

**LIVING SAVIOUR LUTHERAN CHURCH  
CHARLOTTE, NORTH CAROLINA**



**RESURRECTION OF OUR LORD**

**APRIL 5, 2026**

**10:30 A.M.**

## **WELCOME TO WORSHIP!**

### **WORSHIP ASSISTANTS TODAY:**

Assisting Minister – **Steve Vick**  
Crucifer – **Jackson Thom**  
Acolyte – **Ben Thom**  
Torches – **Henry Schwab and Cole Plunkett**  
Banners – **Cooper Thom and Rhys Plunkett**

### **INSTRUMENTALIST TODAY:**

Trumpet - **Gordon Hann**  
Soprano Sax – **Barbara Tobin**  
Alto Sax – **Luke Tsurumaki**  
Trombones – **Michael Sanders, Alani Leyva**  
Piano/Keyboard - **Sandra Sample**

**THIS WORSHIP FOLDER** contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

**RESTROOMS** are located at the back of the sanctuary and down the short hallway.

### **WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!**

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

**WEEKLY ACTIVITIES** are on page 26.

## **2026 HEALTH AND WHOLENESS**

### **The April theme is God's gifts from nature.**

**Tip #1:** Just a few moments of time in nature can perk up a tired brain. Experiments have shown that students looking out at a flowering green rooftop for 40 seconds during a test made significantly fewer mistakes than students who gazed at a cement rooftop. We are losing the environments that contribute to our flourishing. When people are disconnected from nature, they are not motivated to protect our natural world.

**Jeremiah 17:18** He (the one who trusts in the Lord) will be like a tree planted by water. It sends its roots out towards a stream. It doesn't fear when heat comes, and its foliage remains green. It will not worry in a year of drought or cease producing fruit.

## WE GATHER IN CHRIST'S NAME

### GATHERING MUSIC

Instrumental Ensemble	"Worthy Is the Lamb"	George Frederic Handel arr. Hal Hopson
Piano Duet	"Crown Him with Many Crowns"	Joel Raney
Instrumental Ensemble	"Jesus Christ is Risen Today"	Robert Hobby
Organ	"Rise, O Church, Like Christ Arisen"	James Biery
Alto Sax Solo	"Alleluia" from <i>Exultate Jubilate</i> ( <i>Luke Tsurumaki, alto sax and Nancy Mersereau, piano</i> )	W. A. Mozart

### WELCOME AND ANNOUNCEMENTS

<b>PRELUDE</b>	"Easter Glory" ( <i>Alleluia Ringers</i> )	Cathy Moglebust
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*Please stand as you are able.*

### LIGHTING OF THE PASCHAL CANDLE

Blessed be the God and Father of our † Lord Jesus Christ!

**By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.**

*1 Peter 1:3*

The Lord be with you.

**And also with you.**

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this flame and those who keep this Easter celebration. May the light of Christ who rises this day in glory scatter the darkness of our hearts and minds. In the name of our risen Christ we pray. **Amen.**

*The Paschal Candle is lighted.*

Rejoice, O church! Be glad and rejoice for the light of the risen Savior shines upon you.

Alleluia! Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia! Alleluia!**

*Please turn to face the processional cross.*

*As the cross passes your row in procession, please turn to face the altar.*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## GREETING

The grace of our Lord Jesus Christ, the love of God.  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

God of mercy,

**we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us grow as your people toward the fullness of eternal life. This we pray through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## **MUSICAL OFFERING**

“He Is Not Here”

Russell Nagy

## **WE HEAR THE WORD OF GOD**

### **READING: Acts 10:34-43**

A reading from Acts, the tenth chapter.

<sup>34</sup> Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

<sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 118:14-24

*Cantor sings refrain (R). Assembly repeats refrain.  
Cantor sings verses. Assembly sings refrain.*

This is the day that the LORD has made;  
let us re-joice and be glad in it.

