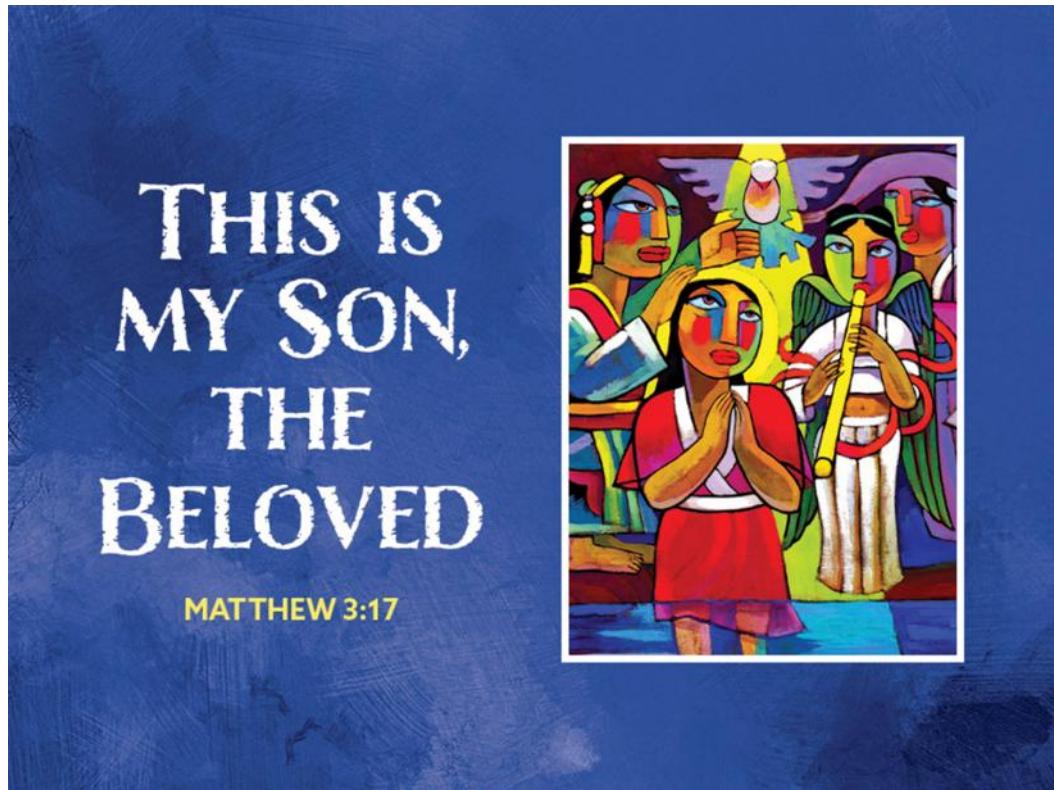


# LIVING SAVIOUR LUTHERAN CHURCH

## CHARLOTTE, NORTH CAROLINA



### BAPTISM OF OUR LORD

JANUARY 11, 2026

*Living Saviour Lutheran Church is a faith community  
striving to live and love as Jesus did, eagerly welcoming all  
and bringing healing, help, and hope to the world.*

## **WELCOME TO WORSHIP!**

### **WORSHIP ASSISTANTS TODAY:**

Assisting Minister - **Eric Forster**  
Crucifer - **Jackson Thom**  
Acolyte - **Henry Schwab**

### **INSTRUMENTALIST TODAY:**

Trumpet - **Gordon Hann**  
Woodwinds - **Barbara Tobin**

**THE ALTAR FLOWERS** are given by Margaret Krause to the glory of God, in loving memory of her husband, Russ Krause, and in honor of our children, grandchildren and great grandchildren.

**THIS WORSHIP FOLDER** contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. *Italicized words* are instructions.

**RESTROOMS** are located at the back of the sanctuary and down the short hallway.

### **WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!**

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.
- **SPARK FAMILY MAGAZINES** are available on the welcome table and are free for the taking!

