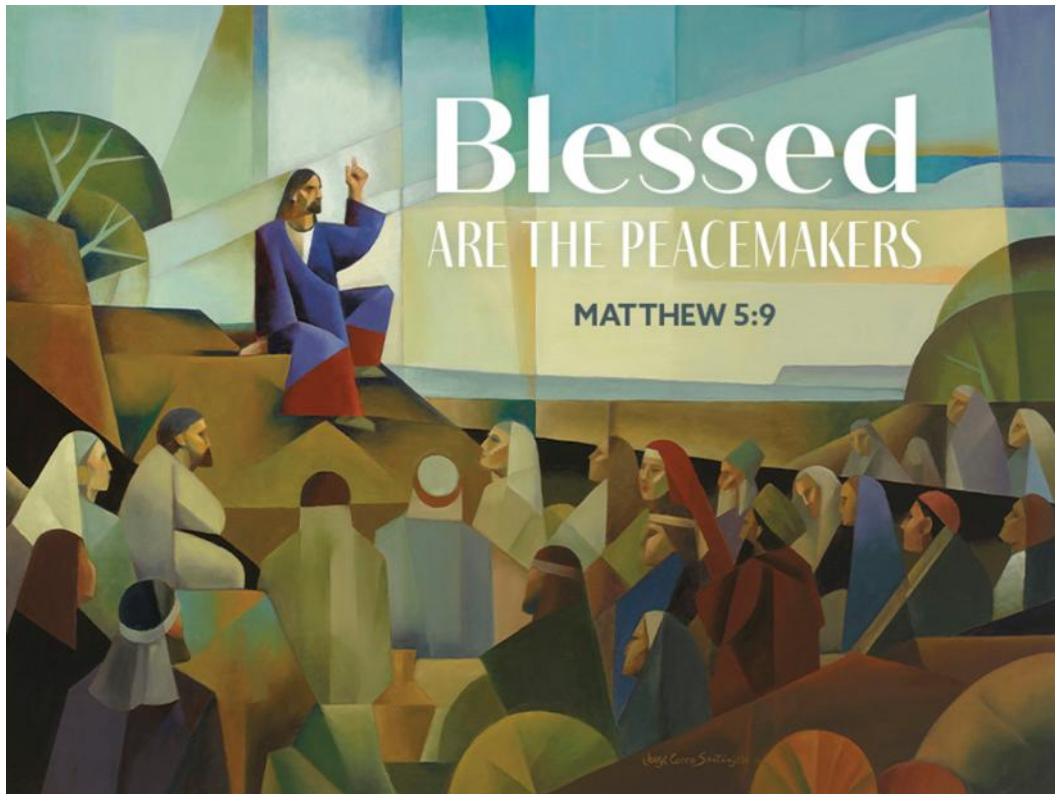


LIVING SAVIOUR LUTHERAN CHURCH

CHARLOTTE, NORTH CAROLINA



FOURTH SUNDAY AFTER EPIPHANY
FEBRUARY 1, 2026

*Living Saviour Lutheran Church is a faith community
striving to live and love as Jesus did, eagerly welcoming all
and bringing healing, help, and hope to the world.*

WELCOME TO WORSHIP!

WORSHIP ASSISTANTS TODAY:

Assisting Minister - **Steve Vick**

Crucifer - **Jackson Thom**

Acolyte - **Charlie Parham**

INSTRUMENTALIST TODAY:

Trumpet - **Gordon Hann**

Woodwinds - **Barbara Tobin**

THE ALTAR FLOWERS are given by Carla Gearheart in memory of her mother, Martha C. Small.

THIS WORSHIP FOLDER contains all elements of the worship service. It is designed to encourage your participation. Please read the words in bold print and join in the singing of all hymns. Italicized words are instructions.

RESTROOMS are located at the back of the sanctuary and down the short hallway.

WE WELCOME CHILDREN IN OUR WORSHIP SERVICES!

Parents, you are always welcome to bring your children to worship with you. If you are comfortable and prefer having them in supervised childcare, it is available and is under the very capable and loving supervision of Ms. Carla. The Childcare Room is down the steps as you enter the gathering area outside the sanctuary. Someone will be happy to direct you there.

