

# LIVING SAVIOUR LUTHERAN CHURCH CHARLOTTE, NORTH CAROLINA



**FIFTH SUNDAY OF LENT  
MARCH 22, 2026**

*Living Saviour Lutheran Church is a faith community  
striving to live and love as Jesus did, eagerly welcoming all  
and bringing healing, help, and hope to the world.*

## **WELCOME TO WORSHIP!**

### **WORSHIP ASSISTANTS TODAY:**

Assisting Minister - **Donna Thomas**

Crucifer - **Rhys Plunkett**

Acolyte - **Cole Plunkett**

### **INSTRUMENTALIST TODAY:**

Trumpet - **Gordon Hann**

Woodwinds - **Barbara Tobin**

**THIS WORSHIP FOLDER** contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

**RESTROOMS** are located at the back of the sanctuary and down the short hallway.

### **WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!**

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

**WEEKLY ACTIVITIES** are on page 22.

## **2026 HEALTH AND WHOLENESS**

**The March theme for Health and Wholeness is Dental Health.**

**Tip #4:** Gum disease or periodontitis may cause heart disease, premature birth, clogged arteries and stroke. Mouth cancers can be cured when detected early from regular dental checkups. Care of our mouth is very important to our overall health.

**3 John 1:2** Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul.

## WE GATHER IN CHRIST'S NAME

### WELCOME AND ANNOUNCEMENTS

#### PRELUDE

"Let the Stable Still Astonish"  
(*Steve Vick, soloist*)

Dan Forrest

*Please stand as you are able.*

### CONFESSIONS AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**Amen.**

Let us acknowledge before God and one another  
our need for repentance and God's mercy.

*Please sit or kneel as you are able.*

Creator of Life, have mercy on us.

**You call us out of our dark places,  
offering us the grace of new life.**

**When we see nothing but hopelessness,  
you surprise us with the breath of your spirit.**

**Call us out of our complacency and routines,  
set us free from our self-imposed bonds,  
and fill us with your spirit of life, compassion, and peace,  
In the name of Jesus, your anointed one, we pray.**

**Amen.**

Hear the good news:

God so loved the world that God gave the only Son,  
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,

† forgives you in Christ's name,

and revives you in the Spirit's power.

**Amen.**

*Please stand and turn to face the processional cross.  
As the cross passes your row, please turn to the altar.*

*Refrain - All*

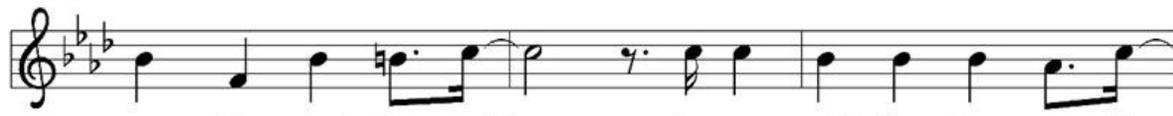


Je - sus is a rock in a wea - ry land, a wea - ry land, a  
 wea - ry land; my Je - sus is a rock in a  
 wea - ry land, a shel - ter in the time of storm.

*Leader or All*



1 No one can do like Je - sus, not a  
 2 When Je - sus was on earth, . . . . . the . .  
 3 Yon - der comes my Sav - ior, him . .



mum-bling word he said; he went walk - ing down to Laz -  
 flesh was ver - y weak; . . he took a towel and gird -  
 whom I love so well; . . he has the palm of vic -

*Refrain*



- a - rus' grave, and he raised him from the dead.  
 ed him - self and he washed his dis - ci - ples' feet.  
 - to - ry and the keys of death and hell.

Text: African American spiritual  
 Music: WEARY LAND, African American spiritual

## GREETING

The love of God poured into our hearts,  
the saving grace of Jesus Christ,  
and the abundance of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



Ky - ri - e e - le - i - son: Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



Chri - ste e - le - i - son: Christ, have mer - cy.  
*Christ, . . . have mer - cy:*



Ky - ri - e e - le - i - son: Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## PRAYER OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death.

**Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

## WE HEAR THE WORD OF GOD

### FIRST READING: Ezekiel 37:1-10

A reading from Ezekiel.

<sup>1</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup>So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 130**

*Please read responsively.*

<sup>1</sup> Out of the depths  
I cry to you, O Lord;

<sup>2</sup> **O Lord, hear my voice!  
Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins,  
O Lord, who could stand?