**WEEKLY ACTIVITIES** are on page 20.

**PRAYER LIST** is on page 22.

**NOISY OFFERING** for January (1/18/26) will go to **Pineville Neighbors Place**. Pineville Neighbors Place is a non-profit established in 2016 to serve those struggling with poverty and homelessness. Their services are available to anyone living in the 28134 zip code or have students at Pineville and Sterling Elementary schools.

### **2026 HEALTH AND WHOLENESS** **The January theme is Making a New You!**

**Tip#2:** Build a strong foundation. Care for your core. Core strength supports balance, posture, and everyday activities like standing, bending, and lifting. This week try adding a few gentle core exercises such as seated leg lifts, wall-supported standing exercises, or light stretching. Offer this time as an act of stewardship, honoring the body God has entrusted to you.

**Hebrews 12:11-12** No discipline is enjoyable while it is happening. But afterward, there will be a peaceful harvest of right living for those who are trained in this way.

## WE GATHER IN CHRIST'S NAME

### WELCOME AND ANNOUNCEMENTS

#### PRELUDE

"Wade in the Water"  
(*Don Huff and Nancy Mersereau*)

African American Spiritual  
arr. Victor Labenske

*Please stand as you are able and face the baptismal font.*

### AFFIRMATION OF BAPTISM

Blessed be the holy Trinity,  $\ddagger$  one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of our baptism into Christ.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support and pray for one another in your life in Christ?

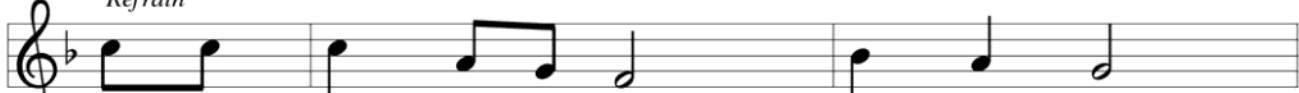
**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

**Amen.**

*As the processional cross passes your row, please turn to the altar.*

**GATHERING HYMN****“Born, Reborn”****ACS 956***As a reminder of the gift of baptism, the assembly is sprinkled with water during the hymn.**Refrain*

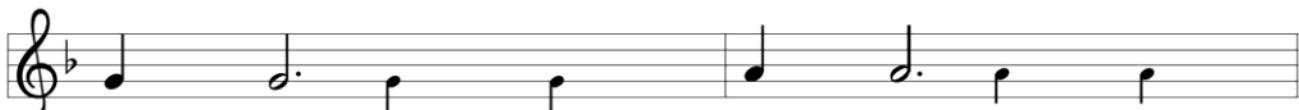
Born, re - born! Born, re - born! Formed, re - formed!



Souls with gladness now a-dorned! Born, re - born! Born, re - born!



Formed, re - formed! Praise our God for-ev - er - more!

1 Drown us. Drown us. Raise us. Raise us.  
2 Name us. Name us. Heal us. Heal us.*Refrain*Mark us. Mark us. Claim us! Claim us!  
Wash us. Wash us. Seal us! Seal us!

Text: Justin Rimbo, b. 1980

Music: BORN, REBORN, Justin Rimbo

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

O God our Father,  
**at the baptism of Jesus you proclaimed him your beloved Son  
and anointed him with the Holy Spirit. Make all who are baptized  
into Christ faithful to their calling to be your children, and empower  
us all with your Spirit, through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit, one God, now  
and forever. Amen.**

*Please be seated.*

## WE HEAR THE WORD OF GOD

### FIRST READING: Isaiah 42:1-9

A reading from Isaiah.

<sup>1</sup> Here is my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my spirit upon him;  
    he will bring forth justice to the nations.

<sup>2</sup> He will not cry out or lift up his voice  
    or make it heard in the street;

<sup>3</sup> a bruised reed he will not break,  
    and a dimly burning wick he will not quench;  
    he will faithfully bring forth justice.