- <sup>14</sup> The LORD is my strength <sup>|</sup> and my song,  
and has become <sup>|</sup> my salvation.
- <sup>15</sup> Shouts of rejoicing and salvation echo in the tents <sup>|</sup> of the righteous:  
“The right hand of the <sup>|</sup> LORD acts valiantly!”
- <sup>16</sup> The right hand of the LORD <sup>|</sup> is exalted!  
The right hand of the <sup>|</sup> LORD acts valiantly!”
- <sup>17</sup> I shall not <sup>|</sup> die, but live,  
and declare the works <sup>|</sup> of the LORD. **R**
- <sup>18</sup> The LORD indeed pun- <sup>|</sup> ished me sorely,  
but did not hand me o- <sup>|</sup> ver to death.
- <sup>19</sup> Open for me the <sup>|</sup> gates of righteousness;  
I will enter them and give thanks <sup>|</sup> to the LORD.
- <sup>20</sup> “This is the gate <sup>|</sup> of the LORD;  
here the righ- <sup>|</sup> teous may enter.”
- <sup>21</sup> I give thanks to you, for you have <sup>|</sup> answered me  
and you have become <sup>|</sup> my salvation. **R**
- <sup>22</sup> The stone that the build- <sup>|</sup> ers rejected  
has become the chief <sup>|</sup> cornerstone.
- <sup>23</sup> By the LORD has <sup>|</sup> this been done;  
it is marvelous <sup>|</sup> in our eyes.
- <sup>24</sup> This is the day that the <sup>|</sup> LORD has made;  
let us rejoice and be <sup>|</sup> glad in it. **R**

*Please stand as you are able to welcome the gospel.*

**GOSPEL PROCESSION**

**“Christ Has Arisen, Alleluia”**

ELW 364:1,2



*M - fu - ra - hi - ni, ha - le - lu - ya,*  
 1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, “Do not fear.



*m - ko - mbo - zi a - me - fu - fu - ka.*  
 Re - jice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.



*A - me - fu - fu - ka, ha - le - lu - ya,*  
 For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go.  
 See for your - selves the tomb is all bare.



*m - si - fu - ni sa - sa yu ha - i.*  
 e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - clothes are ly - ing there.”

*Refrain*



*Tu - mvi - mbi - e so - te kwa fu - ra - ha.*  
 Let us sing praise to him with end - less joy.



*Ye - su a - me - to - ka ka - bu - ri - ni.*  
 Death's fear - ful sting he has come to de - stroy.



*Ka - shi - nda ki - fo, ha - le - lu - ya;*  
 Our sin for - giv - ing, al - le - lu - ia!



*ha - le - lu - ya, Ye - su yu ha - i.*  
 Je - sus is liv - ing, al - le - lu - ia!

## **GOSPEL: Matthew 28:1-10**

The holy gospel according to Matthew, the twenty-eighth chapter.

**Glory to you, O Lord.**

<sup>1</sup> After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning and his clothing white as snow. <sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here, for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup> So they left the tomb quickly with fear and great joy and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup> Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

The gospel of the Lord.

**Praise to you, O Christ.**

### **GOSPEL PROCESSION**

"Christ Has Arisen, Alleluia"

ELW 364:5

*Verse 5:*     **Christ has arisen to set us free.  
Alleluia, to him praises be.  
Jesus is living! Let us all sing;  
he reigns triumphant, heavenly king. Refrain**

*Refrain:*    **Let us sing praise to him with endless joy.  
Death's fearful sting he has come to destroy.  
Our sin forgiving, alleluia!  
Jesus is living, alleluia!**

*Please be seated.*

### **CHILDREN'S MESSAGE**

### **SERMON**

**Pastor Sara Ilderton**

Please stand as you are able.

**HYMN OF THE DAY**

"This Joyful Eastertide"  
V1-All V2-Choir V3-All

ELW 391



1 This joy - ful Eas - ter - tide, a - way with sin and  
2 My flesh in hope shall rest and for a sea - son  
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
slum - - ber till trump from east to west shall  
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.  
wake the dead in num - - ber.  
pass - ing soul de - liv - - er.

*Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - - en.

Text: George R. Woodward, 1848-1934  
Music: VRUECHTEN, Dutch folk tune, 17th cent.

Please be seated.

## BAPTISM OF KIPPIE

### PRESENTATION

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. By water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors:* We present Kippie for baptism.

*The presiding minister addresses the parent:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Kippie baptized?

*Response:* I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Kippie grow in the Christian faith and life?

*Response:* I do.

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture Kippie in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Response:* We do.

*Please stand as you are able.*

*The presiding minister addresses the assembly:*

People of God, do you promise to support Kippie and pray for him in his new life in Christ?

*Response:* **We do.**

## **PROFESSION OF FAITH**

I ask you to reject sin, profess your faith in Christ and confess the faith of the church.