<sup>4</sup> **Yet with you is forgiveness,  
in order that you may be feared.**

<sup>5</sup> I wait for you, O Lord; my soul waits;  
in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep watch  
for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the Lord, for with the Lord there is steadfast love;  
with the Lord there is plenteous redemption.

<sup>8</sup> **For the Lord shall redeem Israel  
from all their sins.**

Please stand as you are able to welcome the gospel.

## GOSPEL ACCLAMATION

"Praise to You, O Christ, Our Saviour"

W&P:118

Refrain, Verse 4, Refrain

**REFRAIN**

Praise \_\_\_ to you, O Christ, our \_\_\_ Sav - ior, Word of the Fa - ther,  
call - ing us to life; \_\_\_ Son \_\_\_ of God who leads us to free - dom:  
glo - ry to you, Lord Je - sus Christ! Christ!

## VERSES

1. You are the Word who calls us out of dark - ness; you are the  
2. You are the one whom proph - ets hoped and longed for; you are the  
3. You are the Word who calls us to be ser - vants; you are the  
4. You are the Word who binds us and u - nites us; you are the  
1. Word who leads us in - to light; \_\_\_ you are the Word who  
2. one who speaks to us to - day; \_\_\_ you are the one who  
3. Word whose on - ly law is love; \_\_\_ you are the Word - made -  
4. Word who calls us to be one; \_\_\_ you are the Word who  
1. brings us through the des - ert:  
2. leads us to our fu - ture:  
3. flesh who lives a - mong us:  
4. teach - es us for - give - ness: } glo - ry to you, Lord Je - sus Christ!

Text and music: Bernadette Farrell, b. 1957, © 1986, Bernadette Farrell. Published by OCP. All rights reserved.

## **GOSPEL: John 11:1-45**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

>>>Cont'd>>>

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" <sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." <sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## **CHILDREN'S MESSAGE**

### **SERMON**

**Pastor Sara Ilderton**

Please stand as you are able.

**HYMN OF THE DAY**

“O God, Who Gives Us Life”

ACS 1086



1 O God, who gives us life and breath, who shapes us in the womb,  
2 O God, who calls your peo - ple out to ven - ture and to dare,  
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:  
to plumb the bleak a - byss of doubt and find you e - ven there:  
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.  
when we de - spair in wan - der - ing through wastes of emp - ty lies,  
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.  
re - fresh us with the liv - ing spring of hope that nev - er dies.  
as on our hearts you write a - new the cov - e - nant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900

Text © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

## **PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

**Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

**Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

**Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick especially those we name silently or aloud... Hear us, O God.

**Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**Your mercy is great.**

We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save and bring us up from our graves to life in you. Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*After exchanging the peace with those near you, please be seated.*

## **WE SHARE THE SUPPER OF THE LORD**

### **INVITATION TO THE OFFERING**

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

*The offering plate is passed. You may also give electronically using the QR code on the back cover.*

### **OFFERTORY ANTHEM**

“My Song is Love Unknown”

ELW 343

My song is love unknown, my Savior's love to me,  
love to the loveless shown that they might lovely be.  
Oh, who am I that for my sake my Lord should take frail flesh and die?

Sometimes we strew his way and his sweet praises sing;  
resounding all the day hosannas to our king.  
Then "Crucify!" is all their breath, and for his death they thirst and cry.

Why, what has my Lord done to cause the rage and spite?  
He made the lame to run, and gave the blind their sight.  
What injuries! Yet these are why the Lord most high so cruelly dies,  
so cruelly dies, My Savior dies, my song of love so cruelly dies.

Here might I stay and sing - Of him my soul adores!  
Never was love, dear King, never was grief like yours.  
This is my friend, in whose sweet praise,  
I all my days could gladly spend!  
My song is love.

*Text: Samuel Crossman, 1624-1683, alt.*

*Please stand as you are able.*

## **OFFERING PRAYER**

Let us pray.

O God, maker of heaven and earth,  
**your steadfast love embraces all creation.**  
**You send rain and sunshine to nourish the earth**  
**and bring forth its bounty.**  
**Through these gifts of bread and wine,**  
**draw us into the death and life of your Son,**  
**who calls us to bear witness to his saving work.**  
**We ask this in Jesus' name.**  
**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our privilege and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er, God of might, heav - en and  
 earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho -  
 san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

## THANKSGIVING AT THE TABLE

We give you all thanks and praise, O God,  
 for yours is the power of life  
 that even death cannot hold back.  
 You created the world  
 and breathed your Spirit into our bodies of earth.