- **CHILDREN'S WORSHIP BULLETINS** for readers and non-readers are available on the welcome table where the worship folders are located.
- **QUIET BAGS** for use by children during worship have been updated and arranged by age groups. They are located to the left as you enter the sanctuary. Please feel free to pick one up and replace it on the hooks when you leave.
- **SPARK FAMILY MAGAZINES** are available on the welcome table and are free for the taking!

WEEKLY ACTIVITIES are on page 22.

2026 HEALTH AND WHOLENESS

The February theme for Health and Wholeness is Women and Heart Disease.

Tip#1: Heart disease is the most common cause of death in both women and men in our country but women often have different heart attack symptoms than men. Chest pain is the most common symptom of a heart attack for both sexes, but this symptom is not always present. Women are more likely than men to have these heart attack symptoms: Neck, jaw, shoulder, upper back or upper stomach pain, Shortness of breath, Unusual extreme fatigue, Nausea or vomiting, sweating, Heartburn or Indigestion, Pain in one or both arms

Call 911 for help right away if you have symptoms of a heart attack.
Don't drive yourself to the hospital.

Proverbs 4:23 Above all else guard your heart, for everything you do flows from it.

WE GATHER IN CHRIST'S NAME

WELCOME AND ANNOUNCEMENTS

PRELUDE

This Little Light of Mine"
(Don Huff and Nancy Mersereau)

arr. Mark Hayes

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,
**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.**

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ☩ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

*Please turn to face the processional cross.
As the cross passes your row, please turn to the altar.*

GATHERING HYMN "Look Who Gathers at Christ's Table" ACS 977:1,2,4



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - f'rent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
 fruit - less ef - forts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wa - kens in your heart the taste of love.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion
 of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Setting One

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

>>>Cont'd>>>

CANTICLE OF PRAISE *continued*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart.

Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

WE HEAR THE WORD OF GOD

FIRST READING: Micah 6:1-8

A reading from Micah.

¹ Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the case of the LORD,
and you enduring foundations of the earth,
for the LORD has a case against his people,
and he will contend with Israel.

³ "O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD."

⁶ "With what shall I come before the LORD
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"

⁸ He has told you, O mortal, what is good,
and what does the LORD require of you
but to do justice and to love kindness
and to walk humbly with your God?

The word of the Lord.

Thanks be to God.

SECOND READING: 1 Corinthians 1:18-31

A reading from Corinthians.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world?

²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom,

²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

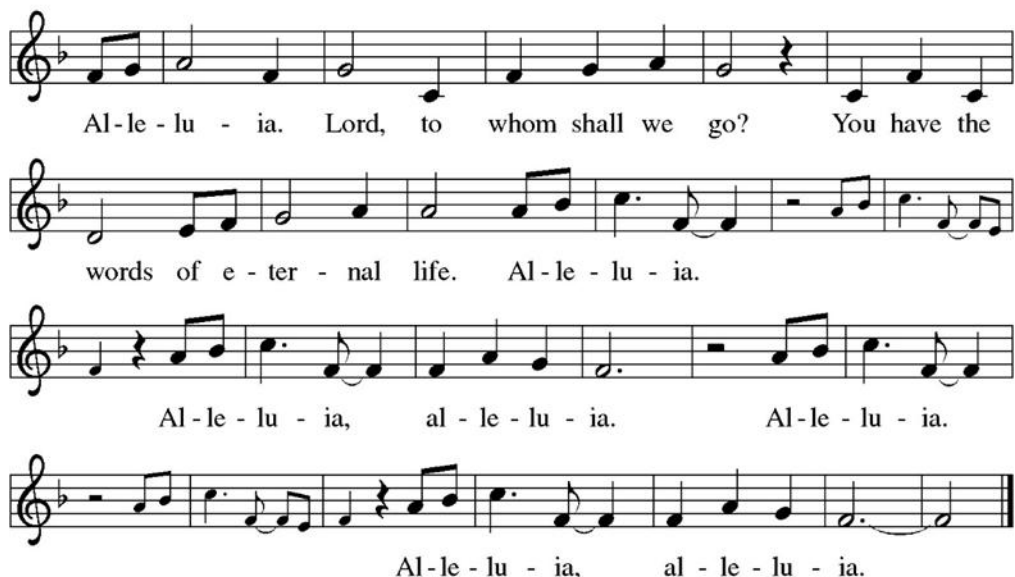
²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The word of the Lord.

