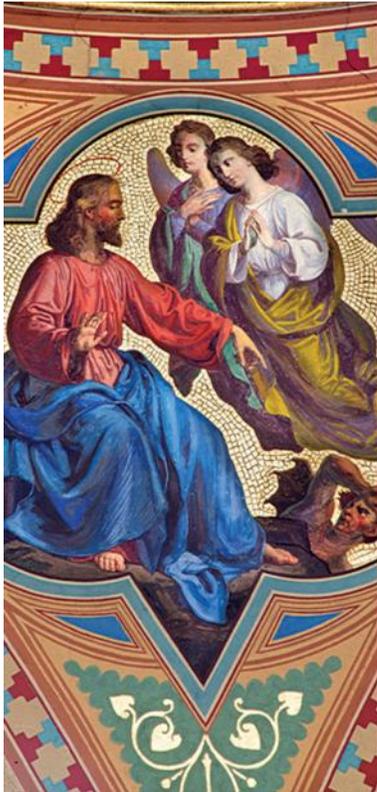


LIVING SAVIOUR LUTHERAN CHURCH CHARLOTTE, NORTH CAROLINA



WORSHIP THE LORD YOUR GOD

MATTHEW 4:10

**FIRST SUNDAY OF LENT
FEBRUARY 22, 2026**

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

OUR WORSHIP LEADER TODAY is Heather Langan. Pastor Heather Langan was ordained on March 1, 2020. Before becoming a pastor (Minister of Word and Sacrament), she served as a deacon (Minister of Word and Service) having been commissioned 17 years ago today, February 22, 2009. She has served churches in North Carolina mostly with a focus on children, youth and family ministry. As a graduate of Luther College and Luther Seminary, she found her home in the ELCA after having been raised in the Methodist and Presbyterian churches. She is the mother of two adult children, Bradley who lives in Dallas, TX, and will be 26 at the end of February, and Mary Lynn, age 22, who is a Senior at Roanoke College in Salem, VA, graduating Magna Cum Laude with a Bachelor of Arts degree in May. Heather is engaged to Brian Cone and they will be married in September of 2026.

WORSHIP ASSISTANTS TODAY:

Assisting Ministers - **Steve Vick**
Crucifer - **Cooper Thom**
Acolyte - **Ben Thom**

INSTRUMENTALIST TODAY:

Trumpet - **Gordon Hann**
Woodwinds - **Barbara Tobin**

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.

WEEKLY ACTIVITIES are on page 22.

2026 HEALTH AND WHOLENESS

The February theme for Health and Wholeness is Women and Heart Disease.

Tip#4: Women are more likely than men to have heart attack symptoms that seem unrelated to a heart attack such as nausea, brief pain into the neck, back or jaw or unusual extreme fatigue. Women are less likely than men to receive CPR in the field. Compared to men, women tend to have heart attack symptoms more often when resting or even asleep. Regular medical checkups, maintaining a healthy lifestyle, and paying attention to your body and what it is telling you are the best preventatives of heart disease.

1 Samuel 16:7 The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart.

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE

"Let All Confess Our Grievous Sins"

J.S. Bach

*Let all confess our grievous sins,
for which Christ Jesus did descend and came to earth from heaven.
The dead he raised again to life,
the sick he loosed from pain and strife, until the time appointed
That he should shed his blood and take on himself our sin's,
stretched on the cross forsaken.*

Please stand as you are able.

CONFESSIONS AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Please sit or kneel as you are able

Holy God, holy and mighty, holy and immortal,
have mercy on us.

For self-centered living,
and for failing to walk with humility and gentleness:

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For longing to have what is not ours,
and for hearts that are not at rest with ourselves:

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

>>>Cont'd>>>

For misuse of human relationships,
and for unwillingness to see the image of God in others:

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For jealousies that divide families and nations,
and for rivalries that create strife and warfare:

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For reluctance in sharing the gifts of God,
and for carelessness with the fruits of creation:

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For hurtful words that condemn,
and for angry deeds that harm:

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For idleness in witnessing to Jesus Christ,
and for squandering the gifts of love and grace:

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Please turn to face the processional cross.

As the cross passes your row, please turn to the altar.



1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord God, our strength,

the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

WE HEAR THE WORD OF GOD

FIRST READING: Genesis 2:15-17; 3:1-7

A reading from Genesis.

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1} Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴ But the serpent said to the woman, "You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

Thanks be to God.

SECOND READING: Romans 5:12-19

A reading from Romans.

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

The word of the Lord.

Thanks be to God.

Please stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION

“Praise to You, O Christ, Our Saviour”

W&P 118

Refrain, Verse 1

REFRAIN

Em Bm Em Am D Em C G Am D
 Praise — to you, O Christ, our — Sav - ior, Word of the Fa - ther,

Em C Bsus4 Bm Em Am Em Em7 Am D G Em
 call - ing us to life; — Son — of God who leads us to free - dom:

C C/B Am Bm 1-4 Esus4 Em to Verses Final Em Fine
 glo - ry to you, Lord Je - sus Christ! Christ!