<sup>4</sup> He will not grow faint or be crushed  
    until he has established justice in the earth,  
    and the coastlands wait for his teaching.

<sup>5</sup> Thus says God, the Lord,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:

<sup>6</sup> I am the Lord; I have called you in righteousness;  
    I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
    a light to the nations,  
<sup>7</sup> to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.

<sup>8</sup> I am the Lord; that is my name;  
    my glory I give to no other,  
    nor my praise to idols.

<sup>9</sup> See, the former things have come to pass,  
    and new things I now declare;  
before they spring forth,  
    I tell you of them.

The word of the Lord.

**Thanks be to God.**

## **SECOND READING: Acts 10:34-43**

A reading from Acts.

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality,<sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him.<sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.<sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced:<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.<sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree,<sup>40</sup> but God raised him on the third day and allowed him to appear,<sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead.<sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.<sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

**Thanks be to God.**

*Please stand as you are able to welcome the gospel.*

**GOSPEL ACCLAMATION****"You Have Put on Christ"****ELW 211***Cantor/Choir sing first. Assembly repeats three times.*

The musical notation consists of three staves of music. The first staff has three measures: 1\* (two eighth notes), 2 (one eighth note), and 3 (one eighth note). The second staff has three measures: 1\* (two eighth notes), 2 (one eighth note), and 3 (one eighth note). The third staff has three measures: 1\* (two eighth notes), 2 (one eighth note), and 3 (one eighth note). Below the notation are the lyrics for each staff.

You have put on Christ; in him you have been baptized.

Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Matthew 3:13-17**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup> Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup> But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

**CHILDREN'S MESSAGE****SERMON****Pastor Sara Ilderton**

*Please stand as you are able.*

**HYMN OF THE DAY**     "Crashing Waters at Creation"     ELW 455



1 Crash-ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem-bled as the cap-tives passed on through,  
3 Cleans-ing wa - ter once at Jor - dan closed a-round the one fore - told,  
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin-ning from the bright-ness of night's death.  
wash - ing off the chains of bond-age— chan-nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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**PRAYERS OF INTERCESSION**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Bind this congregation together in love for one another, our neighbors, and our enemies.

Merciful God,

**receive our prayer.**

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation.

Merciful God,  
**receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, refugees, and all who flee from persecution. Sustain international aid workers and peacemakers.

Merciful God,  
**receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill especially those we name aloud or in silence... (*prayer list on page 22*)

Merciful God,  
**receive our prayer.**

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*After exchanging the peace with those near you, please be seated.*

## **WE SHARE THE SUPPER OF THE LORD**

## **INVITATION TO THE OFFERING**

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:16

*The offering plate is passed. You may also give electronically using the QR code on the back cover.*

**OFFERTORY**      "Of the Father's Love Begotten"      13<sup>th</sup> century plainsong  
arr. John Helgen

*Of the Father's love begotten ere the worlds began to be, he is Alpha and Omega, he the source, the ending he, of the things that are, that have been, and that future years shall see, evermore and evermore.*

*Oh, that birth forever blessed, when the virgin, full of grace, by the Holy Ghost conceiving, bore the Savior of our race, and the babe, the world's redeemer, first revealed his sacred face, evermore and evermore.*

*Let the heights of heav'n adore him; angel hosts, his praises sing; pow'rs, dominions, bow before him and extol our God and King; let no tongue on earth be silent, ev'ry voice in concert ring evermore and evermore.*

*He is Alpha and Omega, the source, the ending he, evermore and evermore.*

Text: *Marcus Aurelius Clemens Prudentius*, 348-413; tr. composite

*Please stand as you are able.*

## **OFFERING PRAYER**

Let us pray.

Merciful God,  
**receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right, our privilege, and our joy that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

**Through our baptism, you have received us as your children.**

You have made us citizens of your kingdom.