Thanks be to God.

Please stand as you are able to welcome the Gospel.

GOSPEL ACCLAMATION



GOSPEL: Matthew 5:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ "Blessed are the merciful, for they will receive mercy.

⁸ "Blessed are the pure in heart, for they will see God.

⁹ "Blessed are the peacemakers, for they will be called children of God.

¹⁰ "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

Pastor Sara Ilderton

Please stand as you are able.

HYMN OF THE DAY

"Light Shone in Darkness"

ELW 307



1 Light shone in dark - ness at the world's cre - a - tion,
2 Light shone in dark - ness at the new cre - a - tion;
3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na - ture's rev - e - la - tion. All that has be - ing,
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
hymns of ju - bi - la - tion, praise for the light. A - men!
glob - al trans - for - ma - tion, prays for the light. A - men!

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God, **receive our prayer.**

>>>Cont'd>>>

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,
receive our prayer.

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth to power. Merciful God,
receive our prayer.

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way especially those we name silently or aloud... Merciful God,
receive our prayer.

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, and teachers, who model love for their neighbor and care for others. Merciful God,
receive our prayer.

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

After exchanging the peace with those near you, please be seated.

WE SHARE THE SUPPER OF THE LORD

INVITATION TO THE OFFERING

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:16

The offering plate is passed.

You may also give electronically using the QR code on the back cover.

OFFERTORY ANTHEM

"Offertory"

John Ness Beck

*With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before Him with burnt offerings,
Shall I come before Him with yearling calves?*

*Will the Lord be pleased with thousands of rams,
with ten thousand rivers of oil?
Shall I give Him my firstborn for my transgressions,
the fruit of my body for the sin of my soul?*

*He has shown you, O man;
He has shown you what is good.
And what does the Lord require of you
but to do justly and to love kindness,
and to walk humbly, walk humbly with your God?*

Please stand as you are able.

OFFERING PRAYER

Let us pray.

God of majesty,
**no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our privilege, and our joy that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

Sharing our life, he lived among us to reveal your glory and love,

That our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven,

We praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God:
you are the life and light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.
He is your light, shining in our darkness
and revealing to us your mercy and might.

The celebrant continues with the Words of Institution.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Please be seated.

An usher will direct you forward for Communion.

Communion is served at the head of the aisle.

We use wheat wafers, white grape juice and wine. If you need a gluten free wafer, please make that known to the pastor.

For any who desire a blessing, please come forward with your arms crossed.