In your Son, Jesus,  
 you have sent to us the one who is both life and resurrection.  
 He was crucified and cast lifeless into the depths,  
 but you raised him to new life.  
 Now, wherever people lay lost in valleys of death,  
 he again comes speaking the word of life  
 and calling his Spirit to breathe new life into us  
 so that hope is reborn and you are glorified.

*The celebrant continues with the Words of Institution.*

>>>Cont'd>>>

We pray for the gift of your Holy Spirit on these gifts of bread and wine,  
and on us as we are gathered for the feast.

Wash away our sin and refreshen us,  
that we might bring healing, help and hope to the world.

All praise and glory is yours,  
Father, Son and Holy Spirit,  
now and forever.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **PRAYER BEFORE COMMUNION**

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
Apart from you, we are not worthy so much as to  
gather up the crumbs under your table.  
But you are the same Lord,  
whose property is always to have mercy:  
Grant us therefore, gracious Lord, to come to your table  
with the confidence that your cleansing love  
and the gift of your own self makes us worthy  
and nourishes us to be Christ's presence of love in the world  
as he dwells in us and we in him. Amen.**

## INVITATION TO COMMUNION

*Please be seated.*

*An usher will direct you forward for Communion.*

*Communion is served at the altar rail. You may kneel or stand.*

*We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.*

*For any who desire a blessing, please come forward with your arms crossed.*

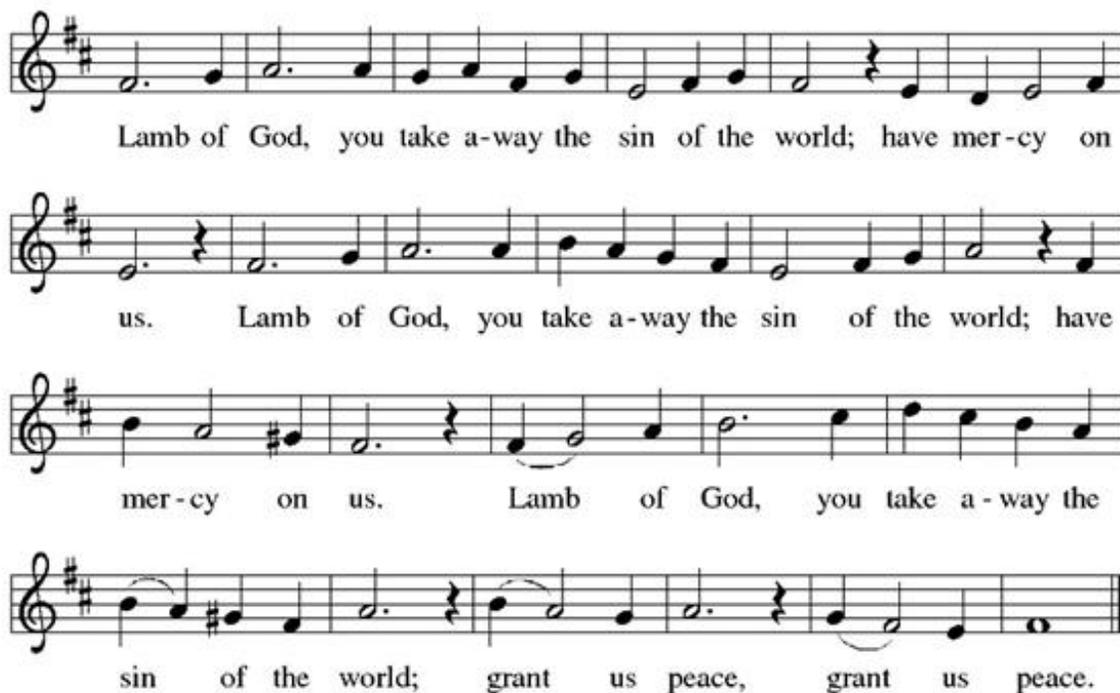
## SHARING OF THE BREAD AND WINE

*The body of Christ given for you.  
The blood of Christ shed for you.*

## COMMUNION HYMN

"Lamb of God"

Setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## MUSIC DURING DISTRIBUTION OF HOLY COMMUNION

### Communion Anthem

"Just As I Am"  
(Joy Forster, soloist)

K. Lee Scott

*You are invited to join in the singing of the hymns which follow.*

### "Tree of Life and Awesome Mystery"

ELW 334

*Verse 1, Verse 3, General, Lent 5*



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

#### *General:*

Light of life beyond conceiving,  
mighty Spirit of our Lord;  
give new strength to our believing,  
give us faith to live your word,  
give us faith to live your word.