**And you have given us your Holy Spirit to guide us into all truth.**

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*The celebrant continues with the Words of Institution.*

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

*Please be seated.*

*An usher will direct you forward for Communion.*

*Communion is served at the head of the aisle.*

*We use wheat wafers and wine. If you need a gluten free wafer, please make that known to the pastor.*

*For any who desire a blessing, please come forward with your arms crossed.*

## SHARING OF THE BREAD AND WINE

*The body of Christ given for you.*

*The blood of Christ shed for you.*

## COMMUNION HYMN

“Lamb of God”

Setting 8



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## MUSIC DURING SHARING OF BREAD AND WINE

*Please join in singing the hymns.*

"We Are Baptized in Christ Jesus"

ELW 451



1 We are bap - tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit - ness, in the break-ing of the bread,  
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
God has made a new be - gin - ning from the ash - es of our past;  
as it was in the be - gin - ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937  
Music: OUILMETTE, John C. Ylvisaker  
Text and music © 1985 John C. Ylvisaker

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"Wade in the Water"

ELW 459

*Refrain*

All

Wade in the wa - ter, wade in the wa - ter, chil - dren,  
wade in the wa - ter, God's a-goin'-a trou - ble the wa - ter.

Leader

All

1 See that host all dressed in white,  
2 See that band all dressed in red, God's a-goin'-a trou - ble the  
3 Look o - ver yon - der, what do I see?  
4 If you don't be - lieve I've been re - deemed,

Leader

wa - ter. the lead - er looks like the Is - rael - ite.  
looks like the band that . . . Mo - ses led.  
the Ho - ly Ghost a - com-ing on me.  
just fol - low me down to . . . Jor - dan's stream.

All

*Refrain*

God's a - goin' - a trou - ble the wa - - ter.

Text: African American spiritual

Music: WADE IN THE WATER, African American spiritual

"Take Me To The Water"

ACS 957

*Sing all verses. As time allows, repeat verse 4.*

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time and feature a key signature of one flat. The music is arranged for two voices, with the top voice primarily singing the melody and the bottom voice providing harmonic support. The lyrics are integrated into the musical lines, with some words and syllables highlighted by musical markings like slurs and dots. The score is divided into two sections: the first section contains four staves of lyrics, and the second section contains four staves of lyrics, separated by a vertical bar line.

1 Take me to the wa - ter, take me to the wa - ter,  
2 I . . . love . . Je - sus, I . . . love . . Je - sus,  
3 He's . . my . . Sav - ior, he's . . my . . Sav - ior,  
4 Glo - ry, hal - le - lu - jah. Glo - ry, hal - le - lu - jah.

take me to the wa - ter to be bap - tized.  
I . . . love . . Je - sus, oh, yes, I do.  
he's . . my . . Sav - ior, oh, yes, he is.  
Glo - ry, hal - le - lu - jah to be bap - tized.

Text: African American spiritual

Music: TAKE ME TO THE WATER, African American spiritual; arr. Horace Clarence Boyer, 1935–2009

Arr. © 1992 Horace Clarence Boyer, admin. Augsburg Fortress

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*Please stand as you are able.*

## **COMMUNION BLESSING**

May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us now and forever.

**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

**Lord, it is good for us to be here, where we have been reminded of our baptisms and tasted your glory in this holy meal. Continue your goodness as we go out from here. Open our eyes to see your face in every person, and send us to be your servants in every place, as we strive to bring healing, help and hope to the world. In your most holy name we pray. Amen.**

## **WE ARE SENT TO SHARE THE GOOD NEWS**

## **BLESSING**

Life is short, and we have only so much time to gladden the hearts of those who travel this road with us.

So be swift to love, make haste to be kind, be slow to anger.  
And rest assured that God is infinitely more concerned with the promise of your future, than the mistakes of your past.