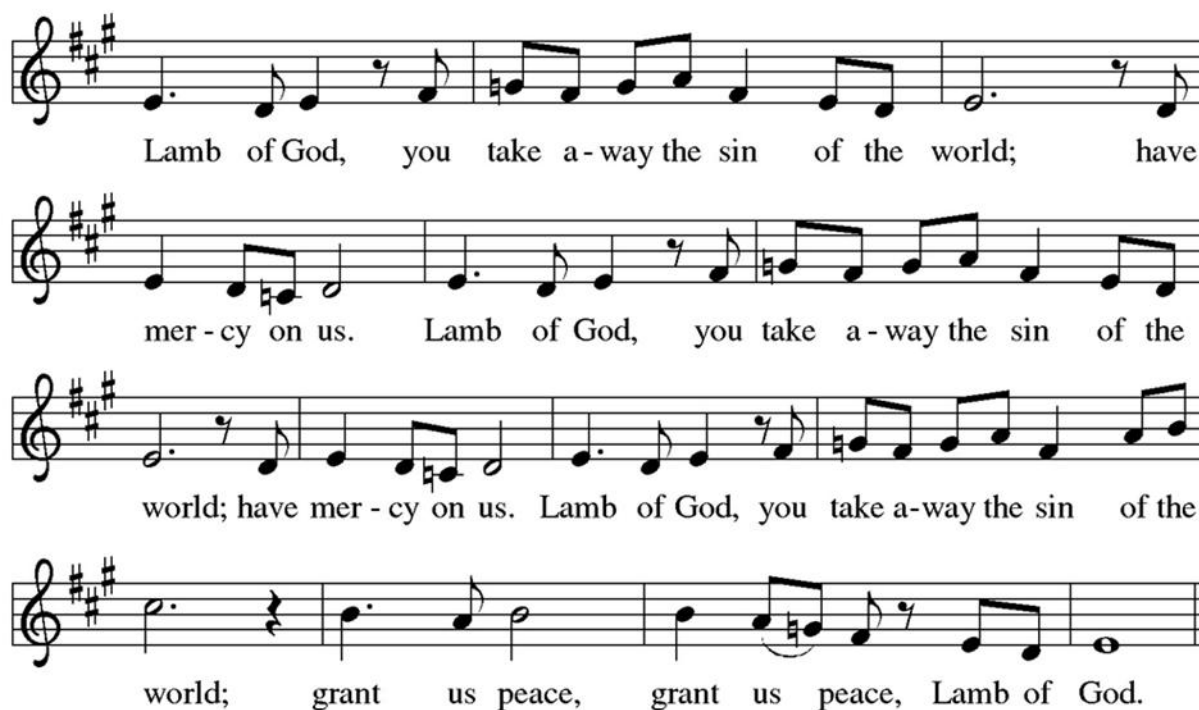
SHARING OF THE BREAD AND WINE

*The body of Christ given for you.
The blood of Christ shed for you.*

COMMUNION HYMN

"Lamb of God"

Setting 8



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

MUSIC DURING SHARING OF COMMUNION

Musical Offering:

"I Want to Walk as a Child of the Light"

Arr. Anne Krentz Organ

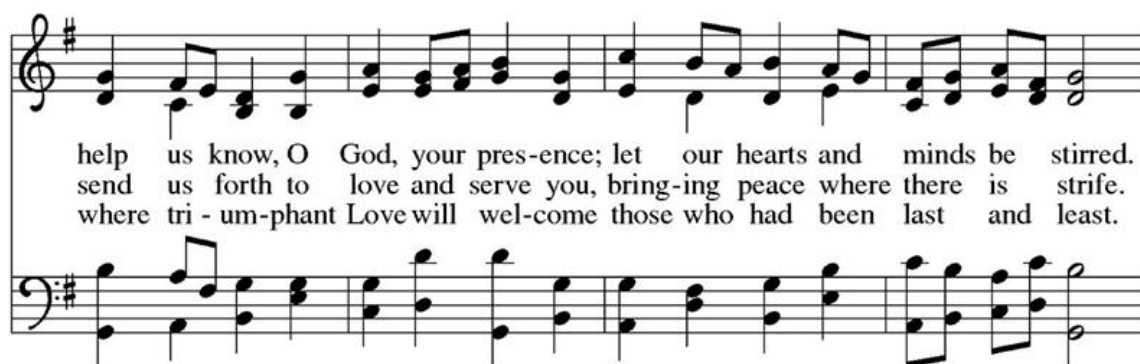
Please join the choir in singing.

"As We Gather at Your Table"

ELW 522



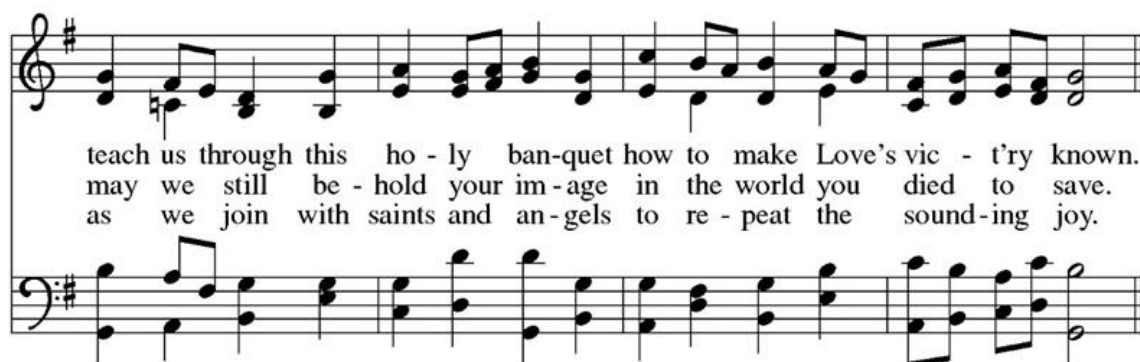
1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me." The music ends with a double bar line.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Please stand as you are able.

COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood,
strengthen, keep and unite us now and forever.

Amen.

CANTICLE AFTER COMMUNION

"Now Lord, You Let Your Servant Go in Peace"

WOV Setting 4

The musical score is written for a single voice part on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score consists of eight lines of music, each with a corresponding line of lyrics. The lyrics are: "Now, Lord, you let your ser - vant go in peace: your word has been ful - filled. My own eyes have seen the sal - va - tion which you have pre - pared in the sight of all peo - ple: a light to re - veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el. Glo - ry to the Fa - ther and to the Son, glo - ry to the Ho - ly Spir - it, as it was in the be - gin - ning, is now, and will be for - ev - er. A - men, a - men, a - men." The score ends with a double bar line.

Now, Lord, you let your ser - vant go in peace:

your word has been ful - filled. My own eyes have

seen the sal - va - tion which you have pre - pared in the sight of all

peo - ple: a light to re - veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

Glo - ry to the Fa - ther and to the Son, glo - ry to the

Ho - ly Spir - it, as it was in the be - gin - ning, is now, and

will be for - ev - er. A - men, a - men, a - men.

PRAYER AFTER COMMUNION

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

as we bring healing, help and hope to the world

through Jesus Christ, our Savior and Lord.

Amen.

WE ARE SENT TO SHARE THE GOOD NEWS

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care. As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

BLESSING

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise

✠ bless you now and forever.

Amen.

SENDING HYMN

"The Spirit Send Us Forth to Serve"

ELW 551



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy - like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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DISMISSAL

Go in peace. Do justice. Love mercy. Walk humbly with your God.

Thanks be to God.**POSTLUDE**

"Dearest Jesus, We Are Here"

Reuss

Credits/Acknowledgements

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“Look Who Gathers at Christ’s Table”

Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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“Light Shone in Darkness”

Text: Delores Dufner, OSB, b. 1939

Music: LUX IN TENEBRIS, Mark Sedio, b. 1954

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“As We Gather at Your Table”

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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THIS WEEK AT LIVING SAVIOUR

Sunday: February 1

- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 9:15 a.m. Chancel Choir
- 10:30 a.m. Worship
- 5:00 p.m. Room In The Inn

Monday: February 2

- 5:00 p.m. Scout Troop 165 Court of Honor
- 6:15 p.m. Yoga 4 You

Tuesday: February 3

- 6:30 a.m. First Tuesday Coffee
- 9:30 a.m. Yoga 4 You
- 10:00 a.m. Quilt Ministry
- 6:45 p.m. Cub Scout Pack 265

Wednesday: February 4

- 10:00 a.m. Bible Study
- 6:30 p.m. Chancel Choir

Thursday: February 5

- 9:30 a.m. Yoga 4 You
- 11:00 a.m. Chair Yoga
- 6:15 p.m. Yoga 4 You

Saturday: February 7

- 10:00 a.m. Yoga 4 You
- 3:00 p.m. John Farris' Funeral

Sunday: February 8

- 9:15 a.m. Chancel Choir
- 9:15 a.m. Adult Faith Formation & Children's Sunday School
- 10:30 a.m. Worship
- 5:00 p.m. Room In The Inn



LIVING SAVIOUR

Lutheran Church

Living Saviour Lutheran Church
6817 Carmel Road
Charlotte, North Carolina 28226
(704) 542-3626

The Reverend Sara Ilderton, Pastor
Don Huff, Director of Music Ministry
Nancy Mersereau, Assistant Musician
Laura Schwab, Administrative Assistant
Susan Hall, Treasurer
Elsie Davis, LS Preschool Director

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