*The presiding minister addresses the parent, sponsors and assembly:*

Do you renounce the devil and all the forces that defy God?

*All respond: **I renounce them.***

Do you renounce the powers of this world that rebel against God?

*All respond: **I renounce them.***

Do you renounce the ways of sin that draw you from God?

*All respond: **I renounce them.***

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

*Please be seated.*

## **BAPTISM**

Kippie, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your sons and daughters new birth, cleanse them from sin, and raise them to eternal life.

Sustain Kippie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The minister marks the sign of the cross on the forehead of the newly baptized.*

Kippie, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

**BAPTISMAL HYMN** "He's Got the Whole World in His Hands"

**He's got the whole world in his hands (4x).**

**He's got the wind and the rain in his hands (3x).**

**He's got the whole world in his hands.**

**He's got little Kippie in his hands (3x).**

**He's got the whole world in his hands.**

**He's got everybody here in his hands (3x).**

**He's got the whole world in his hands.**

**WELCOME**

*A lighted candle may be given to a member of the baptismal party.*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you to the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father and a worker with us in the kingdom of God.**

*We welcome Kippie with applause.*

*Please stand as you are able.*

## **PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Kindle new life in your church. Encourage all who seek creative ways to share the good news of Christ's resurrection.

God of grace, **hear our prayer.**

Nourish new life in all of creation. Teach us to be good caretakers of all that you have made.

God of grace, **hear our prayer.**

Empower new life among the nations. Bring peace and reconciliation in places of war and strife. Raise up leaders who are steadfast in their commitment to justice and compassion for all whom they are elected to serve.

God of grace, **hear our prayer.**

Bring new hope among all who are in need, especially those we now name before you aloud or in silence...

God of grace, **hear our prayer.**

Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead, especially those we name silently or aloud...

Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet.

God of grace, **hear our prayer.**

God of grace, we commend these and all our prayers to you trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*After exchanging the peace with those near you, please be seated.*

## WE SHARE THE SUPPER OF THE LORD

### INVITATION TO THE OFFERING

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

*The offering plate is passed. You may also give electronically using the QR code on the back cover.*

**MUSICAL OFFERING** "Resurrection Hymn" arr. Steven Strite  
*Words and Music: Keith Getty and Stuart Townend*

*Please stand as you are able.*

### OFFERING PRAYER

Let us pray.

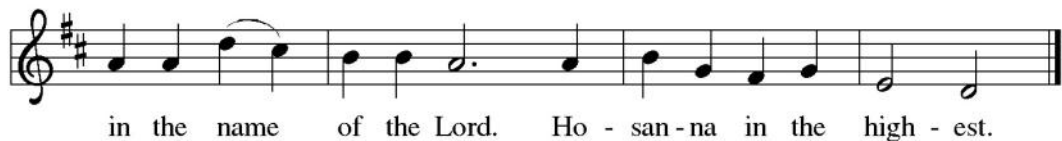
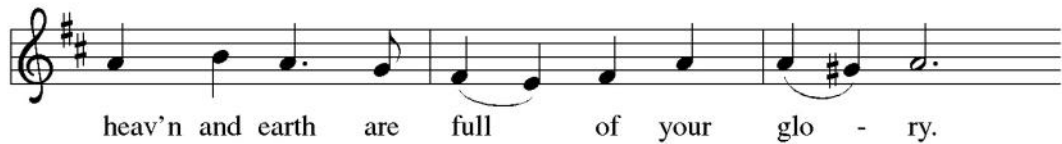
Generous God,  
**in this meal you offer us your very self.**  
**We give thanks for these gifts of the earth.**  
**In the breaking of this bread**  
**reveal to us the Risen One.**  
**In the pouring of this wine**  
**pour us out in service to the world;**  
**through Christ our Lord. Amen.**

### THE GREAT THANKSGIVING



It is indeed right, our privilege and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things  
for our salvation.

*The celebrant continues with the Words of Institution*

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died, Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.



A - men, a - men, a - men.

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

*Please be seated.*

*An usher will direct you forward for Communion.*

*Communion is served at the head of the aisle.*

*We use wheat wafers, white grape juice and wine. If you need a gluten free wafer please make that known to the pastor.*

*For any who desire a blessing, please come forward with your arms crossed.*

## **SHARING OF THE BREAD AND WINE**

*The body of Christ given for you.  
The blood of Christ shed for you.*

## **MUSIC DURING DISTRIBUTION OF HOLY COMMUNION**

Instrumental Ensemble      "I Am The Resurrection"      Heinrich Schütz

Please join the choir in singing the hymns.

