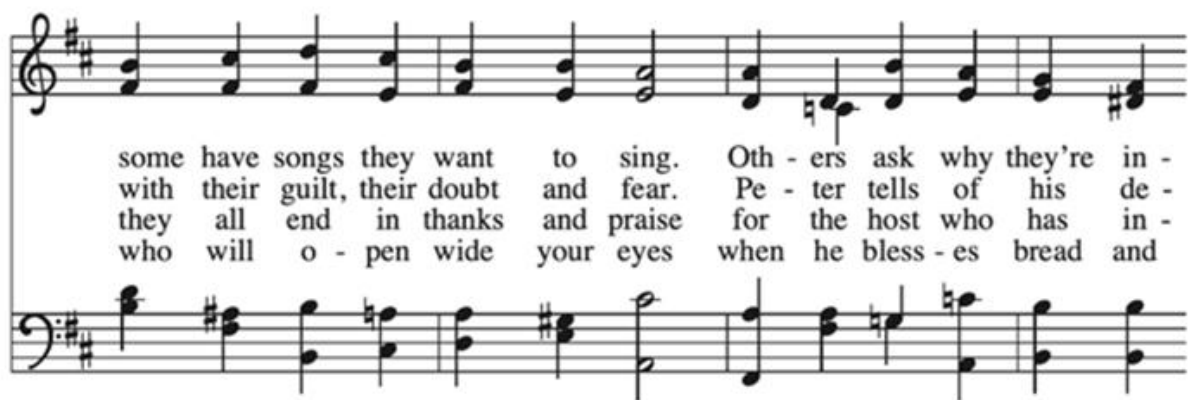


that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing; how they wres - tled
dif - f’rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,

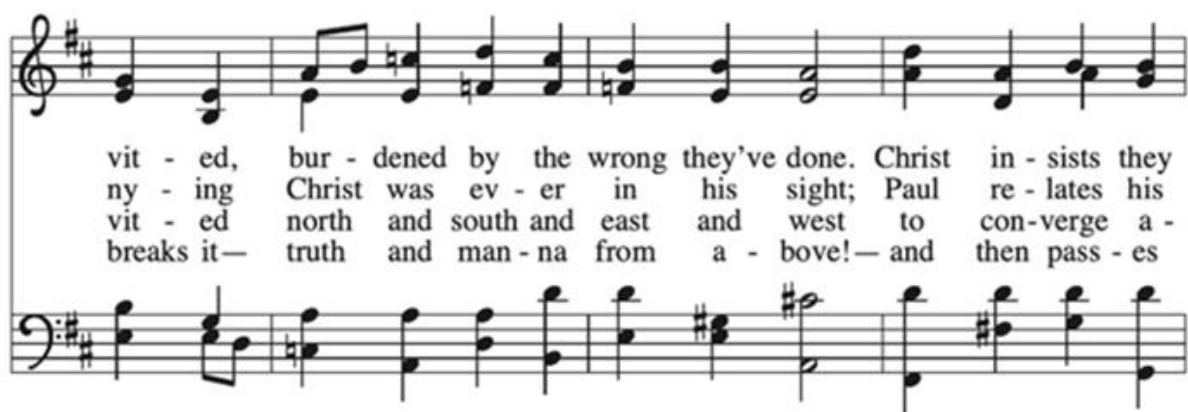


>>>Cont’d>>>

"Look Who Gathers at Christ's Table" *continued*



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

“Touch that Soothes and Heals”

ACS 939



1 Touch that soothes and heals the hurt - ing, hands that
 2 Feed the hun - gry, clothe the na - ked, vis - it
 3 Love and serve with - out dis - tinc - tion all earth's
 4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
 ones in need of care, give the home - less warmth and
 peo - ple, first and least. Know with - in each act of
 wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
 shel - ter: Christ will find a wel - come there.
 kind - ness hope and whole - ness are in - creased.
 tid - ings, Christ a - ris - en, still re - veal.

Refrain



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Text: Mary Louise Bringle, b. 1953
 Music: CIVILITY, Gregg DeMey, b. 1972
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"Come and Fill Our Hearts"

ELW 528

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.
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Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new.

**Send us now to speak peace to anxious hearts
and to love our enemies, as together we strive
to bring healing, help and hope to the world.
In the name of Jesus, Amen.**

WE ARE SENT TO SHARE THE GOOD NEWS

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

Amen.



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Serve the Lord.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

“Christ Is Arisen”

JS Bach

THIS WEEK AT LIVING SAVIOUR

Sunday: April 19

- 8:30 a.m. Alleluia Ringers
- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship
- 11:30 a.m. Monthly Council Meeting

Monday: April 20

- 6:15 p.m. Yoga 4 You
- 7:00 p.m. Scout Troop 165

Tuesday: April 21

- 9:30 a.m. Yoga 4 You
- 6:45 p.m. Cub Scout Pack 265

Wednesday: April 22

- 10:00 a.m. Bible Study
- 6:45 p.m. Chancel Choir

Thursday: April 23

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. G@thering at the Table Bible Study
- 6:15 p.m. Yoga 4 You

Saturday: April 25

- 10:00 a.m. Yoga 4 You

Sunday: April 26

- 8:30 a.m. Alleluia Ringers
- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship

Credits/Acknowledgements

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Gathering Dialog: Written by Dr. Lisa Hancock, Discipleship Ministries. Adapted.

“Baptized and Set Free”

Text: Cathy Skogen-Soldner, b. 1956

Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner

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2026 HEALTH AND WHOLENESS

The April theme is God's gifts from nature.

Tip#3: We have an innate drive to connect with nature. Spending time in nature lowers our stress level and replenishes one's cognitive resources, restoring the ability to concentrate and pay attention. Researchers have even found that people with low social interaction reported high levels of well-being after interacting with nature.

Psalm 139:14 I praise You, for I am fearfully and wonderfully made.
Marvelous are your works, and I know this very well.

UPCOMING EVENT

"The Scoop on Becoming a Senior" – A speaker from Carolina Caring will explore normal aging and how it affects our bodies. It is important to know what to expect as we age so we can prepare for the future. We also need to know what symptoms may be abnormal.

Bring your lunch and your questions and join us in the fellowship hall on **April 29 at 11:30am**. Bring your friends! Everyone is welcome! Drinks and dessert will be provided.



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
Charlotte, North Carolina 28226
(704) 542-3626

The Reverend Sara Ilderton, Pastor
Don Huff, Director of Music Ministry
Nancy Mersereau, Assistant Musician
Laura Schwab, Office Administrator
Susan Hall, Treasurer
Elsie Davis, LS Preschool Director

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