VERSES

C G Am Bm C D Em
 1. You are the Word who calls us out of dark - ness; you are the
 2. You are the one whom proph - ets hoped and longed for; you are the
 3. You are the Word who calls us to be ser - vants; you are the
 4. You are the Word who binds us and u - nites us; you are the

Em7 C Am Dsus4 D G Em
 1. Word who leads us in - to light; — you are the Word who
 2. one who speaks to us to - day; — you are the one who
 3. Word whose on - ly law is love; — you are the Word - made -
 4. Word who calls us to be one; — you are the Word who

C Am Dsus4 D C Am D Bm D.C.
 1. brings us through the des - ert:
 2. leads us to our fu - ture:
 3. flesh who lives a - mong us:
 4. teach - es us for - give - ness: } glo - ry to you, Lord Je - sus Christ!

Text and music: Bernadette Farrell, b. 1957, © 1986, Bernadette Farrell. Published by OCP. All rights reserved.

GOSPEL: Matthew 4:1-11

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.' "

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "

⁷ Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.' "

¹¹ Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

Pastor Heather Langan

Please stand as you are able.

HYMN OF THE DAY

"When We Are Tested"

ACS 922



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

Your mercy is great.

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

Your mercy is great.

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

Your mercy is great.

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated especially those we name silently or aloud...Hear us, O God.

Your mercy is great.

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

Your mercy is great.

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you especially the Rev. Jesse Jackson. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

The offering plate is passed. You may also give electronically using the QR code on the back cover.

MUSICAL OFFERING "Kyrie Eleison" Hans Leo Hassler
(Lord have mercy, Christ have mercy, Lord have mercy)

Please stand as you are able.

OFFERING PRAYER

Let us pray.

God our provider,
you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our privilege and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written on seven staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The first staff begins with a fermata over a whole note, with a '4' above it, indicating a four-measure rest. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The melody is simple and hymn-like, using mostly quarter and half notes with some rests.

Music: *Mass of Creation*. Marty Haugen, © 1984, GIA Publications, Inc.

THANKSGIVING AT THE TABLE

The Celebrant continues with the Words of Institution.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

PRAYER BEFORE COMMUNION

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
Apart from you, we are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord,
whose property is always to have mercy:
Grant us therefore, gracious Lord, to come to your table
with the confidence that your cleansing love
and the gift of your own self makes us worthy
and nourishes us to be Christ's presence of love in the world
as he dwells in us and we in him. Amen.**

HYMNS DURING DISTRIBUTION OF HOLY COMMUNION

All are invited to sing.

"Thy Holy Wings"

ELW 613

1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down - y breast
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com - fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.

Verse 1, General Verse, Lent 1 Verse



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

General

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word.

Lent 1

From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone.

"Lord Jesus, Think on Me"

ELW 599

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,
from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright - ness see and share your joy at last.

The musical score consists of two systems. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are printed below the treble staff. The first system contains the first four lines of lyrics, and the second system contains the remaining lines. The music is written in a simple, homophonic style with block chords and moving lines.

"Jesus, Remember Me"

ELW 616

Je - sus, re - mem - ber me when you come in - to your king - dom.
Je - sus, re - mem - ber me when you come in - to your king - dom.

The musical score consists of two systems. Each system has a treble clef staff with a key signature of two flats (Bb, Eb) and a bass clef staff with a key signature of two flats (Bb, Eb). The lyrics are printed below the treble staff. The first system contains the first line of lyrics, and the second system contains the second line. The music is written in a simple, homophonic style with block chords and moving lines.

Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven.

Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

WE ARE SENT TO SHARE THE GOOD NEWS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

SENDING HYMN

"I Want Jesus to Walk with Me"

ELW 325



1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual

DISMISSAL

Go in peace. Live as Jesus did by welcoming all and bringing healing, help and hope to the world.

Thanks be to God.

POSTLUDE

"Draw Near to Us"

Young

Credits/Acknowledgements

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“Thy Holy Wings”

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune; arr. hymnal version
Text © 1983 Gracia Grindal, Selah Publishing Co., Inc., agent. www.selahpub.com.
Arr. © 2006 Augsburg Fortress.

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“Tree of Life and Awesome Mystery”

Text: Marty Haugen, b. 1950
Music: Marty Haugen
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“Lord Jesus, Think on Me”

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalmes of Dauid*, 1579, alt.

“Jesus, Remember Me”

Text: Luke 23:42; Taizé Community
Music: REMEMBER ME, Jacques Berthier, 1923–1994
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.
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THIS WEEK AT LIVING SAVIOUR

Sunday: February 22

- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 9:15 a.m. Chancel Choir
- 10:30 a.m. Worship
- 5:00 p.m. Room In The Inn

Monday: February 23

- 6:15 p.m. Yoga 4 You
- 7:00 p.m. Scout Troop 165

Tuesday: February 24

- 9:30 a.m. Yoga 4 You
- 6:45 p.m. Cub Scout Pack 265

Wednesday: February 25

- 10:00 a.m. Bible Study
- 5:30 p.m. Lenten Soup, Study & Sacrament
- 6:45 p.m. Chancel Choir

Thursday: February 26

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Gathering@theTable
- 6:15 p.m. Yoga 4 You

Saturday: February 28

- 8:00 a.m. - 5:00 p.m. - NC Federation of Music Festival

Sunday: March 1

- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship

Beginning February 25th, we will host Midweek Soup, Study & Sacrament at 5:30 p.m. each Wednesday throughout Lent.



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
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