#### *Lent 5:*

God of all our fear and sorrow,  
God who lives beyond our death,  
hold us close through each tomorrow  
love as near as every breath,  
love as near as every breath.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). The bottom staff is in bass clef with the same key signature. The lyrics are written below the top staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music consists of two staves, identical in notation to the first system. The lyrics are written below the top staff.

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923-1994  
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please stand as you are able.*

### **COMMUNION BLESSING**

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

We thank you, living God,  
**for feeding us with the spiritual food of the body and blood of Christ,  
which sustains us in the wilderness and the garden alike.  
As Christ has loved us in this feast,  
so send us to love Christ in our neighbors.  
In Jesus' name we pray.  
Amen.**

## **WE ARE SENT TO SHARE THE GOOD NEWS**

### **BLESSING**

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.  
**Amen.**

**SENDING HYMN**

"You are the Way"

ELW 758



1 You are the way; to you a - lone from sin and death we flee;  
 2 You are the truth; your word a - lone true wis - dom can im - part;  
 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
 4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.  
 you on - ly can in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in you not death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
 Music: DUNDEE, *Psalter*, Edinburgh, 1615

**DISMISSAL**

Go in peace. Live as Jesus did by welcoming all and bringing healing, help and hope to the world.

**Thanks be to God.**

**POSTLUDE**

"You are the King"

Burkhardt

Credits/Acknowledgements

Intercessory Prayers from Sundays and Seasons by permission under Augsburg Liturgies License SAS103467

From sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #23663.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

All music and lyrics published in this worship service are printed by permission of the following licenses:

OneLicense #A-725570, LicenSing #612800, CCLI #11242717, Augsburg Fortress #23663.

Portions of Thanksgiving at the Table: ©2002 Nathan Nettleton LaughingBird.net, adapted.

“Tree of Life and Awesome Mystery”

Text: Marty Haugen, b. 1950

Music: Marty Haugen

Text and music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## THIS WEEK AT LIVING SAVIOUR

### **Sunday: March 22**

- 8:30 a.m. Alleluia Ringers
- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship

### **Monday: March 23**

- 7:00 p.m. Scout Troop 165

### **Tuesday: March 24**

- 6:45 p.m. Cub Scout Pack 265

### **Wednesday: March 25**

- 10:00 a.m. Bible Study
- 5:30 p.m. Lenten Soup, Study & Sacrament
- 6:45 p.m. Chancel Choir

### **Thursday: March 26**

- 9:30 a.m. Yoga 4 You
- 6:15 p.m. Gathering@theTable
- 6:15 p.m. Yoga 4 You

### **Saturday: March 28**

- 9:30 a.m. Yoga 4 You

### **Sunday: March 29 - Palm/Passion Sunday**

- 8:30 a.m. Alleluia Ringers
- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship
- 11:30 a.m. Fifth Sunday Potluck

**\*We will host Midweek Soup, Study & Sacrament at 5:30 p.m. each Wednesday throughout Lent.** Please join us in the Fellowship Hall for a time of conversation and communion. We will share a simple meal of soup, as we gather around tables, watch a short video, share thoughts reflecting on how what we watched speaks to living and loving like Jesus and then worship together. We hope you'll be there.



---

# LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church  
6817 Carmel Road  
Charlotte, North Carolina 28226  
(704) 542-3626

The Reverend Sara Ilderton, Pastor  
Don Huff, Director of Music Ministry  
Nancy Mersereau, Assistant Musician  
Laura Schwab, Office Administrator  
Susan Hall, Treasurer  
Elsie Davis, LS Preschool Director

QR for donating online:



**scan to**  
*join us online*

Scan the QR code with your smartphone's camera, tap the link, and you'll be taken to LSLC's YouTube Channel