The blessing of God Almighty,  
the Father, the + Son,  
and the Holy Spirit  
be with you and all those you love,  
and all those it is difficult to love,  
this day and forevermore.

**Amen.**

**SENDING HYMN**    "Songs of Thankfulness and Praise"    ELW 310:1,2,4

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
2 Man - i - fest at Jor - dan's stream, proph - et, priest, and king su - preme;  
3 Man - i - fest in mak - ing whole weak - ened bod - y, faint - ing soul;  
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,  
God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702

**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**    "Give Me Jesus Every Minute of the Day"    Alston

## **THIS WEEK AT LIVING SAVIOUR**

### **Sunday: January 11**

- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 9:15 a.m. Chancel Choir
- 10:30 a.m. Worship
- 5:00 p.m. Room In The Inn

### **Monday: January 12**

- 6:15 p.m. Yoga 4 You
- 7:00 p.m. Scout Troop 165

### **Tuesday: January 13**

- 9:30 a.m. Yoga 4 You
- 10:00 a.m. Prayer Shawl Ministry
- 6:45 p.m. Cub Scout Pack 265

### **Wednesday: January 14**

- 10:00 a.m. Bible Study
- 6:30 p.m. Chancel Choir

### **Thursday: January 15**

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Yoga 4 You

### **Saturday: January 17**

- 9:00 a.m. Cub Scout Pinewood Derby Workshop
- 10:00 a.m. Yoga 4 You

### **Sunday: January 18**

- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship
- 5:00 p.m. Room In The Inn

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**"You Have Put on Christ"**

Text: International Commission on English in the Liturgy

Music: Howard Hughes, b. 1930

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## PRAYER LIST

Kevin Ballantine	Jim Crawford	Lois DeLoache
Terry Godwin	Geraldine	Dawn
Tom Chriske	Moss	Sherry Crawford
Barbara	Charlie A	Kippie
Trudy Terlinde	Traci A	Claire & Family
Ray K	Mary Gonnelli	Kathy DeLoache
Elsie M	Judy Frye	Denise
Christina	Bobby	Frank DeLoache
Frank Poley	Jasper Stone-Mobley	Victoria Mobley
Nicholas	Jerry Germonprez	

### **\*Prayers for the Grieving**

Family of Bill Keasling (Margaret Conrad's brother)

Family of Leslie Tripp (Pastor Sara's sister)

Family of Bob Loges

Family of Trudy Haseley

Family of Rufus Gregory

Family of Jill Lamb (Linda Francis' sister)

### **Prayers for Engaged Couples**

Matt Tittle and DeeDee Williams

Elizabeth and Kevin

### **Prayers for Expectant Parents**

Sarah & Aaron

Kevin & Leslye Young

Lindsey Myles & Philip Gonnelli

### **Prayers for all First Responders, Veterans and for those in Active**

#### **Military Service**

Grayson Jenkins

Marine Cpl. Josh Harbinson (Jay and Geraldine Harbinson's grandson)

Army Ranger Sgt. Tyler Gironda (Jay and Geraldine's grand son-in-law)

Michael Whetstone & family - Navy special operations (Janet Mayer's grandson)

Townsend Noonkester (cadet at West Point)

Staff Sgt. Grace Gonnelli (active duty)

Andy Williams (paramedic)

Neil Mitchell (paramedic)

Corey Young (Glenda and Ray's nephew)

\*For Prayers for the Grieving - Church Members and Relatives of Members will remain on the prayer list for one year. Others will remain on the list for one month, unless otherwise requested.



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# LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church  
6817 Carmel Road  
Charlotte, North Carolina 28226  
(704) 542-3626

The Reverend Sara Ilderton, Pastor  
Don Huff, Director of Music Ministry  
Nancy Mersereau, Assistant Musician  
Laura Schwab, Administrative Assistant  
Susan Hall, Treasurer  
Elsie Davis, LS Preschool Director

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