

**Sunday, April 21, 2019**  
**Resurrection of Our Lord: Easter Day**

**First Reading: Acts 10:34-43**

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality,  
<sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him.  
<sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus  
Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee  
after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the  
Holy Spirit and with power; how he went about doing good and healing all who were  
oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both  
in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God  
raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us  
who were chosen by God as witnesses, and who ate and drank with him after he rose  
from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the  
one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about  
him that everyone who believes in him receives forgiveness of sins through his name.”

for they shall be offspring blessed by the LORD—  
and their descendants as well.

<sup>24</sup>Before they call I will answer,  
while they are yet speaking I will hear.

<sup>25</sup>The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent—its food shall be dust!

They shall not hurt or destroy  
on all my holy mountain,  
says the LORD.

**Second Reading: 1 Corinthians 15:19-26**

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have  
died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has  
also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in  
Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who  
belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the  
Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must  
reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is  
death.

## **Gospel: Luke 24:1-12**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.