"This is the Feast"

ELW Setting 6

*Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

>>>Cont'd>>>

"This is the Feast" *Cont'd*

3 For the Lamb who was slain has be -  
gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

The musical score is written in B-flat major (two flats) and 3/4 time. It consists of six staves of music. The first two staves contain the lyrics '3 For the Lamb who was slain has begun his reign. Alleluia.' The third staff is marked 'Final refrain' and contains the lyrics 'This is the feast of victory for our God.' The fourth and fifth staves contain the lyrics 'Alleluia, alleluia.' and 'This is the feast of victory for our God.' respectively. The sixth staff contains the lyrics 'Alleluia, alleluia.' and ends with a double bar line. The melody is primarily composed of eighth and quarter notes, with some longer note values and rests.

"At the Lamb's High Feast We Sing"

ELW 362



1 At the Lamb's high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,  
 hell's fierce pow'rs beneath you lie;  
 you have conquered in the fight,  
 you have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 from sin's pow'r, Lord, set us free,  
 newborn souls in you to be.  
 Alleluia!

6 Now no more can death appall,  
 now no more the grave enthrall;  
 you have opened paradise,  
 and your saints in you shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.  
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

"Day of Arising"

ELW 374



1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
 Music: RAABE, Carl F. Schalk, b. 1929  
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"I'm So Glad Jesus Lifted Me"

ELW 860

*Repeat V1 following V3*



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

*Please stand as you are able.*

**COMMUNION BLESSING**

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

**Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

Living One, in this feast you have made yourself known to us.  
**Send us now to tell of your wonders, sing of your glory,  
and proclaim your risen life to a wounded and weary world.**  
**Amen.**

## WE ARE SENT TO SHARE THE GOOD NEWS

### BLESSING

The blessing of the Lord God Almighty,  
the blessing of the risen + Christ,  
and the blessing of the Holy Spirit of truth  
be among you and remain with you always.  
**Amen.**

*As the cross passes your row, please turn to face the font.*

### SENDING HYMN

"Thine Is the Glory"

ELW 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ we are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## **POSTLUDE**

“Crown Him with Many Crowns”

Edwin T. Childs

## **THANK YOU TO OUR INSTRUMENTAL ENSEMBLE**

Soprano Sax

Barbara Tobin

Trumpet

Gordon Hann, Sr.

Alto Sax

Luke Tsurumaki

Trombones

Michael Sanders, Alani Leyva

Piano/Keyboard

Sandra Sample

Credits/Acknowledgements

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“Christ Has Arisen, Alleluia”

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922  
Music: MFURAHINI, HALELUYA, Tanzanian traditional  
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“Jesus Christ is Risen Today”  
setting by Jeremy J Bankson

“This Joyful Eastertide”  
Setting by Jeremy J Bankson

“Thine Is the Glory”  
Setting by Robert A Hobby

## THIS WEEK AT LIVING SAVIOUR

### **Sunday: April 5 - Easter Sunday**

- 8:30 a.m. Easter Breakfast
- 8:30 a.m. Instrumentalists
- 9:00 a.m. Alleluia Ringers
- 9:15 a.m. Chancel Choir
- 9:40 a.m. Children's Easter Egg Hunt
- 10:00 a.m. Easter Prelude
- 10:30 a.m. Festival Eucharist

### **Monday: April 6 - Church Office Closed**

- 6:15 p.m. Yoga 4 You

### **Tuesday: April 7**

- 9:30 a.m. Yoga 4 You

### **Wednesday: April 8**

- 10:00 a.m. Book Study

### **Thursday: April 9**

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. G@thering at the Table Bible Study
- 6:15 p.m. Yoga 4 You

### **Sunday: April 12**

- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship



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# LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church  
6817 Carmel Road  
Charlotte, North Carolina 28226  
(704) 542-3626

The Reverend Sara Ilderton, Pastor  
Don Huff, Director of Music Ministry  
Nancy Mersereau, Assistant Musician  
Laura Schwab, Office Administrator  
Susan Hall, Treasurer  
Elsie Davis, LS Preschool Director

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